

ORDER OF SERVICE

Time for Silent prayer

Hymn

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia and Verse

Holy Gospel

Nicene Creed

Hymn of the Day

Sermon

Prayer of the Church

Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Lord's Prayer

Words of Institution

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

Matters of Importance

LSB Divine Service Setting Four, p. 203

In the sanctuary (prayers on inside front cover of hymnal)

"God has spoken by His prophets" # 583

p. 203

(on insert)

p. 204

"Gloria in Excelsis" p. 204

p. 205

Ezekiel 2:1-5 (readings on inside of insert)

(on insert)

2 Corinthians 12:1-10

p. 205

Mark 6:1-13

p. 206 *(or inside back cover)*

"O Christ, our true and only light" # 839

"Impotent Omnipotence?" Mark 6:1-13

(responses on insert)

p. 208

p. 209

p. 209

p. 209

p. 209-210

**"How firm a foundation" # 728*

**"Lord Jesus Christ, We Humbly Pray" # 623*

"The Gospel Shows the Father's Grace" # 580

"Jesus, lead Thou on" # 718

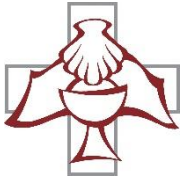
"What a Friend we have in Jesus" # 770

"Nunc Dimittis" p. 211

p. 212

p. 212

"Sent forth by God's blessing" # 643



Welcome to all our Guests and Visitors worshipping with us today! Whoever you

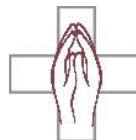
are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** *(please include full mailing address or*

email address). May the Lord bless your worship with us today. We would be pleased to have you return again!

Today is **Food Bank Sunday** and **LWMLC Mite Box Sunday** at St. Matthew's.

Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung, Grace Bowley, Doreen Doering,



Walter Eckert, Bernice Edel, Geraldine Edel, Norman Kauk, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Ruth Zimmer;

- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father;
- all health care workers;
- all who are unemployed or under-employed as a result of the pandemic;
- that the Lord would bring an end to the pandemic according to His good and gracious will;
- that the Lord in His providence would provide needed rains across the country;
- Pastor Dan Moeller, as he has retired from ministry on July 1st (Pastor Moeller will be continuing to serve until the end of August or a new pastor is installed);
- the Inglis-Grandview parish as they begin the calling process;
- Pastor Don Hennig (Mt. Calvary, Red Deer, AB) as he considers the Divine Call to Trinity, Churchbridge;
- the leaders of our congregations and parish;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.

"I was glad when they said to me, 'Let us go to the house of the LORD!'" (Psalm 122:1 ESV)

Under the new health orders St. Matthew's is limited to a maximum of 25 persons.

We will have two services: 9:30 A.M. and 1:30 P.M.

Divine Service at Grace is limited to 30% (30 persons plus pastor and organist).

The use of non-medical masks will be required by all attending the services.

Pre-registration is required for all services (by Saturday noon MB time please).

The Canadian Lutheran (on the table in the narthex) has a statement from LCC's President Teuscher on the legacy of the Residential School system.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

Lutheran Church Canada is seeking nominations for various offices to be elected at the Convention next June. Copies of the nomination forms as well as descriptions of the office to be filled are on the information table in the narthex.

An inheritance that's more than places, property, and possessions—the inheritance God intended for His people. Hear Rev. Dr. Michael Zeigler's message entitled **"Inheritance as Intended"** based on Ephesians 1 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

At Jesus' feet last week

	Grace	St. Matthew's
Divine Service	19	24/11
Communion	17	20/10
Sunday School	--	

This Week in the Grace - St. Matthew's Parish:

Today	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Divine Service (with Holy Communion) at St. Matthew's (in person)	1:30 P.M. (MB)
Tuesday	- Adult Instruction (Catechesis) at St. Matthew's	7:00 P.M. (MB)
Thurs - Saturday	- LWMLC Virtual National Convention	
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Divine Service (with Holy Communion) at St. Matthew's (in person)	1:30 P.M. (MB)

A READING FROM THE BOOK OF CONCORD SIXTH SUNDAY AFTER PENTECOST APOLOGY OF THE AUGSBURG CONFESSION ARTICLE XIIB, CONFESSION AND SATISFACTION

Although troubles still remain, Scripture interprets these not as the prices for eternal death.

Troubles are not always punishments or signs of wrath. Indeed, terrified consciences should be taught that there are more important purposes for afflictions, so that they do not think God is rejecting them when they see nothing but God's punishment and anger in troubles. The other more important purposes are to be considered, that is, that God is doing His strange work so that He may be able to do His own work, as Isaiah 28 teaches. When the disciples asked about the blind man who sinned, Christ replies that the cause of his blindness is not sin, but that "the works of God might be displayed in him" (John 9:2-3). In Jeremiah it is said, "If those who did not deserve to drink the cup must drink it ..." (49:12). So the prophets, John the Baptist, and other saints were killed. Therefore, troubles are not always punishments for certain past deeds, but they are God-works, intended for our benefit, and that God's power might be made more apparent in our weakness.

Paul says God's strength "is made perfect in weakness" (2 Corinthians 12:9). Because of God's will, our bodies should be sacrifices, to declare our obedience, and not to pay for eternal death. God has another price for that: the death of His own Son. (paragraphs 60-63)

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Life Quotes

"The creation of the world and its government is the work of the Lord, and it is not in His declared plan that man will destroy it. The fright peddlers are giving too much power to man. It is God's power they need to recognize, not man's. If man is the basic power, then the answers must come from man, but if God is the sovereign power, then the answers must come from God, and none other. God has provided the answers, and they are in His Word. Our problem is that men pay no attention to them."

R. J. Rushdoony, author and theologian

A "Life Quote" is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: It is not exactly a welcome homecoming when Jesus' own town of Nazareth chooses to see Him only according to what they know. Their unbelief prevents them from listening to His Word. By God's grace, Christ has welcomed us into the city of God by giving us ears to hear His Word and trust in Him. We are eternal citizens of His kingdom now because Christ has adopted us into the family of God by His cross and resurrection.

Grace

Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



St. Matthew's

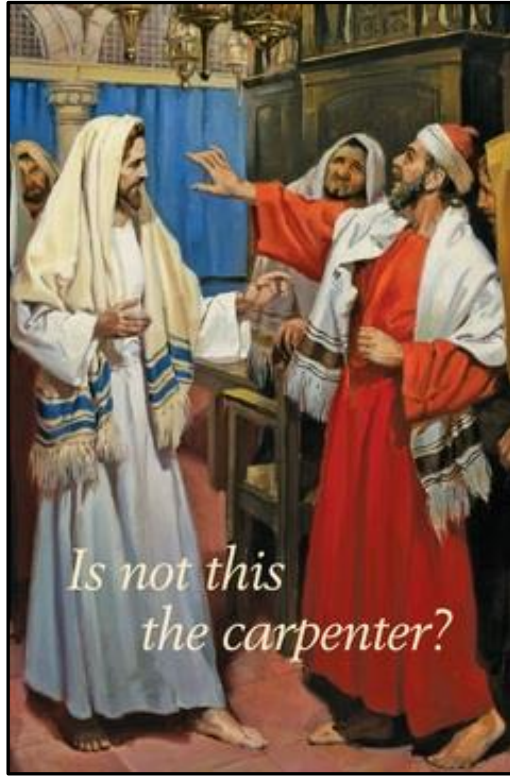
Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada



Pastor:
Office:
Residence:
Cell:
email:
webpage:

Rev. Barry D. Wood
204-937-2748
204-937-8117
204-247-0744
RZLutheranParish@live.ca
www.rzlutheranparish.weebly.com



JULY 4 ANNO DOMINI 2021
SIXTH SUNDAY AFTER PENTECOST
*PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING*

St. Matthew's Lutheran Church, Roblin, MB

Divine Service – 9:30 A.M. (MB)

November 7, 2021 - March 13, 2022: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK

Divine Service – 10:30 A.M. (SK)

Sunday School – resumes in September

November 7, 2021 - March 13, 2022: Divine Service 9:30 A.M.



St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish