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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

INVOCATION

- \blacksquare In the name of the Father and of the \dashv Son and of the Holy Spirit.
- **C** Amen.

CONFESSION AND ABSOLUTION

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

LSB 151

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Stand

+ SERVICE OF THE WORD +

INTROIT

He who dwells in the shelter of the Most High will abide in the shadow of the Almighty.

I will say to the LORD, "My refuge and my fortress,

my God, in whom I trust."

Because you have made the LORD your dwelling place-

the Most High, who is my refuge-

no evil shall be allowed to befall you, no plague come near your tent.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

He who dwells in the shelter of the Most High will abide in the shadow of the Almighty.

KYRIE

- **P** In peace let us pray to the Lord.
- **C** Lord, have mercy.
- **P** For the peace from above and for our salvation let us pray to the Lord.
- **C** Lord, have mercy.
- ▶ For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- **C** Lord, have mercy.
- For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **C** Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- **C** Amen.

GLORIA IN EXCELSIS

- **P** Glory to God in the highest, and peace to His people on earth.
- C Lord God, heavenly king, almighty God and Father: We worship You, we give You thanks, we praise You for Your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God: You take away the sin of the world; have mercy on us. You are seated at the right hand of the Father; receive our prayer. For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

LSB 152

LSB 154

3/16

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Gracious God, our heavenly Father, Your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life's end grant us Your promised rest and the full joys of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Zechariah 9:9–12

C Amen.

Sit

OLD TESTAMENT READING

- **P** The Holy Gospel according to St. Zechariah, the ninth chapter.
- **G** Glory to You, O Lord.

⁹Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

behold, your king is coming to you;

righteous and having salvation is he,

humble and mounted on a donkey,

on a colt, the foal of a donkey.

¹⁰I will cut off the chariot from Ephraim and the war horse from Jerusalem;

and the battle bow shall be cut off,

and he shall speak peace to the nations;

his rule shall be from sea to sea,

and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

GRADUAL

Oh, the depth of the riches and wisdom and knowledge of God!How unsearchable are his judgments and how inscrutable his ways!For from him and through him and to him are all things.To him be glory forever. Amen.

EPISTLE

P The Epistle is from Romans, chapter 7.

¹⁴We know that the law is spiritual, but I am of the flesh, sold under sin. ¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree with the law, that it is good. ¹⁷So now it is no longer I who do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. ¹⁹For I do not do the good I want, but the evil I do not want is what I keep on doing. ²⁰Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

²¹So I find it to be a law that when I want to do right, evil lies close at hand. ²²For I delight in the law of God, in my inner being, ²³but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will deliver me from this body of death? ²⁵Thanks be to God through Jesus Christ our Lord!

P This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE

C Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

HOLY GOSPEL

P The Holy Gospel according to St. Matthew, the eleventh chapter.

G Glory to You, O Lord.

²⁵At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ²⁸Come to me, all who labor and are heavy laden, and I will give you rest. ²⁹Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light."

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.

LSB 156

Matthew 11:25-30

699 I HEARD THE VOICE OF JESUS SAY Je - sus say, "Come un - to 1 I heard the voice of Me and rest; Je - sus say, "Be - hold, I free - ly 2 I heard the voice of give Je - sus say, "I am this dark world's light. heard the voice 3 I of Lay down, thou wea - ry one, lay down Thy head up - on My breast." The liv - ing wa - ter; thirst - y one, Stoop down and drink and live." Look un - to Me; thy morn shall rise And all thy day be bright." 0 So Ι Je - sus Ι wea - ry, worn, and sad; came to as was, Je - sus, and Ι Ι drank Of that life - giv - ing stream; came to I Ι looked to Je - sus, and found In Him my star, my sun; a rest-ing place, And He has made me glad. Ι found in Him My thirst was quenched, my soul re-vived, And now I in Him. live of life I'll walk Till trav-'ling days are done. And in that light Text: Public domain

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SERMON

Stand

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

PRAYER OF THE CHURCH

OFFERTORY

C What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

+ SERVICE OF THE SACRAMENT +

PREFACE

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.

LSB 159

PROPER PREFACE (FULL)

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

 Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

PRAYER OF THANKSGIVING

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.

LSB 161

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

С	Our Father who art in heaven,	
	hallowed be Thy name,	
	Thy kingdom come,	
	Thy will be done on earth	
	as it is in heaven;	
	give us this day our daily bread;	
	and forgive us our trespasses	
	as we forgive those	
	who trespass against us;	
	and lead us not into temptation,	
	but deliver us from evil.	
	For Thine is the kingdom	
	and the power and the glory	
	forever and ever. Amen.	
PA	X DOMINI	LSB 163

PAX DOMINI

The peace of the Lord be with you always. P

С Amen.

AGNUS DEI LSB 163 С Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

Sit

DISTRIBUTION

622 LORD JESUS CHRIST, YOU HAVE PREPARED Je - sus Christ, You This 1 Lord have pre - pared feast for 2 Al - though You did Where to heav'n as - cend, an gel 3 Yet, Sav - ior, You not con - fined To are an У Your this cup, 4 We this bread and drink eat pre cious It bod - y sal Your our va tion; is pres - ence hosts are dwell ing, And in Your hab You i ta tion; But are pres - ent _ ing Word liev That Your true be bod - y --Your blood, And Your and at in vi ta - tion glo - ry, cel - ling, they be - hold Your all ex e ven now Here with Your con gre ga - tion. lips and Your blood Our are here re ceiv - ing. -7 op-pressed, As souls, with sin We wea - ry come to though Your peo - ple Your glo - ry And shall not see Firm rock this truth shall stand, as Un - moved by a This Word re - mains for ev - er All things are true. com-fort, need - ed rest, For You for and for par - don. and Your maj - es - ty Till dawns the judg - ment morn - ing, dar - ing hand sub - tle craft an - y Or and cun - ning. pos - si - ble with You, For You are Lord Al - might - y.

7

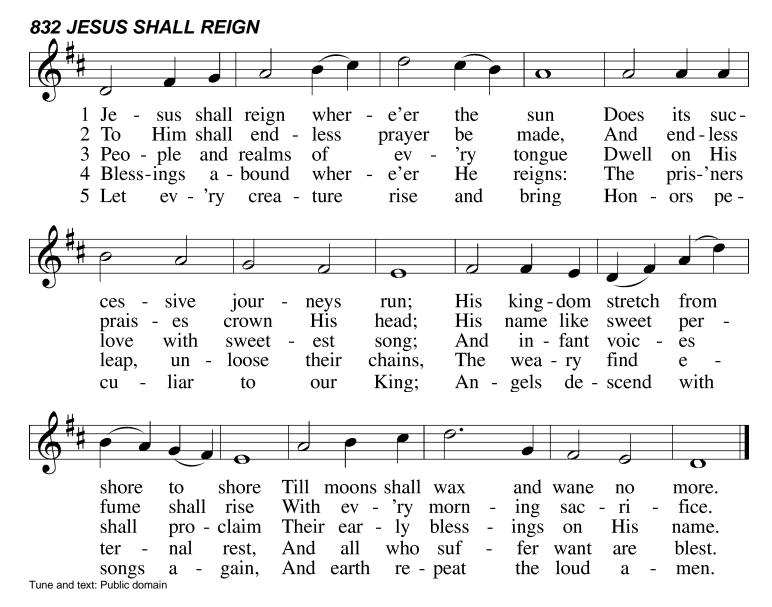
5 Though reason cannot understand, Yet faith this truth embraces: Your body, Lord, is even now At once in many places.
I leave to You how this can be; Your Word alone suffices me; I trust its truth unfailing.

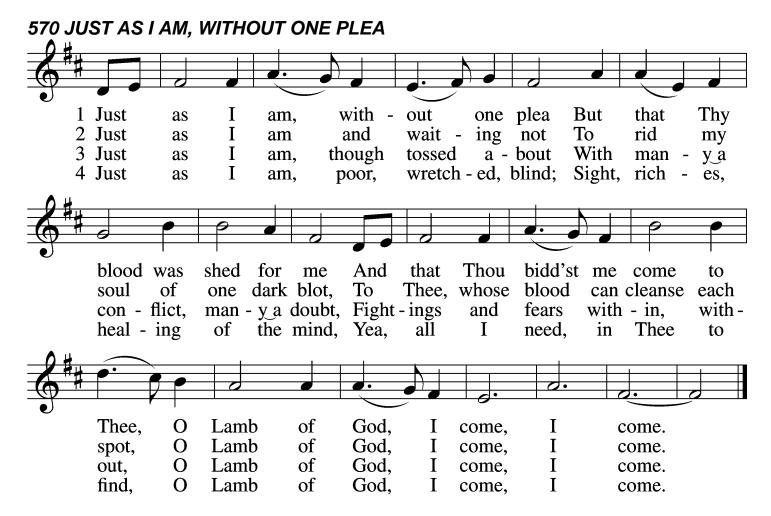
8

Lord, I believe what You have said; Help me when doubts assail me.
Remember that I am but dust, And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears And is my priceless treasure.

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- Grant that we worthily receive
 Your supper, Lord, our Savior,
 And, truly grieving for our sins,
 May prove by our behavior
 That we are thankful for Your grace
 And day by day may run our race,
 In holiness increasing.
- For Your consoling supper, Lord, Be praised throughout all ages!
 Preserve it, for in ev'ry place The world against it rages.
 Grant that this sacrament may be A blessèd comfort unto me When living and when dying.





- Just as I am, Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.
- Just as I am; Thy love unknown Has broken ev'ry barrier down; Now to be Thine, yea, Thine alone, O Lamb of God, I come, I come.

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684 COME UNTO ME, YE WEARY



In dismissing the communicants, the following is said:

THE DISMISSAL

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- **C** Amen.

Stand

THANK THE LORD

C Thank the Lord and sing His praise; tell ev'ryone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

POST-COMMUNION COLLECT

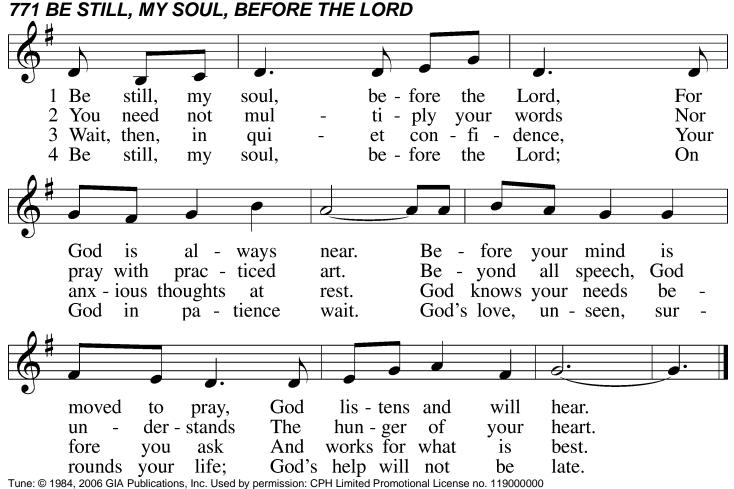
P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and + give you peace.
- **C** Amen.



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