

ORDER OF SERVICE

Time for Silent prayer
Hymn

LSB Divine Service Setting One, p. 151

*In the sanctuary (prayers on inside front cover of hymnal)
"O Holy Spirit, enter in" # 913*

Order of Holy Baptism (Grace)

p. 268



Confession and Absolution

p. 151

Service of the Word

Introit

(on insert)

Kyrie

p. 152-153

Hymn of Praise

"Glory to God" p. 154

Salutation and Collect of the Day

p. 156

Old Testament

1 Kings 19:9-21 *(readings on inside of the insert)*

Gradual

(on insert)

Epistle

Galatians 5:1, 13-25

Alleluia Verse and Gospel Response

p. 156-157

Holy Gospel

Luke 9:51-62

Hymn of the Day

"Come, Follow Me, 'the Savior Spake" # 688

Sermon

"The Cost of Discipleship" Luke 9:51-62

Apostles' Creed

p. 159 *(or inside back cover)*

Prayer of the Church

(responses on insert)

Offertory

"What Shall I Render" p. 159-160

Service of the Sacrament

The Preface and Sanctus

p. 160-161

Prayer of Thanksgiving

p. 161

Words of Institution

p. 162 *(left column)*

Proclamation of Christ and Lord's Prayer

p. 162

Pax Domini and Agnus Dei

p. 163

Communion Hymns

**"Soul, Adorn Yourself with Gladness" # 636*

**"Awake, O Sleeper; rise from death" # 697*

"Jesus, Thy Boundless Love to Me" # 683

"My song is love unknown" # 430

"Sing praise to God, the highest good" # 819

"Thank the Lord" p. 164

Post-Communion Canticle

Prayer

p. 166

Benediction

p. 166

Hymn

"Speak, O Lord, Your Servant Listens" # 589

Matters of Importance

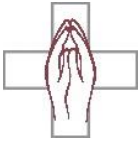


Welcome to all our Guests and Visitors worshipping with us today! Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce**

yourself and to sign our guest register in the narthex *(please include full mailing address or email address)*. May the Lord bless your worship with us today. We would be pleased to have you return again!

Next Sunday is **Food Bank Sunday** and **LWMLC Mite Box Sunday** at St. Matthew's.



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Elizabeth Kleebaum, Wilma Kroll, Georgina Nabe, Annie Nernberg, Ruth Zimmer;
- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would bring an end to the pandemic according to His good and gracious will;
- all health care workers;
- all who are dealing with various health issues;
- the people of Ukraine, that peace be restored;
- to give thanks to God for the freedom we enjoy in Canada as we approach another Canada Day – we celebrate warts and all;
- Pastor Kai Buck (Trail-Castlegar, BC) who has accepted the call to Zion, Yorkton (installation August 7);
- Pastor Airton Glitz (Lutheran Church of Brazil who has accepted the call to Trinity, Churchbridge;
- Pastor Steve Bartlett (Thunder Bay, ON) as he considers the call to the Inglis-Grandview parish;
- the members of Grace and St. Matthew’s;
- the pastor of our parish;
- that the Lord would provide favourable weather for seeding;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God’s Word and God’s people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God’s deep concern for doctrinal truth (Rom. 16:17) and the Bible’s witness that doctrinal unity

is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Please mark the registration sheet for communion and worship attendance in the narthex. In the interim the use of communion registration cards will be suspended and have been removed from the pews. Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

To Be Received into the Holy Christian Church and membership at Grace today, through the promise of God in the Water and Word of Holy Baptism is:

Georgia Emily-Anne Bauer
the daughter of
Marcus & Natasha Bauer

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. (Romans 6:3-4)

Ari and Jude Frey are hoping to attend the **LCC National Youth Gathering** with the theme “In not of” (Philippians 3:20) to be held at the University of Manitoba in Winnipeg July 15-19. The registration has just been reopened until June 24. The registration cost is \$495/person plus travel costs. You are invited to help them attend through a special offering and your gift is greatly appreciated.

Funeral Lunches: Are you willing to serve for funeral lunches? A sign-up sheet is by the guest register in the narthex. This will help us determine if we will be able to provide this service to the families of our congregation. Also please indicate on the sheet if you think lunches should be a cost/plate or strictly by donations from the families?

The Grace Ladies Aid is sponsoring the Lutheran Hour broadcast on July 10th.

<u>At Jesus’ feet last week</u>		
	Grace	St. Matthew’s
Divine Service	23	46
Communion	14	44
Sunday School	5	
Bible Class		7

Bible Class continues this Wednesday at 7:30 P.M. (MB) hosted at St. Matthew's with our study of worship from Lutheranism 101.

Zeigler's message entitled "**Play the Sunset**" based on Ecclesiastes 2:25 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

We can't negotiate our value with God; however, God regards us as infinitely valuable. Hear Rev. Dr. Michael

This Week in the Grace - St. Matthew's Parish:

Today	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Sunday School at Grace	10:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
Wednesday	- Bible Class hosted at St. Matthew's	7:30 P.M. (MB)
Saturday	- Pastor Wood leading service at Trinity, Moosomin, SK	7:00 P.M. (SK)
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Pastor Wood leading Divine Service at Zion, Yorkton	7:00 P.M. (SK)

A READING FROM THE BOOK OF CONCORD THIRD SUNDAY AFTER PENTECOST APOLOGY OF THE AUGSBURG CONFESSION, ARTICLE XXIV, THE MASS

This heresy is that the Mass justifies by the outward act, that when applied it merits the pardon of guilt and punishment even for the unjust if they do not present an obstacle. We object to these deadly errors, which divert people from the glory of Christ's passion and overthrow the doctrine about the righteousness of faith. In the [Old Testament], the godless believed they merited the forgiveness of sins, not through faith, but through sacrifices. They increased these services and sacrifices, set up the worship of Baal in Israel, and even sacrificed in the groves in Judah. Therefore, the prophets condemn this belief and war against not only the worshipers of Baal, but also other priests who made sacrifices ordained by God with this godless belief [1 Kings 18:1-40]. Carnal people cannot tolerate that the honor of an atoning sacrifice belongs solely to Christ's sacrifice because they do not understand the righteousness of faith. The godless priests in Judah held a false belief about such sacrifices; Baal worship even continued in Israel. Nevertheless, a Church of God was there that objected to these godless services [1 Kings 19:18]. Baal worship remains in the realm of the pope: the abuse of the Mass. They think they can merit the pardon of guilt and punishment for the unrighteous. All who believe the Gospel should condemn these wicked services. (paragraphs 96-98)

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Life Quotes

"God loves you as His adopted son or daughter—a truth that no virus or civil strife can ever take away. Welcome to the family!"

Rev. Dr. Anthony (Tony) Cook, guest speaker on The Lutheran Hour

A "Life Quote" is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: Jesus is sincere as He says, "Follow Me." He called His disciples by saying, "Follow Me," and they followed. In this text, Jesus says, "Follow Me," knowing just how difficult a thing He asks. He says to us, "Follow Me." In faith, we follow, always looking toward our eternal salvation. We follow Him, and He is faithful in leading those who believe.

Grace

Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada

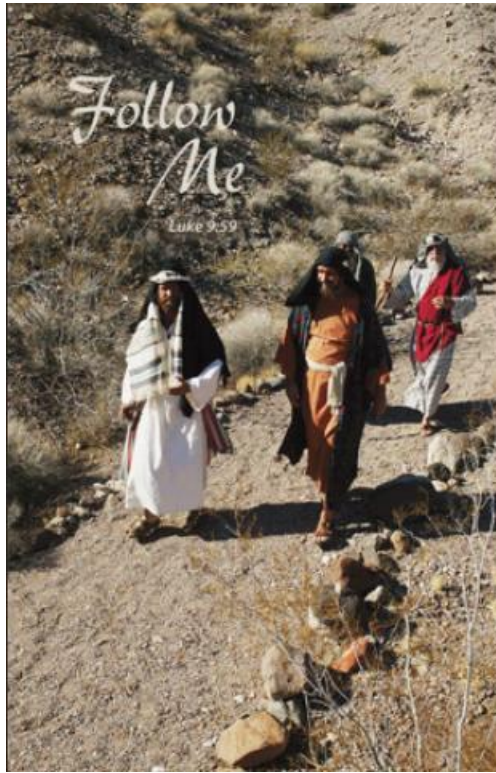


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St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish



JUNE 26 ANNO DOMINI 2022
THE THIRD SUNDAY AFTER PENTECOST
*PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING*

St. Matthew's Lutheran Church, Roblin, MB

Divine Service – 9:30 A.M. (MB)

November 6, 2022 - March 12, 2023: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK

Divine Service – 10:30 A.M. (SK)

Sunday School – 9:30 A.M. (SK)

November 6, 2022 - March 12, 2023: Divine Service 9:30 A.M.