

ORDER OF SERVICE

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia Verse and Gospel Response

Holy Gospel

Hymn of the Day

Sermon

Nicene Creed

Prayer of the Church

St. Matthew's/Live-stream

Lord's Prayer

Hymn

Collect for the Word

Benediction

Recessional Hymn

Grace

Offertory

Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Words of Institution

Proclamation of Christ and Lord's Prayer

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

Matters of Importance

LSB Divine Service Setting One, p. 151

In the sanctuary (prayers on inside front cover of hymnal)

"Praise to You and adoration" # 692

p. 151

p. 151

(on insert)

p. 152-153

"Gloria in Excelsis" p. 154

p. 156

Genesis 3:8-15 (readings on inside of the insert)

(on insert)

2 Corinthians 4:13-5:1

p. 156-157

Mark 3:20-35

"Rise! To Arms! With Prayer Employ You" # 668

"Unbound in Christ" Mark 3:20-35

p. 158 *(or inside back cover)*

(responses on insert)

"'Away from us' the demon cried" # 541

"Built on the Rock" # 645

"What Shall I Render" p. 159-160

p. 160-161

p. 161

p. 162 *(left column)*

p. 162

p. 163

"'Away from us' the demon cried" # 541

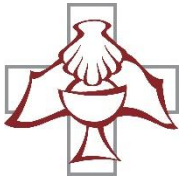
"Soul, Adorn Yourself with Gladness" # 636

"Thank the Lord" p. 164

p. 166

p. 166

"Built on the Rock" # 645



Welcome to all our Guests and Visitors worshipping with us today! Whoever you are and from whatever walk of life you come -- we

welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss

membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (please include full mailing address or email address). May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung, Grace Bowley, Earl Chase, Doreen Doering, Walter Eckert, Bernice Edel, Geraldine Edel, Norman Kauk, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Ruth Zimmer;
- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father;
- all health care workers;
- all who are unemployed or under-employed as a result of the pandemic;
- that the Lord would bring an end to the pandemic according to His good and gracious will;
- that the Lord in His providence would provide needed rains across the country;
- the leaders of our congregations and parish;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.

"I was glad when they said to me, 'Let us go to the house of the LORD!'" (Psalm 122:1 ESV) Under the provincial health guidelines there will be no in-person service at St. Matthew's until at least June 13th.

Private Communion will be available by appointment during the week.

Divine Service at Grace is limited to 30% (30 persons plus pastor and organist). The use of non-medical masks will be required by all attending the service.

Pre-registration is required for all services (by Saturday noon MB time please).



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

Next Sunday's The Lutheran Hour on GX94 is sponsored by the Grace Ladies Aid.

Many think they know what Christianity is all about, but Dr. Michael Zeigler asks, what if what they think it is, it isn't? Hear Rev. Dr. Michael Zeigler's message entitled "Clearly Christian: Good" based on Proverbs 15:1 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

At Jesus' feet last week

	Grace	St. Matthew's
Divine Service	--	--
Communion	--	--
Sunday School	--	

This Week in the Grace - St. Matthew's Parish:

Today	- Divine Service at St. Matthew's (live streamed only)	9:30 A.M. (MB)
	- Sunday School at Grace	9:30 A.M. (SK)
Sunday, June 6	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Divine Service at St. Matthew's (live streamed only at this time)	9:30 A.M. (MB)
	- Sunday School at Grace	9:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

A READING FROM THE BOOK OF CONCORD SECOND SUNDAY AFTER PENTECOST APOLOGY OF THE AUGSBURG CONFESSION ARTICLE XIIIA, REPENTANCE

In Scripture these two, the terrors and the consolation are these chief parts in repentance: contrition and faith that comforts and justifies. Neither do we see how the nature of repentance can be presented more clearly and simply.

God's two chief works among people are these: to terrify; to justify and make alive those who have been terrified. Into these two works all Scripture has been distributed. The one part is the *Law*, which shows, reproves, and condemns sins. The other part is the *Gospel*, that is, the promise of grace bestowed in Christ. This promise is constantly repeated in the whole of Scripture, first having been delivered to Adam ‐I will put enmity‐ in Genesis 3:15), afterward, to the patriarchs. Then, it was still more clearly proclaimed by the prophets. Lastly, it was preached and set forth among the Jewish people by Christ and then spread out over the entire world by the apostles. All the saints were justified through faith in this promise, and not by their own attrition or contrition.

The examples also show these two parts. After his sin, Adam is rebuked and becomes terrified; this was contrition. Then, God promises grace and speaks of a future seed (the blessed seed, that is, Christ) by which the devil's kingdom, death, and sin will be destroyed [Genesis 3:15]. There He offers the forgiveness of sins.
(paragraphs 52-55)

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Life Quotes

‐The boundaries He establishes serve not to forbid any of sexuality's blessings but to gather its goodness into a single setting so that nothing deprives the marriage bed of its rightful delight.‐

Pastor Michael Salemink, Executive Director of Mission and Ministry, Lutherans For Life
A ‐Life Quote‐ is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: With divine wisdom, Jesus clearly refutes the scribes' claims that He has a demon by responding that a house divided against itself cannot stand (Mark 3:25). Jesus has bound the strong man (Satan), who held the world captive, to plunder his house. Jesus has taken back what is rightfully His: His created and redeemed people. Jesus has conquered the devil through the cross in order to rescue us from captivity and put us safely in His care.

Grace

Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada



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JUNE 6 ANNO DOMINI 2021
SECOND SUNDAY AFTER PENTECOST
*PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING*

St. Matthew's Lutheran Church, Roblin, MB

Divine Service – 9:30 A.M. (MB)

November 7, 2021 - March 13, 2022: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK

Divine Service – 10:30 A.M. (SK)

Sunday School – 9:30 A.M. (SK)

November 7, 2021 - March 13, 2022: Divine Service 9:30 A.M.



St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish