

ORDER OF SERVICE

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia Verse and Gospel Response

Holy Gospel

Hymn of the Day

Sermon

Nicene Creed

Prayer of the Church

Offertory

Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Words of Institution

Proclamation of Christ and Lord's Prayer

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

Matters of Importance

LSB Divine Service Setting One, p. 151

In the sanctuary (prayers on inside front cover of hymnal)

"Our Father, by whose name" # 863

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(on insert)

p. 152-153

"Gloria in Excelsis" p. 154

p. 156

Jeremiah 28:5-9 (readings on inside of the insert)

(on insert)

Romans 7:1-13

p. 156-157

Matthew 10:34-42

"Let Us Ever Walk with Jesus" # 685

"A Sword that brings Peace" Matthew 10:34-42

p. 158 *(or inside back cover)*

(responses on insert)

"What Shall I Render" p. 159-160

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"Lord Jesus Christ, We Humbly Pray" # 623

"Jesus Christ, Our Blessed Savior" # 627

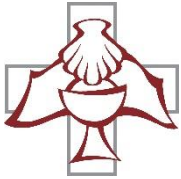
"God of the Prophets, Bless the Prophets' Son" # 682

"Thank the Lord" p. 164

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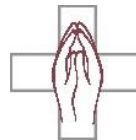
"Come, follow Me, the Savior spake" # 688



Welcome to all our Guests and Visitors worshipping with us today! Whoever you

are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** *(please include full mailing address or*

email address). May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Emily Bauer; Irma Baumung, Grace Bowley, Earl Chase, Grace Dressler, Walter Eckert, Hertha Edel, Geraldine Edel, Norman Kauk, Elizabeth Kleebaum, Jack Miller, Georgina Nabe,

Annie Nernberg, Ed Zimmer, Ruth Zimmer;

- that the Lord would provide favourable weather for crops and livestock;
- Darin & Jackie Becker and family, upon the death of his mother Elizabeth (Lizzie) on June 20th;
- Bev Erickson, who is battling cancer (Bev lives in Swan Lake, MB and has been watching our live-stream service);
- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father;
- the leaders of our congregations and parish;
- the members of Grace and St. Matthew's;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst;
- to give thanks to God for the freedom we enjoy in Canada as we approach another Canada Day.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted

by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

Next Sunday is **Food Bank Sunday** and **LWMLC Mite Box Sunday** at St. Matthew's.

Bible Study may resume in person in the next few weeks. Alternatives are via electronic means. If you are interested, please talk to Pastor Wood.

"I was glad when they said to me, 'Let us go to the house of the LORD!'" (Psalm 122:1 ESV) **We give thanks to God that in-person Divine Service** has resumed. As of June 21st in Manitoba we are allowed to have up to 30% capacity at St. Matthew's up to a maximum of 50 people. Up to 30 people are allowed at Grace.

Beginning today: St. Matthew's will have one service at 9:30 A.M. (MB) with 50 person limit. This service will also be live-streamed. Divine Service resumes at **Grace** (for the first time in 15 weeks) at **10:30 A.M. (SK)** with 30 person limit. SDG (Soli Deo Gloria, not Social Distancing Guidelines).

You will still be needing to pre-register.

Our Easter Celebration service will be Sunday, July 12th (3 months late – but we are Easter people!).

A big thank you needs to be extended to Concordia Publishing House for the use of Lutheran Service Builder and the free license (which ends June 30). Lutheran Service Builder has allowed us to legally livestream the service with the hymns and to post the order of service on our parish website. The cost is \$425 USD for the first year and \$175 after the first year, plus \$75 USD/year for the hymn license for the parish. It is hoped that we may be able to continue to use this for our livestreaming ministry (this was not budgeted but special offerings for this would be welcomed). For more information on this please speak to Pastor Wood.

Are you living in the reality of life as it is right now, life as it will be, or somewhere in between?

Listen to Rev. Dr. Michael Zeigler's message **"Unhelmed"** based on Matthew 6:1-18 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and podcasts at www.lutheranhour.ca.

