

## ORDER OF SERVICE

Time for Silent prayer

Hymn

Confession and Absolution

### Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Second Reading

Alleluia Verse and Gospel Response

Holy Gospel

Hymn of the Day

Sermon

Nicene Creed

Prayer of the Church

Offertory

### Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Words of Institution

Proclamation of Christ and Lord's Prayer

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

### Matters of Importance

## LSB Divine Service Setting One, p. 151

*In the sanctuary (prayers on inside front cover of hymnal)*

"Father welcomes" # 605

p. 151

*(on insert)*

p. 152-153

"Glory to God" p. 154

p. 156

Genesis 11:1-9 *(readings on inside of the insert)*

*(on insert)*

Acts 2:1-21

p. 156-157

John 14:23-31

"Come, Holy Ghost, God and Lord" # 497

"Christian Oneness" Genesis 11:1-9

p. 158 *(or inside back cover)*

*(responses on insert)*

"What Shall I Render" p. 159-160

p. 160-161

p. 161

p. 162 *(left column)*

p. 162

p. 163

\*"Lord Jesus Christ You Have Prepared" # 622

\*"Rise, shine, you people" # 825

"Creator Spirit, by Whose Aid" # 500

"To God the Holy Spirit let us pray" # 768

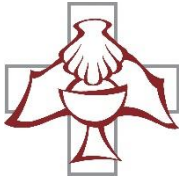
"O day full of grace that now we see" # 503

"Thank the Lord" p. 164

p. 166

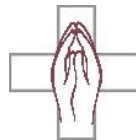
p. 166

"Savior, again to Thy dear name we raise" # 917



**Welcome to all our Guests and Visitors worshipping with us today!** Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** *(please include full mailing address or email address)*. May the Lord bless your worship with us today. We would be pleased to have you return again!



### Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Elizabeth Kleebaum, Wilma Kroll, Georgina Nabe, Annie Nernberg, Ruth Zimmer;
- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would

bring an end to the pandemic according to His good and gracious will;

- all health care workers;
- all who are dealing with various health issues;
- the people of Ukraine, that peace be restored;
- Zion, Yorkton, as they have issued a call;
- Pastor Airton Glitz (Lutheran Church of Brazil) as he considers the call to Trinity, Churchbridge;
- Pastor Steve Bartlett (Thunder Bay, ON) as he considers the call to the Inglis-Grandview parish;
- that the Lord would provide safe travel to all delegates and guests to the LCC Convention and that all matters discussed and decided at the convention would be to God's glory and the building up of the kingdom;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- that the Lord would provide favourable weather for seeding;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



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**Holy Communion is celebrated today.**

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

*For this reason, guests who desire to commune are asked to speak with the pastor before the service.*

**Please mark the registration sheet for communion and worship attendance in the narthex. In the interim the use of communion registration cards will be suspended and have been removed from the pews.** Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

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Today is **Food Bank Sunday** and **LWMLC Mite Box Sunday** at St. Matthew's.

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**Bible Class** continues this Wednesday at 7:30 P.M. (MB) hosted at St. Matthew's with our study of worship from Lutheranism 101.



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**Pastor Wood will be away** Thursday (June 9) through to Tuesday (June 14) travelling to and from and attending the LCC Synod Convention in Edmonton. James Frey is our parish lay delegate. Pastor Hasselstrom will also be

attending as an advisory delegate from the Central Region. The trio will be driving together (should be interesting).

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**A Parish Lay service** will be held on June 12<sup>th</sup> at 9:30 A.M. (MB)/8:30 A.M. (SK) hosted at St. Matthew's. Pastor Wood will be away that weekend at the LCC Convention in Edmonton (along with most of the LCC pastors).

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**An FYI:** Calvin Kitsch, a former member of Grace, Zorra passed away in Alberta in December 2021. His request was to have his cremains interred in his parents' graves (who are interred in the Zorra cemetery. His request has been granted.

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*Dr. Michael Zeigler says, "God wasn't and isn't a hermit. From eternity, God is the God of community and conversation."* Hear Rev. Dr. Michael Zeigler's message entitled **"God Comes with a Community"** based on Acts 2:38-3 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at [www.lutheranhour.ca](http://www.lutheranhour.ca).

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**At Jesus' feet last week**

	Grace	St. Matthew's
Divine Service	28	48
Communion	21	40
Sunday School	--	
Bible Class		9

## **This Week in the Grace - St. Matthew's Parish:**

Today	<b><i>The Feast of Pentecost</i></b>	
	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Sunday School at Grace	10:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
Wednesday	- Bible Class hosted at St. Matthew's	7:30 P.M. (MB)
Friday, June 10	- LCC Synod Convention begins in Edmonton	
Next Sunday	<b><i>The Holy Trinity</i></b>	
	- Parish Lay Service hosted at St. Matthew's (in person/no live stream)	9:30 A.M. (MB)
Monday, June 13	- LCC Synod Convention ends	

### **A READING FROM THE BOOK OF CONCORD THE DAY OF PENTECOST FORMULA OF CONCORD, SOLID DECLARATION ARTICLE VII, THE HOLY SUPPER**

The word or work of any man does not produce the true presence of Christ's body and blood in the Supper. This is true whether we consider the merit or recitation of the minister or the eating, drinking, or faith of the communicants. Christ's presence should be credited only to Almighty God's power and our Lord Jesus Christ's word, institution, and ordination.

Jesus Christ's words, which He spoke at the first institution, were effective not only at the first Supper. They are valid, and are still effective. So where the Supper is celebrated according to Christ's institution and His words are used, Christ's body and blood are truly present, distributed, and received, because of the power and effectiveness of the words that Christ spoke at the first Supper. Chrysostom says:

Christ Himself prepared this table and blesses it. For no man makes the bread and wine set before us into Christ's body and blood, only Christ Himself, who was crucified for us. The declaration "Be fruitful and multiply and fill the earth" was spoken only once. But it is ever effective in nature, so that it is fruitful and multiplies. So also this declaration "This is My body; this is My blood," was spoken once. But to this day in the Supper of the Church His true body and blood are present.(paragraphs 74-76)

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### **Life Quotes**

"The Lord God loves your neighbors—even the ones that annoy you. He cares so much for them that He sent His Son to die and rise again for them—for all of them. For the thief, the bigot, the liberal, the conservative, the one with the manicured lawn who judges your overgrown lawn, and the one who has let their property become overgrown and run down. He cares for all of them. He cares so much that He called you and He placed you in that neighborhood to seek its welfare."

*Rev. Dr. Jason Broge, guest speaker on The Lutheran Hour*

**A "Life Quote" is from Lutherans For Life – [www.lutheransforlife.org](http://www.lutheransforlife.org).**



**About the Cover:** The great sound, divided tongues as of fire, and variety of languages signify something greater than the signs themselves. Though some people who were present for this Pentecost misinterpreted the event, Peter clarified that these men were—in fact—filled with the Holy Spirit. This is no mere display of power. The Holy Spirit works through the Word—then and now—to bring people to faith in Jesus.



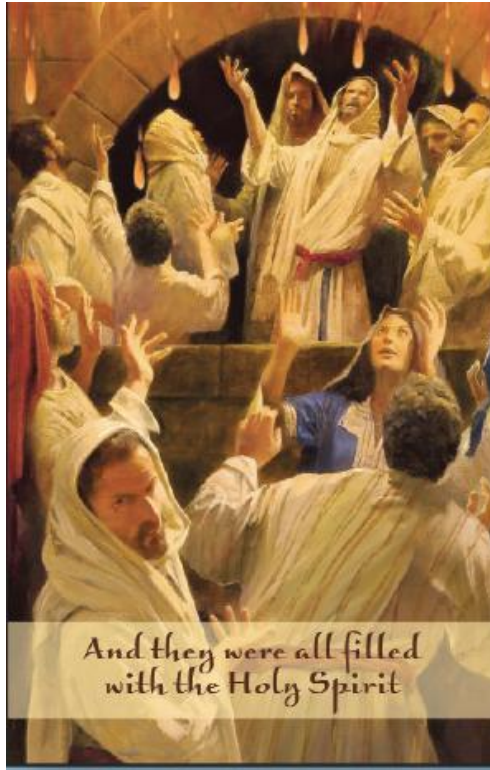
**St. Matthew's**

Evangelical=Lutheran Congregation  
Highway #5, at Park Street  
Roblin, Manitoba

Members of Lutheran Church Canada

**Grace**

Evangelical=Lutheran Congregation  
Highway #8, 1/2 km South of Highway #10  
Zorra, Saskatchewan



**JUNE 5 ANNO DOMINI 2022**  
**THE FEAST OF PENTECOST**  
*PROCLAIMING CHRIST AND HIM CRUCIFIED,  
RISEN, ASCENDED, AND RETURNING*

**St. Matthew's Lutheran Church, Roblin, MB**  
**Divine Service – 9:30 A.M. (MB)**

*November 6, 2022 - March 12, 2023: Divine Service 11:30 A.M.*

**Grace Lutheran Church, Zorra, SK**  
**Divine Service – 10:30 A.M. (SK)**

**Sunday School – 9:30 A.M. (SK)**

*November 6, 2022 - March 12, 2023: Divine Service 9:30 A.M.*



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St. Matthew's Lutheran Church, Roblin, MB  
Grace Lutheran Church, Zorra, SK  
The Cross-Border Lutheran Parish