

ORDER OF SERVICE

Time for Silent prayer
Hymn

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Second Reading

Alleluia and Gospel Response

Holy Gospel

Hymn of the Day

Sermon

Athanasian Creed

Prayer of the Church

Offertory

Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Words of Institution

Proclamation of Christ and Lord's Prayer

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

Matters of Importance

LSB Divine Service Setting One, p. 151

In the sanctuary (prayers on inside front cover of hymnal)

"Holy, Holy, Holy" # 507

p. 151

(on insert)

p. 152-153

"Glory to God" p. 154

p. 156

Genesis 1:1-2:4 *(inside insert)*

(on insert)

Acts 2:14a, 22-36

p. 156

Matthew 28:16-20

"Come, Holy Ghost, Creator blest" # 498

"Creatio Ex Nihilo: The Triune God at Work"

Genesis 1:1-2:4, Matthew 28:16-20

p. 319 (spoken in unison)

(responses on insert)

"What Shall I Render" p. 159-160

p. 160-161

p. 161

p. 162 *(left column)*

p. 162

p. 163

**"What is this Bread" # 629*

**"Thy Strong Word" # 578*

"Alleluia! Sing to Jesus" # 821

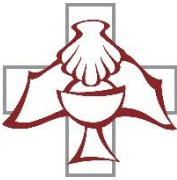
"On Galilee's high mountain" # 835

"Thank the Lord" p. 165

p. 166

p. 166

"From All That Dwell Below the Skies" # 816



**Welcome to all our Guests
and Visitors worshipping
with us today!** Whoever

you are and from whatever walk of life you come -
- we welcome you in Jesus' name. May you find in
Him, the Way, the Truth, and the Life. Do come

again! If you have no Church home, we invite you
to join our fellowship. The Pastor will be pleased
to discuss membership with you. **Please take a
moment to introduce yourself and to sign our
guest register in the narthex** *(please include full
mailing address or email address)*. May the Lord

bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Bernice Edel, Wilma Kroll, Ruth Zimmer;
- Ray and Donna Deederly and their family, as his time of departure from this life is drawing near;
- all health care workers;
- all who are dealing with various health issues;
- all affected by wildfires and flooding;
- that the Lord would provide favourable weather for crops and livestock;
- the people of Ukraine and Sudan, that peace be restored;
- our organists as they serve God's people;
- the pastor of our parish and all pastors of the synod;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.

Holy Communion is celebrated today.



The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself.

Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune

are asked to speak with the pastor before the service.

Please mark the registration sheet for communion and worship attendance in the narthex. Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

The Athanasian Creed says: *“And those who have done good will enter into eternal life, and those who have done evil into eternal fire.”* This is best and properly understood in the context of Hebrews 11:6 (and others scriptures) that says: *“Without faith it is impossible to please God.”* The good we do is only good through faith in Christ.

Today is **Food Bank Sunday** and **LWMLC Mite Box Sunday** at St. Matthew's.

Jackfish Lutheran Bible Camp dates are July 9-14 for ages 8-10 and July 16-21 for ages 11-13. Registration forms can be found at jackfishbiblecamp.com.

You are invited to assist in the making of perogies at St. Matthew's for Jackfish camp. Also donations of cookies and/ or desserts are appreciated.

The human 'heroes' of the Bible are normal people, deeply flawed and dearly loved by the God Who made them. Hear Rev. Dr. Michael Zeigler's message entitled **“Strength Out of Weakness”** based on Judges 6:14-16 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

At Jesus' feet last week

	Grace	St. Matthew's
Divine Service	17	45
Communion	16	43
Bible Class	--	

This Week in the Grace - St. Matthew's Parish:

Today	Holy Trinity Sunday	
	- Divine Service (with Holy Communion) at St. Matthew's	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Pastor Wood leading Divine Service at Langenburg	3:00 P.M. (SK)
Wednesday	- Bible Class hosted at St. Matthew's	7:30 P.M. (MB)
Saturday	- Pastor Wood leading Divine Service at MacNutt	7:00 P.M. (SK)
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Pastor Wood leading Divine Service at Langenburg	3:00 P.M. (SK)

A READING FROM THE BOOK OF CONCORD

HOLY TRINITY

LARGE CATECHISM, PART II, APOSTLES CREED

The Creed sets forth to us everything that we must expect and receive from God. The Creed teaches us to know Him fully [Ephesians 3:19]. This is intended to help us do what we ought to do according to the Ten Commandments. For the Ten Commandments are set so high that all human ability is far too feeble and weak to keep them. Therefore, it is just as necessary to learn this part of Christian doctrine as to learn the former. Then we may know how to attain what they command, both where and how to receive such power. For if we could by our own powers keep the Ten Commandments as they should be kept, we would need nothing further, neither the Creed nor the Lord's Prayer...

To make the Creed clearly understood as it is to be taught to children, we shall briefly sum up the entire Creed in three chief articles, according to the three persons in the Godhead [Col. 2:9]. Everything that we believe is related to these three persons. So the First Article, about God the Father, explains creation. The Second Article, about the Son, explains redemption. And the Third, about the Holy Spirit, explains sanctification. We present them as though the Creed were briefly summarized in so many words: I believe in God the Father, who has created me; I believe in God the Son, who has redeemed me; I believe in the Holy Spirit, who sanctifies me. One God and one faith, but three persons. Therefore, three articles or confessions. (paragraphs 1-3, 6-7)

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Life Quotes

“Almighty Triune God, thank You for Your amazing love for us. Thank You that You have rescued us from ourselves and that You have made us Yours through Christ dying on the cross for our sin and rising again to give us eternal life. Thank You for Your Holy Spirit, which calls us and opens our eyes and minds and hearts to respond in faith to Your message of salvation. And bless us this day as we cling to You and as You hold us up in the palm of Your hand and in the grip of Your grace.”

Rev. Roland Syens, Guest Speaker on “The Lutheran Hour”

A “Life Quote” is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: Wherever God's name is, there He is present. In Holy Baptism, God's triune name is placed upon us as a promise that He will never leave or forsake us. We are united to Christ's death and resurrection (see Romans 6). The Invocation of the Divine Service, prayer, and our whole lives in His baptismal grace are wrapped up in the name of the Father and of the Son and of the Holy Spirit.

Grace

Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

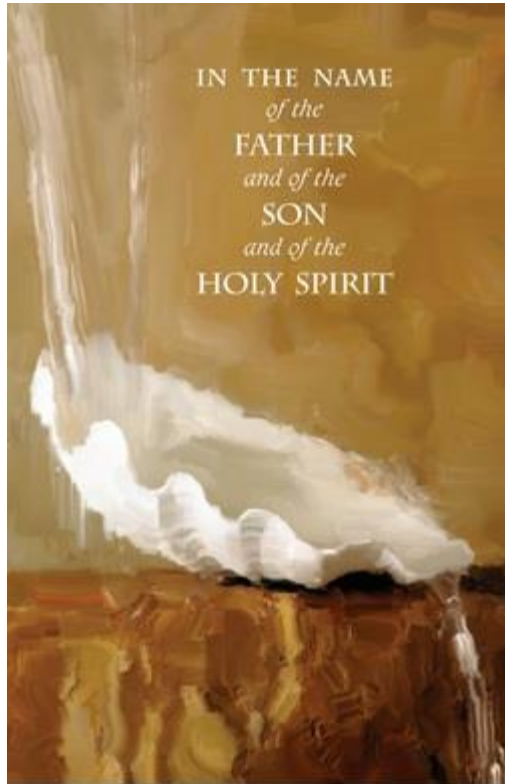
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St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish



JUNE 4 ANNO DOMINI 2023
THE HOLY TRINITY
*PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING*

St. Matthew's Lutheran Church, Roblin, MB

Divine Service – 9:30 A.M. (MB)

November 5, 2023 - March 10, 2024: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK

Divine Service – 10:30 A.M. (SK)

November 5, 2023 - March 10, 2024: Divine Service 9:30 A.M.