

ORDER OF SERVICE

Time for Silent prayer
Hymn

Invocation

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia Verse and Gospel Response

Holy Gospel

Hymn of the Day

Sermon

Nicene Creed

Prayer of the Church

St. Matthew's/Live-stream

Lord's Prayer

Hymn

Collect for the Word

Benediction

Recessional Hymn

Grace

Offertory

Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Words of Institution

Proclamation of Christ and Lord's Prayer

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

Matters of Importance

LSB Divine Service Setting One, p. 151

In the sanctuary (prayers on inside front cover of hymnal)

"O Morning Star, how fair and bright" # 395

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p. 151

(on insert)

p. 152-153

"Gloria in Excelsis" p. 154

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Job 38:1-11 (readings on inside of the insert)

(on insert)

2 Corinthians 6:1-13

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Mark 4:35-41

"Evening and Morning" # 726

"Identity Issues" Job 38:1-11; Mark 4:35-41

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(responses on insert)

"In Thee is gladness" # 818

"Be still, my soul" # 752

"What Shall I Render" p. 159-160

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"Joy to the World" # 387

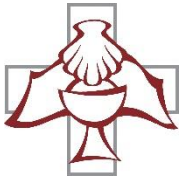
"Your Table I Approach" # 628

"Thank the Lord" p. 164

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"Be still, my soul" # 752



Welcome

Welcome to all our Guests and Visitors worshipping with us today! Whoever you are and from whatever walk of life you come -- we

welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss

membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (please include full mailing address or email address). May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung, Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Geraldine Edel, Norman Kauk, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Ruth Zimmer;
- all fathers on this Father’s Day;
- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father;
- all health care workers;
- all who are unemployed or under-employed as a result of the pandemic;
- that the Lord would bring an end to the pandemic according to His good and gracious will;
- that the Lord in His providence would provide needed rains across the country;
- the leaders of our congregations and parish;
- the members of Grace and St. Matthew’s;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.

“I was glad when they said to me, ‘Let us go to the house of the LORD!’” (Psalm 122:1 ESV) Under the provincial health guidelines there will be no in-person service at St. Matthew’s until at least June 26th.

Private Communion will be available by appointment during the week.

Divine Service at Grace is limited to 30% (30 persons plus pastor and organist). The use of non-medical masks will be required by all attending the service.

Pre-registration is required for all services (by Saturday noon MB time please).



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

*Some say Christians are too judgmental. But is the world at large any less critical? Dr. Michael Zeigler speaks with a clearly Christian view of judgment. Hear Rev. Dr. Michael Zeigler’s message entitled “**Clearly Christian: Judgmental**” based on Matthew 7:1-5 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.*

At Jesus’ feet last week

	Grace	St. Matthew’s
Divine Service	25	--
Communion	19	--
Sunday School	4	

This Week in the Grace - St. Matthew's Parish:

Today	- Divine Service at St. Matthew's (live streamed only)	9:30 A.M. (MB)
	- Sunday School at Grace	9:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
Thursday	<i>The Nativity of St. John the Baptist</i>	
Friday	<i>Presentation of the Augsburg Confession (1530)</i>	
Next Sunday	- Divine Service at St. Matthew's (live streamed only at this time)	9:30 A.M. (MB)
	- Sunday School at Grace	9:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

A READING FROM THE BOOK OF CONCORD FOURTH SUNDAY AFTER PENTECOST FORMULA OF CONCORD, SOLID DECLARATION ARTICLE II, FREE WILL

In spiritual and divine things the unregenerate person's intellect, heart, and will are utterly unable, by his natural powers, to understand, believe or think. They are entirely dead to what is good. They are corrupt. He is sin's servant (John 8:34) and the devil's captive, by whom he is moved (Ephesians 2:2; 2 Timothy 2:26).

We know that the wisdom of this perverted world is only foolishness before God.

Mankind's reason or natural intellect does still have a dim spark of the knowledge that there is a God. It also knows about the doctrine of the Law (Romans 1:19–21, 24, 32). Yet it is so ignorant, blind, and perverted that even when the most ingenious and learned people on earth read or hear the Gospel of God's Son and the promise of eternal salvation, they cannot by their own powers perceive, understand, or believe and regard it as true. They want to understand these spiritual things with their reason. Before they become enlightened and are taught by the Holy Spirit, they regard all this only as foolishness or fictions.

"The natural person does not accept the things of the Spirit of God, for they are folly to him." (1 Cor. 2:14)

"For since the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe." (1 Cor. 1:21) (paragraphs 7-10)

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Life Quotes

"The dad who keeps his eyes focused on Christ, prays for his children and expresses his unconditional love for his kids, will, in the end, have been a good father and be blessed with adult children who will always be grateful for the dad God gave them."

Abbot Tryphon

A "Life Quote" is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: Waves crashing into an unsteady boat would naturally bring fear to anyone on tumultuous seas. But Jesus is steady. With a simple command, He steadies the waves and the nerves of His disciples. He is in control even as the waves crash. Jesus calms our greatest fears with His steady and unflappable word of peace because He is God and Lord, who has saved us by His cross and resurrection and now guards and keeps us to eternity.

Grace

Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada



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JUNE 20 ANNO DOMINI 2021
FOURTH SUNDAY AFTER PENTECOST
PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING

St. Matthew's Lutheran Church, Roblin, MB

Divine Service – 9:30 A.M. (MB)

November 7, 2021 - March 13, 2022: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK

Divine Service – 10:30 A.M. (SK)

Sunday School – 9:30 A.M. (SK)

November 7, 2021 - March 13, 2022: Divine Service 9:30 A.M.



St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish