

**ORDER OF SERVICE**

Time for Silent prayer

Hymn

Confession and Absolution

**Service of the Word**

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia and Gospel Response

Holy Gospel

Hymn of the Day

Sermon

Apostles' Creed

Prayer of the Church

Offertory

**Service of the Sacrament**

The Preface and Sanctus

Prayer of Thanksgiving

Words of Institution

Proclamation of Christ and Lord's Prayer

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

**Matters of Importance**

**LSB Divine Service Setting One, p. 151**

*In the sanctuary (prayers on inside front cover of hymnal)*

*"Herald, sound the note of judgment" # 511*

p. 151

*(on insert)*

p. 152-153

*"Glory to God" p. 154*

p. 156

*Jeremiah 20:7-13 (inside insert)*

*(on insert)*

*Romans 6:12-23*

p. 156

*Matthew 10:5a, 21-33*

*"Lord of Our Life" # 659*

*"No Surprises" Matthew 10:5a, 21-33*

p. 159

*(responses on insert)*

*"What Shall I Render" p. 159-160*

p. 160-161

p. 161

p. 162 *(left column)*

p. 162

p. 163

*\*"Draw Near and Take the Body of the Lord" # 637*

*\*"Salvation unto us has come" # 555*

*"Let us ever walk with Jesus" # 685*

*"Hark! A Thrilling Voice Is Sounding" # 345*

*"Thank the Lord" p. 165*

p. 166

p. 166

*"Once He Came in Blessing" # 333*



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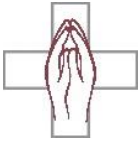
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*Welcome*

**Welcome to all our Guests and Visitors worshipping with us today!** Whoever

you are and from whatever walk of life you come - we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you

to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** *(please include full mailing address or email address)*. May the Lord bless your worship with us today. We would be pleased to have you return again!



**Remember in your prayers:**

• all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Wilma Kroll, Ruth Zimmer;

- all health care workers;
- all who are dealing with various health issues;
- all affected by the motor vehicle accident on June 15<sup>th</sup>, especially the family of Claudia Zurba;
- the family of Bentley Baumung, upon his violent death and that the guilty be brought to justice;
- all affected by wildfires and flooding;
- that the Lord would provide favourable weather for crops and livestock;
- the people of Ukraine and Sudan, that peace be restored;
- to give thanks to God for the freedom we enjoy in Canada as we approach another Canada Day – we celebrate warts and all;
- our organists as they serve God’s people;
- the pastor of our parish and all pastors of the synod;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.

**Holy Communion is celebrated today.**



The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself.

Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the

common reception of this sacrament.

*For this reason, guests who desire to commune are asked to speak with the pastor before the service.*

**Please mark the registration sheet for communion and worship attendance in the narthex.** Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

Next Sunday is **Food Bank Sunday** and **LWMLC Mite Box Sunday** at St. Matthew’s.

**The Installation** of Pastor Shiekh Leif Mauricio as pastor of the Triune Lutheran Parish is today at 4:00 P.M. (SK) at Christ, Langenburg. You are invited to attend. A fellowship meal will follow the service.

Jackfish Lutheran Bible Camp dates are July 9-14 for ages 8-10 and July 16-21 for ages 11-13. Registration forms can be found at [jackfishbiblecamp.com](http://jackfishbiblecamp.com). Donations of cookies and/ or desserts are appreciated – These can be brought for July 9<sup>th</sup>.

*Finders, weepers; losers, keepers: Pastor Keith Haberstock talks about finding life by losing it, for the sake of Christ. Hear Guest Speaker Pastor Keith Haberstock’s message entitled “Give Me Life?!” based on Matthew 10:39 next Sunday on The Lutheran Hour on 620/am at 7:30 AM (SK) or 940/am at 9:00 AM (SK) or 1250/am at 10:30 AM (MB) or Streaming audio and pod-casts at [www.lutheranhour.ca](http://www.lutheranhour.ca).*

<u>At Jesus’ feet last week</u>		
	Grace	St. Matthew’s
Divine Service	20	50
Communion	18	46
Bible Class		9

## **This Week in the Grace - St. Matthew's Parish:**

Today	- Divine Service (with Holy Communion) at St. Matthew's	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Installation of Pastor Mauricio at Christ, Langenburg	4:00 P.M. (SK)
Wednesday	- Bible Class hosted at St. Matthew's	7:30 P.M. (MB)
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

### **A READING FROM THE BOOK OF CONCORD**

#### **FOURTH SUNDAY AFTER PENTECOST FORMULA OF CONCORD, SOLID DECLARATION ARTICLE VIII, THE PERSON OF CHRIST**

[Christ's] human nature, after the resurrection from the dead, is exalted above all creatures in heaven and on earth. He entirely laid aside the form of a servant. He did not lay aside His human nature, but retains it to eternity. He has the full possession and use of the divine majesty according to His received human nature. However, He had this majesty immediately at His conception, even in His mother's womb. As the apostle testifies, He laid it aside. As Dr. Luther explains, He kept it concealed in the state of His humiliation and did not always use it, but only when He wanted to use it.

Now He has ascended to heaven, not merely as any other saint, but as the apostle testifies, above all heavens. He also truly fills all things, being present everywhere, not only as God, but also as man. He rules from sea to sea and to the ends of the earth, as the prophets predict [Zechariah 9:10] and the apostles testify. He did this everywhere with them and confirmed their word with signs. This did not happen in an earthly way. As Dr. Luther explains, this happened according to the way things are done at God's right hand. "God's right hand" is no set place in heaven. It is nothing other than God's almighty power, which fills heaven and earth. Christ is installed according to His humanity, without confusing or equalizing the two natures in their essence and essential properties. (paragraphs 26-28)

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### **Life Quotes**

"We need campfires and cookouts and picnic lunches filled with laughter. Yet, as members of the household of God, we also need conversation and consolation and prayer. We need to gather, in person, at the Communion rail. Surrounded by our eternal family, we need to hear God's promises and rejoice in His forgiveness."

*Michelle Bauman, Y4Life*

**A "Life Quote" is from Lutherans For Life – [www.lutheransforlife.org](http://www.lutheransforlife.org).**



**About the Cover:** Jesus has established a new household, not based upon bloodlines but upon faith in Him. Just as Jesus was accused of having a demon, we shouldn't be surprised that His household of faith would receive similar treatment from the world. But there is more to being united to God's family in Jesus. Jesus was crucified but was victoriously vindicated on the third day. As those baptized into Him, we likewise will rise again to new life on the Last Day.

**Grace**

Evangelical=Lutheran Congregation  
Highway #8, ½ km South of Highway #10  
Zorra, Saskatchewan



**St. Matthew's**

Evangelical=Lutheran Congregation  
Highway #5, at Park Street  
Roblin, Manitoba

Members of Lutheran Church Canada

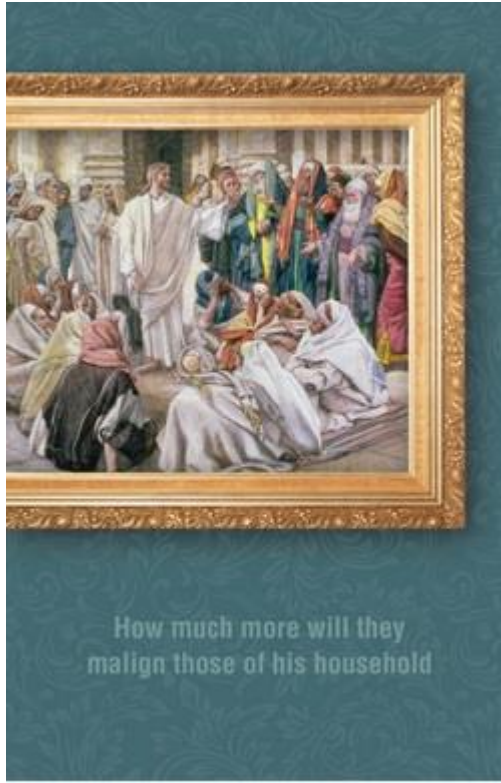


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St. Matthew's Lutheran Church, Roblin, MB  
Grace Lutheran Church, Zorra, SK  
The Cross-Border Lutheran Parish



How much more will they  
malign those of his household

**JUNE 25 ANNO DOMINI 2023**  
**FOURTH SUNDAY AFTER PENTECOST**  
*PROCLAIMING CHRIST AND HIM CRUCIFIED,  
RISEN, ASCENDED, AND RETURNING*

**St. Matthew's Lutheran Church, Roblin, MB**

**Divine Service – 9:30 A.M. (MB)**

*November 5, 2023 - March 10, 2024: Divine Service 11:30 A.M.*

**Grace Lutheran Church, Zorra, SK**

**Divine Service – 10:30 A.M. (SK)**

*November 5, 2023 - March 10, 2024: Divine Service 9:30 A.M.*