

Confession and Absolution

725 Children of the Heavenly Father

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|--|--|
| 1 Children of the heav'nly Father
Safely in His bosom gather;
Nestling bird nor star in heaven
Such a refuge e'er was given. | 3 Neither life nor death shall ever
From the Lord His children sever;
Unto them His grace He showeth,
And their sorrows all He knoweth. |
| 2 God His own doth tend and nourish;
In His holy courts they flourish.
From all evil things He spares them;
In His mighty arms He bears them. | 4 Though He giveth or He taketh,
God His children ne'er forsaketh;
His the loving purpose solely
To preserve them pure and holy. |

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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P In the name of the Father and of the ☩ Son and of the Holy Spirit.
C **Amen.**

Exhortation

LSB 151

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

- P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

LSB 151

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**

Stand

Service of the Word**Introit**

Psalm 56:3–4, 10–11; antiphon: v. 13

For you have delivered my soul from death, yes, my feet from / falling,
that I may walk before God in the | light of life.*

*When I / am afraid,**

I put my | trust in you.

*In God, whose word I praise, in God I trust; I shall not / be afraid.**

What can flesh | do to me?

*In God, whose / word I praise,**

in the LORD, whose | word I praise,

*in God I trust; I shall not / be afraid.**

What can man | do to me?

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

For you have delivered my soul from death, yes, my feet from / falling,
that I may walk before God in the | light of life.*

Kyrie

LSB 152

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

Gloria in Excelsis*LSB 154*

P Glory to God in the highest, and peace to His people on earth.

C **Lord God, heavenly king, almighty God and Father:**

We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

For You alone are the Holy One, You alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading*Jeremiah 20:7–13*

⁷O LORD, you have deceived me,
and I was deceived;

you are stronger than I,
and you have prevailed.

I have become a laughingstock all the day;
everyone mocks me.

⁸For whenever I speak, I cry out,
I shout, “Violence and destruction!”

For the word of the LORD has become for me
a reproach and derision all day long.

⁹If I say, “I will not mention him,
or speak any more in his name,”
there is in my heart as it were a burning fire
shut up in my bones,
and I am weary with holding it in, →

and I cannot.

¹⁰For I hear many whispering.

Terror is on every side!

“Denounce him! Let us denounce him!”

say all my close friends,
watching for my fall.

“Perhaps he will be deceived;
then we can overcome him
and take our revenge on him.”

¹¹But the LORD is with me as a dread warrior;
therefore my persecutors will stumble;
they will not overcome me.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonor
will never be forgotten.

¹²O LORD of hosts, who tests the righteous,
who sees the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.

¹³Sing to the LORD;
praise the LORD!

For he has delivered the life of the needy
from the hand of evildoers.

P This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Psalm 145:3, 5b, 6b

Great is the LORD, and greatly / to be praised,
and his greatness is un- | searchable.*

On your wondrous works, I will / meditate,
and I will declare your | greatness.*

Epistle

Romans 6:12–23

¹²Let not sin therefore reign in your mortal bodies, to make you obey their passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments →

for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 156

C **Alleluia.**

Lord, to whom shall we go?

You have the words of eternal life.

Alleluia, alleluia.

Holy Gospel

Matthew 10:5a, 21–33

P The Holy Gospel according to St. Matthew, the tenth chapter.

C **Glory to You, O Lord.**

⁵These twelve Jesus sent out, instructing them, . . .

²¹“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²²and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next, for truly, →

I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

²⁴“A disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

²⁶“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰But even the hairs of your head are all numbered. ³¹Fear not, therefore; you are of more value than many sparrows. ³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but whoever denies me before men, I also will deny before my Father who is in heaven.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

659 Lord of Our Life

- 1 Lord of our life and God of our salvation,
Star of our night and hope of ev'ry nation:
Hear and receive Your Church's supplication,
Lord God Almighty.
- 2 See round Your ark the hungry billows curling;
See how Your foes their banners are unfurling
And with great spite their fiery darts are hurling,
O Lord, preserve us.
- 3 Lord, be our light when worldly darkness veils us;
Lord, be our shield when earthly armor fails us;
And in the day when hell itself assails us,
Grant us Your peace, Lord:
- 4 Peace in our hearts, where sinful thoughts are raging,
Peace in Your Church, our troubled souls assuaging,
Peace when the world its endless war is waging,
Peace in your heaven.

Sermon

Stand

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.**

Prayer of the Church

Offertory*LSB 159*

- C What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

Service of the Sacrament**Preface***LSB 160*

- P The Lord be with you.
C And also with you.**
- P Lift up your hearts.
C We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.**

Proper Preface (Full)

- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:**

Sanctus*LSB 161*

- C Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Prayer of Thanksgiving*LSB 161*

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

**C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

Pax Domini*LSB 163*

**P The peace of the Lord be with you always.
 C Amen.**

Agnus Dei*LSB 163*

**C Lamb of God, You take away the sin of the world; have mercy on us.
 Lamb of God, You take away the sin of the world; have mercy on us.
 Lamb of God, You take away the sin of the world; grant us peace.**

*Sit***Distribution**

619 Thy Body, Given for Me, O Savior

1 Thy body, giv'n for me, O Savior,
 Thy blood which Thou for me didst shed,
 These are my life and strength forever,
 By them my hungry soul is fed. *Refrain*

Refrain Lord, may Thy body and Thy blood
 Be for my soul the highest good!

2 With Thee, Lord, I am now united;
 I live in Thee and Thou in me.
 No sorrow fills my soul, delighted
 It finds its only joy in Thee. *Refrain*

3 Who can condemn me now? For surely
 The Lord is nigh, who justifies.
 No hell I fear, and thus securely
 With Jesus I to heaven rise. *Refrain*

4 Though death may threaten with disaster,
 It cannot rob me of my cheer;
 For He who is of death the master
 With aid and comfort e'er is near. *Refrain*

5 My heart has now become Thy dwelling,
 O blessèd, holy Trinity.
 With angels I, Thy praises telling,
 Shall live in joy eternally. *Refrain*

629 What Is This Bread

- 1 What is this bread?
 Christ's body risen from the dead:
 This bread we break,
 This life we take,
 Was crushed to pay for our release.
 O taste and see—the Lord is peace.

- 2 What is this wine?
 The blood of Jesus shed for mine;
 The cup of grace
 Brings His embrace
 Of life and love until I sing!
 O taste and see—the Lord is King.

- 3 So who am I,
 That I should live and He should die
 Under the rod?
 My God, my God,
 Why have You not forsaken me?
 O taste and see—the Lord is free.

- 4 Yet is God here?
 Oh, yes! By Word and promise clear,
 In mouth and soul
 He makes us whole—
 Christ, truly present in this meal.
 O taste and see—the Lord is real.

- 5 Is this for me?
 I am forgiven and set free!
 I do believe
 That I receive
 His very body and His blood.
 O taste and see—the Lord is good.

900 Jesus! Name of Wondrous Love

- | | |
|---|---|
| <p>1 Jesus! Name of wondrous love,
Name all other names above,
Unto which must ev'ry knee
Bow in deep humility.</p> <p>2 Jesus! Name decreed of old,
To the maiden mother told,
Kneeling in her lowly cell,
By the angel Gabriel.</p> <p>3 Jesus! Name of priceless worth
To the fallen of the earth
For the promise that it gave,
"Jesus shall His people save."</p> | <p>4 Jesus! Name of mercy mild,
Given to the holy Child
When the cup of human woe
First He tasted here below.</p> <p>5 Jesus! Only name that's giv'n
Under all the mighty heav'n
Whereby those to sin enslaved
Burst their fetters and are
saved.</p> <p>6 Jesus! Name of wondrous love,
Human name of God above;
Pleading only this, we flee
Helpless, O our God, to Thee.</p> |
|---|---|

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*Stand**In dismissing the communicants, the following is said:***The Dismissal**

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.
- C **Amen.**

Thank the Lord*LSB 164*

- C **Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

Post-Communion Collect

- P Let us pray.
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

Benediction

- P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.
- C **Amen.**

586 Preach You the Word

- 1 Preach you the Word and plant it home
 To men who like or like it not,
 The Word that shall endure and stand
 When flow'rs and men shall be forgot.
- 2 We know how hard, O Lord, the task
 Your servant bade us undertake:
 To preach Your Word and never ask
 What prideful profit it may make.
- 3 The sower sows; his reckless love
 Scatters abroad the goodly seed,
 Intent alone that all may have
 The wholesome loaves that all men need.
- 4 Though some be snatched and some be scorched
 And some be choked and matted flat,
 The sower sows; his heart cries out,
 "Oh, what of that, and what of that?"
- 5 Of all his scattered plenteousness
 One-fourth waves ripe on hill and flat,
 And bears a harvest hundredfold:
 "Ah, what of that, Lord, what of that!"
- 6 Preach you the Word and plant it home
 And never faint; the Harvest Lord
 Who gave the sower seed to sow
 Will watch and tend His planted Word.

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