

ORDER OF SERVICE

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia Verse and Gospel Response

Holy Gospel

Hymn of the Day

Sermon

Nicene Creed

Prayer of the Church

Offertory

Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Words of Institution

Proclamation of Christ and Lord's Prayer

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

Matters of Importance

LSB Divine Service Setting One, p. 151

In the sanctuary (prayers on inside front cover of hymnal)

"Father Welcomes" # 605

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"Gloria in Excelsis" p. 154

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Zechariah 9:9-12 (readings on inside of the insert)

(on insert)

Romans 7:14-25

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Matthew 11:25-30

"I Heard the Voice of Jesus Say" # 699

"To the Little Ones" Matthew 11:25-30

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(responses on insert)

"What Shall I Render" p. 159-160

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**"Lord Jesus Christ You Have Prepared" # 622*

**"Jesus shall reign where'er the sun" # 832*

"Just as I Am, without One Plea" # 570

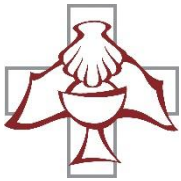
"Come unto Me, Ye Weary" # 684

"Thank the Lord" p. 164

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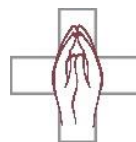
"Be Still, My soul, before the Lord" # 771



Welcome to all our Guests and Visitors worshipping with us today! Whoever you

are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in**

the narthex (please include full mailing address or email address). May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Emily Bauer; Irma Baumung, Grace Bowley, Earl Chase, Grace Dressler, Walter Eckert,

Hertha Edel, Geraldine Edel, Norman Kauk, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Ed Zimmer, Ruth Zimmer;

- that the Lord would provide favourable weather for crops and livestock;
- Bev Erickson, who is battling cancer (Bev lives in Swan Lake, MB and has been watching our livestream service);
- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father;
- the leaders of our congregations and parish;
- the members of Grace and St. Matthew's;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted

by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

Today is **Food Bank Sunday** and **LWMLC Mite Box Sunday** at St. Matthew's.

To Be Received into the Holy Christian Church and membership at Grace after service today, through the promise of God in the Water and Word of Holy Baptism is:

Bella Beryl Bauer
the daughter of Marcus & Natasha Bauer

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. (Romans 6:3-4)

*"I was glad when they said to me, 'Let us go to the house of the LORD!'" (Psalm 122:1 ESV) **We give thanks to God that in-person Divine Service** has resumed. Under the respective provincial health guidelines we are allowed to have up to 50 people at St. Matthew's (9:30 A.M. MB) and up to 30 people at Grace (10:30 A.M. SK).*

You will still be needing to pre-register.

Our Easter Celebration service will be next Sunday, July 12th (3 months late – but we are Easter people!).

A big thank you needs to be extended to Concordia Publishing House for the use of Lutheran Service Builder and the free license (which ends June 30). Lutheran Service Builder has allowed us to legally livestream the service with the hymns and to post the order of service on our parish website. The cost is \$425 USD for the first year and \$175 after the first year, plus \$75 USD/year for the hymn license for the parish. It is hoped that we may be able to continue to use this for our livestreaming ministry (this was not budgeted but special offerings for this would be welcomed). For more information on this please speak to Pastor Wood.

God's perfect standards are exceeded only by His perfect patience and forgiveness. Listen to Rev. Dr. Michael Zeigler's message "**Perfection Welcomes Failure**" based on Matt 6:19-34 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and podcasts at www.lutheranhour.ca.

At Jesus' feet last week

| | Grace | St. Matthew's |
|----------------|-------|---------------|
| Divine Service | 28 | 45 |
| Communion | 26 | 41 |

This Week in the Grace - St. Matthew's Parish:

- Today - Divine Service (with Holy Communion)
in person and livestreamed at St. Matthew's 9:30 A.M. (MB)
- Divine Service (with Holy Communion) at Grace (**NOTE TIME**) **10:30 A.M. (SK)**
- Baptism at Grace after service
- Next Sunday **The Resurrection of our Lord (revisited)**
- Divine Service (with Holy Communion)
in person and livestreamed at St. Matthew's 9:30 A.M. (MB)
- Divine Service (with Holy Communion) at Grace (**NOTE TIME**) **10:30 A.M. (SK)**

A READING FROM THE BOOK OF CONCORD

FIFTH SUNDAY AFTER PENTECOST LARGE CATECHISM, PART IV BAPTISM

It is pure blasphemy of the devil when our “new spirits” mock Baptism, leaving God’s Word and institution out of it. They look at Baptism as water that is taken from the well. Then they say, “How does a handful of water help the soul?” How dare you tear away the most precious treasure with which God has connected and enclosed Baptism, and that He will not allow to be separated? For the kernel in the water is God’s Word and God’s name. His name is a treasure greater and nobler than heaven and earth.

Baptism is quite a different thing from all other water. This is not because of its natural quality but because something more noble is added here. God Himself stakes His honor, His power, and His might on it. Therefore, Baptism is not only natural water, but a divine, heavenly, holy, and blessed water. This is all because of the Word, which is a heavenly, holy Word, which no one can praise enough. For it has, and is able to do, all that God can do [Isaiah 55:10–11]. In this way it also gets its essence as a Sacrament, as St. Augustine also taught, “When the Word is joined to the element or natural substance, it becomes a Sacrament,” that is, a holy and divine matter and sign.

We always teach that the Sacraments that God ordains and institutes should not be considered according to the outward mask. But we respect them because God’s Word is included in them. (paragraphs 15-19)

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Life Quotes

“Today we thank God that He believed so strongly in freedom from pain, sadness, mourning, and death that He was willing to sacrifice his Son for us. So even as we celebrate with our ‘close’ eye, our ‘far away’ eye is ‘longing for a better country—a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared a city for them’ (Hebrews 11:16).”

Linda Buxa, Time of Grace

A “Life Quote” is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: The promises of rest in this life all too often end up the same way: a crushing burden on our backs under a cruel master. However, our Lord offers us true and lasting rest. His burden is light. His lordship over our lives is one that only brings life. He took our burden of sin as He hung upon the cross and so gives us forgiveness and life.

Grace

Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



Members of Lutheran Church Canada

St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba



July 5 Anno Domini 2020
Fifth Sunday after Pentecost
*Proclaiming Christ and Him Crucified, Risen,
Ascended, and Returning*

St. Matthew's Lutheran Church, Roblin, MB

Divine Service – 9:30 A.M. (MB)

November 1, 2020 -March 14, 2021: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK

Divine Service – 10:30 A.M. (SK)

Sunday School – 9:30 A.M. (SK)

November 1, 2020 - March 14, 2021: Divine Service 9:30 A.M.

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St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish