

### 349 Hark the Glad Sound



1 Hark the glad sound! The Sav - ior comes, The Sav - ior  
2 He comes the pris - 'ners to re - lease, In Sa - tan's  
3 He comes the bro - ken heart to bind, The bleed - ing  
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come



prom - ised long; Let ev - 'ry heart pre - pare a  
bond - age held. The gates of brass be - fore Him  
soul to cure, And with the trea - sures of His  
shall pro - claim, And heav'n's e - ter - nal arch - es



throne And ev - 'ry voice a song.  
burst, The i - ron fet - ters yield.  
grace To en - rich the hum - ble poor.  
ring With Thy be - lov - ed name.

Text: Philip Doddridge, 1702-51  
Tune: Thomas Haweis, 1734-1820  
Text and tune: Public domain

*When candidates are unable to speak for themselves, the sponsors answer the questions on their behalf.*

*Stand*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

*The pastor addresses each candidate:*

**P** How are you named?

**R** *Kayne Ridley Hladun*

*The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:*

**P** Kayne Ridely Hladun, receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

**P** Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Kayne Ridley Hladun according to Your boundless mercy and bless him with true faith by the Holy Spirit, that through this saving flood all sin in him, which has been inherited from Adam and which he has committed since, would be drowned and die. Grant that he be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving

Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, he would be declared worthy of eternal life; through Jesus Christ, our Lord.

**C** Amen.

**P** From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in Martin Luther's Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

**P** Is it your intention to serve Kayne Ridley as sponsors in the Christian faith?

**R** *Yes, with the help of God.*

**P** God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

**C** Amen.

**P** Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*The pastor places his hands on the head(s) of the candidate(s), and the congregation joins in praying:*

## Lord's Prayer

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

**P** The Lord preserve your coming in and your going out from this time forth  
 and even † forevermore.

**C** Amen.

*Sit*

*The pastor addresses the candidate(s) and asks the following questions:*

**P** Kayne Ridley Hladun, do you renounce the devil?

**R** Yes, I renounce him.

**P** Do you renounce all his works?

**R** Yes, I renounce them.

**P** Do you renounce all his ways?

**R** Yes, I renounce them.

**P** Do you believe in God, the Father Almighty, maker of heaven and earth?

**R** Yes, I believe.

**P** Do you believe in Jesus Christ, His only Son, our Lord, who was conceived  
 by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate,  
 was crucified, died and was buried; He descended into hell; the third day  
 He rose again from the dead; He ascended into heaven and sits at the right  
 hand of God the Father Almighty; from thence He will come to judge the  
 living and the dead?

**R** Yes, I believe.

**P** Do you believe in the Holy Spirit, the holy Christian Church, the  
 communion of saints, the forgiveness of sins, the resurrection of the body,  
 and the life everlasting?

**R** Yes, I believe.

**P** Kayne Ridley Hladun, do you desire to be baptized?

**R** Yes, I do.

*The pastor pours water three times on the head of each candidate while saying:*

**P** Kayne Ridley Hladun, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

*The pastor places his hands on the head of the newly baptized while saying:*

**P** The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life † everlasting.

**C** Amen.

*The pastor may place a white garment on the newly baptized while saying:*

**P** Receive this white garment to show that you have been clothed with the robe of Christ's righteousness that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you from the foundation of the world.

*The pastor may light a baptismal candle from the paschal candle and give it to the newly baptized while saying:*

**P** Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

*The newly baptized may be welcomed with the following:*

**P** In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our brother in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

**C** Amen. We welcome you in the name of the Lord.

*Stand*

**P** Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Kayne Ridley Hladun the new birth in Holy Baptism and made him a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as he has now become Your child, You would keep him in his baptismal grace, that according to Your good pleasure he may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

**C** Amen.

**P** Lord and Giver of life, look with kindness upon Skyler and Joy, the father and mother of Kayne Ridley and upon all our parents. Let them ever rejoice in the gift You have given them. Enable them to be teachers and examples of righteousness for their children. Strengthen them in their own Baptism that they may share eternally with their children the salvation You have given them; through Jesus Christ, our Lord.

**C** Amen.

**P** Almighty and everlasting God, since You govern and sanctify the whole Christian Church by Your Holy Spirit, hear our prayers for all her members, and mercifully grant that by Your grace we may serve You in true faith; through Jesus Christ, our Lord.

**C** Amen.

**P** Peace ☩ be with you.

**C** Amen.

*All return to their places.*

The Service continues on page 203 with the Exhortation

## Exhortation

LSB 203

**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## Confession of Sins

LSB 203

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

## Absolution

LSB 203

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

## +Service of the Word+

## Introit

*He who dwells in the shelter of the Most High  
 will abide in the shadow of the Almighty.*

*I will say to the LORD, “My refuge and my fortress,  
 my God, in whom I trust.”*

*Because you have made the LORD your dwelling place—  
 the Most High, who is my refuge—*

*no evil shall be allowed to befall you,  
 no plague come near your tent.*

**Glory be to the Father and to the Son  
 and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

*He who dwells in the shelter of the Most High  
 will abide in the shadow of the Almighty.*

## Kyrie

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Gracious God, our heavenly Father, Your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life's end grant us Your promised rest and the full joys of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.



## Old Testament Reading

*Zechariah 9:9–12*

**P** The Old Testament Reading is from the ninth chapter of Zechariah.

<sup>9</sup>Rejoice greatly, O daughter of Zion!  
 Shout aloud, O daughter of Jerusalem!  
 behold, your king is coming to you;  
 righteous and having salvation is he,  
 humble and mounted on a donkey,  
 on a colt, the foal of a donkey.

<sup>10</sup>I will cut off the chariot from Ephraim  
 and the war horse from Jerusalem;  
 and the battle bow shall be cut off,  
 and he shall speak peace to the nations;  
 his rule shall be from sea to sea,  
 and from the River to the ends of the earth.

<sup>11</sup>As for you also, because of the blood of my covenant with you,  
 I will set your prisoners free from the waterless pit.

<sup>12</sup>Return to your stronghold, O prisoners of hope;  
 today I declare that I will restore to you double.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Oh, the depth of the riches and wisdom and knowledge of God!*

How unsearchable are his judgments and how inscrutable his ways!

*For from him and through him and to him are all things.*

To him be glory forever. Amen.

## Epistle

Romans 7:14–25a

**P** The Epistle is from the seventh chapter of Romans.

<sup>14</sup>We know that the law is spiritual, but I am of the flesh, sold under sin. <sup>15</sup>I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <sup>16</sup>Now if I do what I do not want, I agree with the law, that it is good. <sup>17</sup>So now it is no longer I who do it, but sin that dwells within me. <sup>18</sup>For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. <sup>19</sup>For I do not do the good I want, but the evil I do not want is what I keep on doing. <sup>20</sup>Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

<sup>21</sup>So I find it to be a law that when I want to do right, evil lies close at hand. <sup>22</sup>For I delight in the law of God, in my inner being, <sup>23</sup>but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. <sup>24</sup>Wretched man that I am! Who will deliver me from this body of death? <sup>25</sup>Thanks be to God through Jesus Christ our Lord!

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Holy Gospel***Matthew 11:25–30*

**P** The Holy Gospel according to St. Matthew, the eleventh chapter.

**G** **Glory to You, O Lord.**

<sup>25</sup>At that time Jesus declared, “I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; <sup>26</sup>yes, Father, for such was your gracious will. <sup>27</sup>All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. <sup>28</sup>Come to me, all who labor and are heavy laden, and I will give you rest. <sup>29</sup>Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. <sup>30</sup>For my yoke is easy, and my burden is light.”

**P** This is the Gospel of the Lord.

**G** **Praise to You, O Christ.**

## Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

## 699 I Heard the Voice of Jesus Say



1 I heard the voice of Je - sus say, "Come un - to Me and rest;  
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
 3 I heard the voice of Je - sus say, "I am this dark world's light.



Lay down, thou wea - ry one, lay down Thy head up - on My breast."  
 The liv - ing wa - ter; thirst - y one, Stoop down and drink and live."  
 Look un - to Me; thy morn shall rise And all thy day be bright."



I came to Je - sus as I was, So wea - ry, worn, and sad;  
 I came to Je - sus, and I drank Of that life - giv - ing stream;  
 I looked to Je - sus, and I found In Him my star, my sun;



I found in Him a rest - ing place, And He has made me glad.  
 My thirst was quenched, my soul re - vived, And now I live in Him.  
 And in that light of life I'll walk Till trav - 'ling days are done.

Text: Horatius Bonar, 1808-89, alt.  
 Tune: Amanda Husberg, 1940  
 Text: Public domain  
 Tune: © 1996 Amanda Husberg. Used by permission: LSB Hymn License no. 110006077

## Sermon

*Stand*

### Prayer of the Church

- P** ... Lord, in Your mercy  
**C** hear our prayer.  
**P** .... one God forever.  
**C** Amen.

**+Service of the Sacrament+**

*Stand*

### Preface

- P** The Lord be with you.  
**C** And also with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

LSB 208

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,  
 You take the sin of the world a - way;  
 You take the sin of the world a - way;  
 O Je - sus Christ, true us, Lamb of God,  
 Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

*Sit***Distribution****618 I Come, O Savior, to Thy Table**

1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.



*Refrain*  
 Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.  
 Tune: Emskirchner Choral-Buch, 1756, Leipzig  
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110006077  
 Tune: Public domain



## 570 Just as I Am, without One Plea



1 Just as I am, with - out one plea But that Thy  
 2 Just as I am, and wait - ing not To rid my  
 3 Just as I am, though tossed a - bout With man - y a  
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to  
 soul of one dark blot, To Thee, whose blood can cleanse each  
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.  
 spot, O Lamb of God, I come, I come.  
 out, O Lamb of God, I come, I come.  
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,  
 Wilt welcome, pardon, cleanse, relieve;  
 Because Thy promise I believe,  
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown  
 Has broken ev'ry barrier down;  
 Now to be Thine, yea, Thine alone,  
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871  
 Tune: William B. Bradbury, 1816-68  
 Text and tune: Public domain

## 834 O God, O Lord of Heaven and Earth



1 O God, O Lord of heav'n and earth, Thy liv - ing  
 2 Our fa - tal will to e - qual Thee, Our reb - el  
 3 Thou cam - est to our hall of death, O Christ, to  
 △ 4 O Spir - it, who didst once re - store Thy Church that



fin - ger nev - er wrote That life should be an aim -  
 will wrought death and night. We seized and used in pride -  
 breathe our poi - soned air, To drink for us the dark  
 it might be a - gain The bring - er of good news



less mote, A death - ward drift from fu - tile birth.  
 ful spite Thy won - drous gift of lib - er - ty.  
 de - spair That stran - gled our re - luc - tant breath.  
 to men, Breathe on Thy clo - ven Church once more,



Thy Word meant life tri - um - phant hurled In splen - dor through  
 We housed us in this house of doom, Where death had roy -  
 How beau - ti - ful the feet that trod The road that leads  
 That in these gray and lat - ter days There may be those



Thy bro - ken world. Since light a - woke and life be - gan,  
 al scope and room, Un - til Thy ser - vant, Prince of Peace,  
 us back to God! How beau - ti - ful the feet that ran  
 whose life is praise, Each life a high dox - ol - o - gy



Thou hast de - sired Thy life for man.  
 Breached all its walls for our re - lease.  
 To bring the great good news to man!  
 To Fa - ther, Son, and un - to Thee.

Text: Martin H. Franzmann, 1907-76, alt.

Tune: Jan O. Bender, 1909-94

Text and tune: © 1967 Augsburg Fortress. Used by permission: LSB Hymn License no. 110006077

## 854 Forth in Thy Name, O Lord, I Go



1 Forth in Thy name, O Lord, I go, My dai - ly  
 2 The task Thy wis - dom has as - signed, O let me  
 3 Thee may I set at my right hand, Whose eyes my  
 4 Give me to bear Thine eas - y yoke, And ev - 'ry  
 5 For Thee de - light - ful - ly em - ploy What - e'er Thy



la - bor to pur - sue, Thee, on - ly Thee, re -  
 cheer - ful - ly ful - fill; In all my works Thy  
 in - most sub - stance see, And la - bor on at  
 mo - ment watch and pray, And still to things e -  
 boun - teous grace has giv'n, And run my course with



solved to know In all I think or speak or do.  
 pres - ence find, And prove Thy good and per - fect will.  
 Thy com - mand, And of - fer all my works to Thee.  
 ter - nal look, And has - ten to Thy glo - rious day.  
 e - ven joy, And close - ly walk with Thee to heav'n.

Text: Charles Wesley, 1707-88, alt.  
 Tune: Barry L. Bobb, 1951  
 Text: Public domain  
 Tune: © 1981, 1982 Barry L. Bobb. Used by permission: LSB Hymn License no. 110006077

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

*Stand*

## Nunc Dimittis

**C** 1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the Gen - tiles Un -  
 For as in lead the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** *Let us pray.*

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## 771 Be Still, My Soul, before the Lord



1 Be still, my soul, be - fore the Lord, For  
 2 You need not mul - ti - ply your words Nor  
 3 Wait, then, in qui - et con - fi - dence, Your  
 4 Be still, my soul, be - fore the Lord; On



God is al - ways near. Be - fore your mind is  
 pray with prac - ticed art. Be - yond all speech, God  
 anx - ious thoughts at rest. God knows your needs be -  
 God in pa - tience wait. God's love, un - seen, sur -



moved to pray, God lis - tens and will hear.  
 un - der - stands The hun - ger of your heart.  
 fore you ask And works for what is best.  
 rounds your life; God's help will not be late.

Text: Herman G. Stuempfle, Jr., 1923-2007  
 Tune: Marty Haugen, 1950

Text: © 2000 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110006077  
 Tune: © 1984, 2006 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110006077

### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2023 Concordia Publishing House.