At Jesus' feet last week

	Grace	St. Matthew's
Divine Service	--	9:30 35
	--	11:00 23
Communion	--	9:30 30
		11:00 19

This Week in the Grace - St. Matthew's Parish:

- Today - Divine Service (with Holy Communion)
in person and livestreamed at St. Matthew's 9:30 A.M. (MB)
- Divine Service (with Holy Communion) at Grace (**NOTE TIME**) **10:30 A.M. (SK)**
- Next Sunday - Divine Service (with Holy Communion)
in person and livestreamed at St. Matthew's 9:30 A.M. (MB)
- Divine Service (with Holy Communion) at Grace (**NOTE TIME**) **10:30 A.M. (SK)**
- Baptism at Grace after service

A READING FROM THE BOOK OF CONCORD

FOURTH SUNDAY AFTER PENTECOST FORMULA OF CONCORD, SOLID DECLARATION ARTICLE VIII, THE PERSON OF CHRIST

[Christ's] human nature, after the resurrection from the dead, is exalted above all creatures in heaven and on earth. He entirely laid aside the form of a servant. He did not lay aside His human nature, but retains it to eternity. He has the full possession and use of the divine majesty according to His received human nature. However, He had this majesty immediately at His conception, even in His mother's womb. As the apostle testifies, He laid it aside. As Dr. Luther explains, He kept it concealed in the state of His humiliation and did not always use it, but only when He wanted to use it.

Now He has ascended to heaven, not merely as any other saint, but as the apostle testifies, above all heavens. He also truly fills all things, being present everywhere, not only as God, but also as man. He rules from sea to sea and to the ends of the earth, as the prophets predict [Zechariah 9:10] and the apostles testify. He did this everywhere with them and confirmed their word with signs. This did not happen in an earthly way. As Dr. Luther explains, this happened according to the way things are done at God's right hand. "God's right hand" is no set place in heaven. It is nothing other than God's almighty power, which fills heaven and earth. Christ is installed according to His humanity, without confusing or equalizing the two natures in their essence and essential properties.

(paragraphs 26-28)

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Life Quotes

"[T]he family is universal. Individuals meeting from different cultures do not have to explain to each other what a family is. The family lies at the quantum level of human society. Family life is deeply rooted in an area of mystery we do not fully understand. Like a tree, it is living, rooted, and nourished by the soil of the past and reaching up into the future. It is not manufactured. Although socially reinforced, it is not 'socially constructed.' It is a precious Gift."

James M. Kushiner, The Fellowship of St. James

A "Life Quote" is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: The image of the sword from Jesus' mouth starkly reminds us that as He brings us the saving Gospel, division and heartache will happen in this broken world. At times, the dividing line of this sword runs down the middle of earthly families. However, in the midst of this severe reality, Jesus calls us ever closer to His Word and our eternal family – bought with a price and joined to Him.

Grace

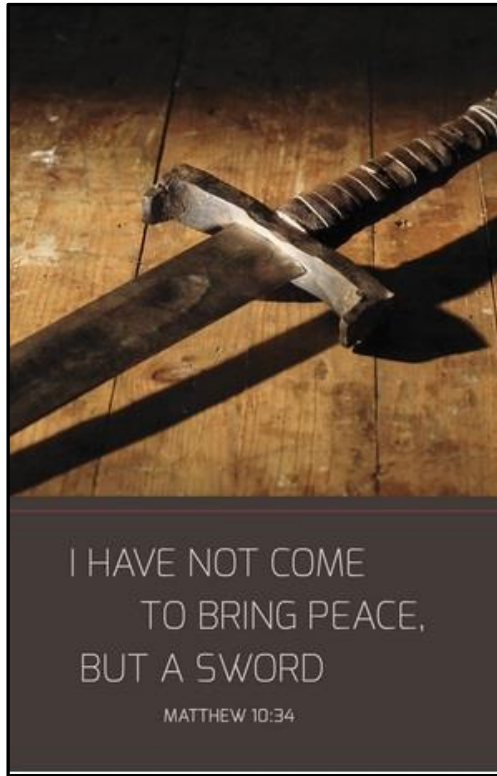
Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



Members of Lutheran Church Canada

St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba



I HAVE NOT COME
TO BRING PEACE,
BUT A SWORD

MATTHEW 10:34

June 28 Anno Domini 2020
Fourth Sunday after Pentecost
*Proclaiming Christ and Him Crucified, Risen,
Ascended, and Returning*

St. Matthew's Lutheran Church, Roblin, MB

Divine Service – 9:30 A.M. (MB)

November 1, 2020 -March 14, 2021: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK

Divine Service – 10:30 A.M. (SK)

Sunday School – 9:30 A.M. (SK)

November 1, 2020 - March 14, 2021: Divine Service 9:30 A.M.

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St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish