

## ORDER OF SERVICE

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

### Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia Verse and Gospel Response

Holy Gospel

Hymn of the Day

Sermon

Apostles' Creed

Prayer of the Church

Offertory

### Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Words of Institution

Proclamation of Christ and Lord's Prayer

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

### Matters of Importance

## LSB Divine Service Setting One, p. 151

*In the sanctuary (prayers on inside front cover of hymnal)*

*"Gracious God, You Send Great Blessings" # 782*

p. 151

p. 151

*(on insert)*

p. 152-153

*"Gloria in Excelsis" p. 154*

p. 156

*Lamentations 3:22-33 (readings on inside of the insert)*

*(on insert)*

2 Corinthians 8:1-9, 13-15

p. 156-157

Mark 5:21-43

*"In the Very Midst of Life" # 755*

*"True Healing" Mark 5:21-43*

p. 159 *(or inside back cover)*

*(responses on insert)*

*"What Shall I Render" p. 159-160*

p. 160-161

p. 161

p. 162 *(left column)*

p. 162

p. 163

*\*"I Come, O Savior, to Thy Table" # 618*

*\*"Thy Body, Given for Me, O Savior" # 619*

*"Soul, Adorn Yourself with Gladness" # 636*

*"Great is Thy Faithfulness" # 809*

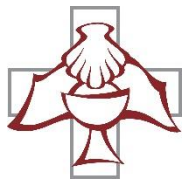
*"Let us all with gladsome voice" # 390*

*"Thank the Lord" p. 164*

p. 166

p. 166

*"Thanks to Thee, O Christ, victorious" # 548*



**Welcome to all our Guests and Visitors worshipping with us today!** Whoever you

are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to**

**introduce yourself and to sign our guest register in the narthex** *(please include full mailing address or email address)*. May the Lord bless your worship with us today. We would be pleased to have you return again!

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Next Sunday is **Food Bank Sunday** and **LWMLC Mite Box Sunday** at St. Matthew's.  
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**Remember in your prayers:**

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung, Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Geraldine Edel, Norman Kauk, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Ruth Zimmer;
- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father;
- all health care workers;
- all who are unemployed or under-employed as a result of the pandemic;
- that the Lord would bring an end to the pandemic according to His good and gracious will;
- that the Lord in His providence would provide needed rains across the country;
- to give thanks to God for the freedom we enjoy in Canada as we approach another Canada Day – we celebrate warts and all;
- Pastor Dan Moeller, as he retires from ministry on July 1<sup>st</sup> (Pastor Moeller will be continuing to serve until the end of August or a new pastor is installed);
- the Inglis-Grandview parish as they begin the calling process;
- Pastor Don Hennig (Mt. Calvary, Red Deer, AB) as he considers the Divine Call to Trinity, Churchbridge;
- the leaders of our congregations and parish;
- the members of Grace and St. Matthew’s;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.

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*“I was glad when they said to me, ‘Let us go to the house of the LORD!’” (Psalm 122:1 ESV)*

Under the new health orders St. Matthew’s is limited to a maximum of 25 persons.

We will have two services: 9:30 A.M. and 1:30 P.M.

Divine Service at Grace is limited to 30% (30 persons plus pastor and organist).

The use of non-medical masks will be required by all attending the services.

**Pre-registration is required for all services (by Saturday noon MB time please).**



**Holy Communion is celebrated today.**

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God’s Word and God’s people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God’s deep concern for doctrinal truth (Rom. 16:17) and the Bible’s witness that doctrinal unity is central to the common reception of this sacrament.

*For this reason, guests who desire to commune are asked to speak with the pastor before the service.*

**Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.**

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

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Lutheran Church Canada is seeking nominations for various offices to be elected at the Convention next June. Copies of the nomination forms as well as descriptions of the office to be filled are on the information table in the narthex.

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*Christians are not against science. They just don’t expect science to answer questions beyond its reach.*

Hear Rev. Dr. Michael Zeigler’s message entitled **“Clearly Christian: Scientific”** next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at [www.lutheranhour.ca](http://www.lutheranhour.ca).

**At Jesus’ feet last week**

	Grace	St. Matthew’s
Divine Service	24	--
Communion	18	--
Sunday School	4	

## **This Week in the Grace - St. Matthew's Parish:**

Today	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Sunday School at Grace	9:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Divine Service (with Holy Communion) at St. Matthew's (in person)	1:30 P.M. (MB)
Wednesday	- Adult Instruction (Catechesis) at St. Matthew's	7:00 P.M. (MB)
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Divine Service (with Holy Communion) at St. Matthew's (in person)	1:30 P.M. (MB)

### **A READING FROM THE BOOK OF CONCORD FIFTH SUNDAY AFTER PENTECOST FORMULA OF CONCORD, SOLID DECLARATION ARTICLE II, FREE WILL**

As soon as the Holy Spirit has begun His work of regeneration and renewal in us through the Word and holy Sacraments, we can and should cooperate through His power, although still in great weakness. This cooperation does not come from our fleshly natural powers, but from the new powers and gifts that the Holy Spirit has begun in us in conversion. St. Paul clearly and eagerly encourages that “working together with Him, then, we appeal to you not to receive the grace of God in vain” [2 Corinthians 6:1]. The converted person does good to such an extent and as long as God by His Holy Spirit rules, guides, and leads him. As soon as God would withdraw His gracious hand from that person, he could not for a moment keep obeying God. But < if anyone would take St. Paul's words in this sense—> the converted person cooperates with the Holy Spirit the way two horses draw a wagon together—this could not be allowed in any way without damaging the divine truth.

<Working together with him, then, we appeal to you not to receive the grace of God in vain. (2 Corinthians 6:1)

For we are God's fellow workers. You are God's field, God's building. (1 Corinthians 3:9)

By the grace of God I am what I am, and His grace toward me was not in vain. I worked harder, though it was not I, but the grace of God with me. (1 Cor. 15:10) (pars. 65-66)

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### **Life Quotes**

“Such commands to ‘practice hospitality,’ ‘to entertain strangers,’ ‘to care for the poor, the widows, the suffering,’ and to ‘remember the least of these’—all of these are invitations to step further into all that the resurrection said and did and says and does now through us.”

*Jill Carattini, Ravi Zacharias International Ministries*

**A “Life Quote” is from Lutherans For Life – [www.lutheransforlife.org](http://www.lutheransforlife.org).**



**About the Cover:** All seems lost when the news comes that Jairus's daughter has died while Jesus was on the way to heal her. But Jesus is in control of the situation. He turns death into slumber. That is what it is when Jesus speaks life into the dead. St. Paul says that our death is but a slumber in Christ. Death does not have the final authority over us because it could not keep Christ in the tomb. On the great day of resurrection, we shall be filled with life—body and soul.

**Grace**

Evangelical=Lutheran Congregation  
Highway #8, ½ km South of Highway #10  
Zorra, Saskatchewan



**St. Matthew's**

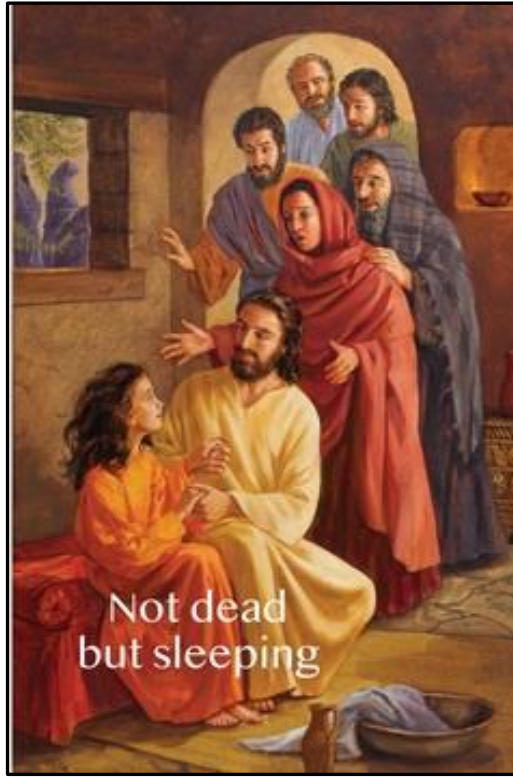
Evangelical=Lutheran Congregation  
Highway #5, at Park Street  
Roblin, Manitoba

Members of Lutheran Church Canada



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**JUNE 27 ANNO DOMINI 2021**  
**FIFTH SUNDAY AFTER PENTECOST**  
*PROCLAIMING CHRIST AND HIM CRUCIFIED,  
RISEN, ASCENDED, AND RETURNING*

**St. Matthew's Lutheran Church, Roblin, MB**

**Divine Service – 9:30 A.M. (MB)**

*November 7, 2021 - March 13, 2022: Divine Service 11:30 A.M.*

**Grace Lutheran Church, Zorra, SK**

**Divine Service – 10:30 A.M. (SK)**

**Sunday School – 9:30 A.M. (SK)**

*November 7, 2021 - March 13, 2022: Divine Service 9:30 A.M.*



St. Matthew's Lutheran Church, Roblin, MB  
Grace Lutheran Church, Zorra, SK  
The Cross-Border Lutheran Parish