

ORDER OF SERVICE

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia Verse and Gospel Response

Holy Gospel

Hymn of the Day

Sermon

Apostles' Creed

Prayer of the Church

St. Matthew's/Live-stream

Lord's Prayer

Hymn

Collect for the Word

Benediction

Recessional Hymn

Grace

Offertory

Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Words of Institution

Proclamation of Christ and Lord's Prayer

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

Matters of Importance

LSB Divine Service Setting One, p. 151

In the sanctuary (prayers on inside front cover of hymnal)

"Praise to the Lord, the Almighty" # 790

p. 151

p. 151

(on insert)

p. 152-153

"Gloria in Excelsis" p. 154

p. 156

Ezekiel 17:22-24 (readings on inside of the insert)

(on insert)

2 Corinthians 5:1-10 (11-17)

p. 156-157

Mark 4:26-34

"Creator Spirit, by whose aid" # 500

"Reason vs Method" Mark 4:26-34

p. 159 *(or inside back cover)*

(responses on insert)

"Come, Ye Thankful People, Come" # 892

"Preach you the Word" # 586

"What Shall I Render" p. 159-160

p. 160-161

p. 161

p. 162 *(left column)*

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p. 163

"Come, Ye Thankful People, Come" # 892

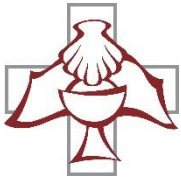
"Jesus Christ, Our Blessed Savior" # 627

"Thank the Lord" p. 164

p. 166

p. 166

"Preach you the Word" # 586



Welcome to all our Guests and Visitors worshipping with us today! Whoever you are and from whatever walk of life you come -- we

welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss

membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (please include full mailing address or email address). May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung, Grace Bowley, Earl Chase, Doreen Doering, Walter Eckert, Bernice Edel, Geraldine Edel, Norman Kauk, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Ruth Zimmer;
- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father;
- all health care workers;
- all who are unemployed or under-employed as a result of the pandemic;
- that the Lord would bring an end to the pandemic according to His good and gracious will;
- that the Lord in His providence would provide needed rains across the country;
- the leaders of our congregations and parish;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.

"I was glad when they said to me, 'Let us go to the house of the LORD!'" (Psalm 122:1 ESV) Under the provincial health guidelines there will be no in-person service at St. Matthew's until at least June 26th.

Private Communion will be available by appointment during the week.

Divine Service at Grace is limited to 30% (30 persons plus pastor and organist). The use of non-medical masks will be required by all attending the service.

Pre-registration is required for all services (by Saturday noon MB time please).



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

God is above all, but that doesn't mean material "stuff" is somehow beneath Him. Dr. Michael Zeigler talks about the unique nature of Christian spirituality. Hear Rev. Dr. Michael Zeigler's message entitled "Clearly Christian: Spiritual" based on Genesis 1:31 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

At Jesus' feet last week

	Grace	St. Matthew's
Divine Service	22	--
Communion	20	--
Sunday School	2	

This Week in the Grace - St. Matthew's Parish:

Today	- Divine Service at St. Matthew's (live streamed only)	9:30 A.M. (MB)
	- Sunday School at Grace	9:30 A.M. (SK)
Next Sunday	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Divine Service at St. Matthew's (live streamed only at this time)	9:30 A.M. (MB)
	- Sunday School at Grace	9:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

A READING FROM THE BOOK OF CONCORD THIRD SUNDAY AFTER PENTECOST APOLOGY OF THE AUGSBURG CONFESSION ARTICLE II, ORIGINAL SIN

Our adversaries attack Martin Luther because he wrote that “original sin remains after Baptism.” They add that this point was justly condemned by Leo X. But His Imperial Majesty will discover a clear slander on this point. Our adversaries know in what sense Luther intended this remark that original sin remains after Baptism. Luther always writes that Baptism removes the guilt of original sin. However, the *material*, as they call it, of the sin (concupiscence) remains. He also adds that the Holy Spirit, given through Baptism, begins to put to death the concupiscence and begins to create new movements within a person. Augustine speaks in the same way when he says, is forgiven in Baptism, not in such a way that it no longer exists, but so that it is not charged.” Here he confesses openly that sin exists. It remains, although it is not counted against us any longer. Augustine’s judgment was so agreeable to those who came after him that it is often quoted in the decrees of Church councils. Augustine says:

The Law, which is in the members, has been overturned by spiritual regeneration and remains in the mortal flesh. It has been overturned because the guilt has been forgiven in the Sacrament, by which believers are born again; but it remains, because it produces desires, against which believers struggle. (paragraphs 35-36)

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Life Quotes

“It’s a terrible thing to see any life that is used and abused instead of being protected and cared for. The value of life should not be based on the benefits it can offer. So we pray to the Lord to move all people to value and appreciate all life as God’s gift.”

Rev. Peter Sulzle, St. John Evangelical Lutheran Church, Redwood Falls, Minnesota

A “Life Quote” is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: The new growth that sprouts from a seed and makes its way above ground is the wondrous work of God. We do not need to know how this works to trust that it, indeed, does. Such is the kingdom of God. It sprouts apart from our work. No matter who plants or waters, God is the One who gives the growth. What may look insignificant to our eyes at times is God working glorious growth unto eternity wherever the Word of Christ is preached.

Grace

Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



St. Matthew's

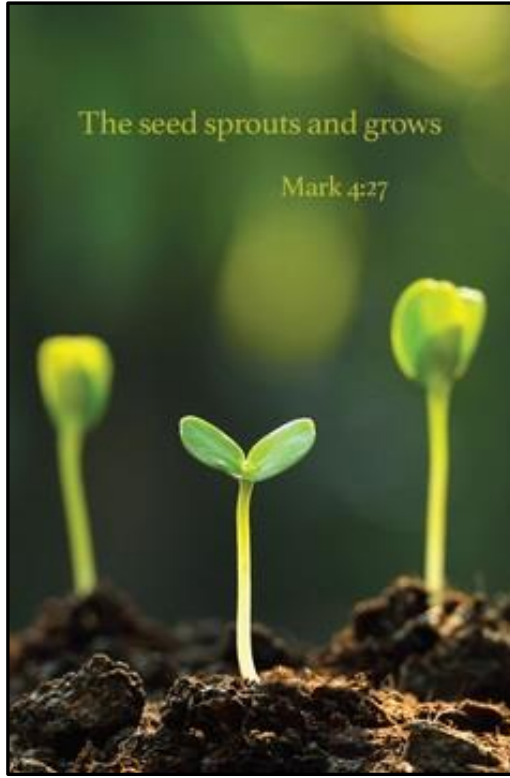
Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada



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The seed sprouts and grows

Mark 4:27

JUNE 13 ANNO DOMINI 2021
THIRD SUNDAY AFTER PENTECOST
*PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING*

St. Matthew's Lutheran Church, Roblin, MB

Divine Service – 9:30 A.M. (MB)

November 7, 2021 - March 13, 2022: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK

Divine Service – 10:30 A.M. (SK)

Sunday School – 9:30 A.M. (SK)

November 7, 2021 - March 13, 2022: Divine Service 9:30 A.M.



St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish