

## ORDER OF SERVICE

*Time for Silent prayer*

Hymn

Confession and Absolution

### Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia and Verse

Holy Gospel

Nicene Creed

Hymn of the Day

Sermon

Prayer of the Church

Offering

### Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Lord's Prayer

Words of Institution

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

### Matters of Importance

## LSB Divine Service Setting Four, p. 203

*In the sanctuary (prayers on inside front cover of hymnal)*

*"Before You, Lord, we bow" # 966*

p. 203

*(on insert)*

p. 204

*"Gloria in Excelsis" p. 204*

p. 205

*Isaiah 66:10-14 (readings on inside of insert)*

*(on insert)*

*Galatians 6:1-10, 14-18*

p. 205

*Luke 10:1-20*

p. 206 *(or inside back cover)*

*"Jesus Has Come and Brings Pleasure" # 533*

*"Children of God: He Cares For Us!" Isaiah 66:10-14  
(responses on insert)*

p. 208

p. 209

p. 209

p. 209

p. 209-210

*\*"Thee We Adore, O Hidden Savior" # 640 (tune 631)*

*\*"Jerusalem, My Happy Home" # 673*

*"Christ, the Lord of hosts, unshaken" # 521*

*"Praise, My Soul, the King of Heaven" # 793*

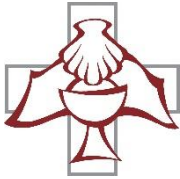
*"Forgive us, Lord, for shallow thankfulness" # 788*

*"Nunc Dimittis" p. 211*

p. 212

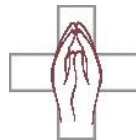
p. 212

*"Savior, again to Thy dear name we raise" # 917*



**Welcome to all our Guests and Visitors worshipping with us today!** Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (*please include full mailing address or email address*). May the Lord bless your worship with us today. We would be pleased to have you return again!



### **Remember in your prayers:**

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Elizabeth Kleebaum, Wilma Kroll, Georgina Nabe, Annie Nernberg;
- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would

bring an end to the pandemic according to His good and gracious will;

- all health care workers;
- all who are dealing with various health issues;
- Ruth Zimmer, who is hospitalized in Roblin;
- the people of Ukraine, that peace be restored;
- Pastor Kai Buck (Trail-Castlegar, BC) who has accepted the call to Zion, Yorkton (installation August 7);
- Pastor Airton Glitz (Lutheran Church of Brazil who has accepted the call to Trinity, Churchbridge;
- the Inglis-Grandview parish as they resume the call process (Pastor Steve Bartlett declined the call);
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- that the Lord would provide favourable weather for crops and livestock;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



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**Holy Communion is celebrated today.**

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

***For this reason, guests who desire to commune are asked to speak with the pastor before the service.***

**Please mark the registration sheet for communion and worship attendance in the narthex. In the interim the use of communion registration cards will be suspended and have been removed from the pews.** Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

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Today is **Food Bank Sunday** and **LWMLC Mite Box Sunday** at St. Matthew's.

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**Correction:** Because of a scheduling issue Ari and Jude Frey will not be attending the NYG in Winnipeg after all. Thank you to all who have contributed to their registration. (Pastor's *mea culpa*). Your donation can either be added to future youth activities or returned to you.

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**Funeral Lunches:** Are you willing to serve for funeral lunches at St. Matthew's? A sign-up sheet is by the guest register in the narthex. This will help us determine if we will be able to provide this service to the families of our congregation. Also please indicate on the sheet if you think lunches should be a cost/plate or strictly by donations from the families?

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The Grace Ladies Aid is sponsoring the Lutheran Hour broadcast on July 10<sup>th</sup>.

**Bible Class** continues this Wednesday at 7:30 P.M. (MB) hosted at St. Matthew's with our study of worship from Lutheranism 101.

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*Jesus is not a free pass to heaven; Jesus is the Reason why we want to be in heaven, the Source of joy in every place.* Hear Rev. Dr. Michael Zeigler's message entitled **"Power to Enjoy"** based on Ecclesiastes 5:19 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at [www.lutheranhour.ca](http://www.lutheranhour.ca).

**At Jesus' feet last week**

	Grace	St. Matthew's
Divine Service	37	43
Communion	26	40
Sunday School	5	
Bible Class		8

## **This Week in the Grace - St. Matthew's Parish:**

Today	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Pastor Wood leading Divine Service at Zion, Yorkton	7:00 P.M. (SK)
Monday	- Pastor Wood attending call meeting for Inglis-Grandview parish	7:30 P.M. (MB)
Wednesday	- Bible Class hosted at St. Matthew's	7:30 P.M. (MB)
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Pastor Wood leading Divine Service at Hope, Grandview	3:00 P.M. (MB)

### **A READING FROM THE BOOK OF CONCORD**

#### **FOURTH SUNDAY AFTER PENTECOST APOLOGY OF THE AUGSBURG CONFESSION, ARTICLES VII & VIII, THE CHURCH**

Righteousness of the heart is a spiritual matter, a matter of enlivening hearts. Clearly human traditions do not enliven hearts and are not effects of the Holy Spirit. Such efforts are love for one's neighbor, self-control, and so on. They are not tools through which God moves hearts to believe, as are the divinely given Word and Sacraments. Rather, traditions are customs that have no connection to the heart. They perish with the using, and we must not believe that they are necessary for righteousness before God. To the same effect Paul says, "The kingdom of God is not a matter of eating and drinking but of righteousness and peace and joy in the Holy Spirit" (Romans 14:17). But there is no need to cite many testimonies. For they are everywhere clear in the Scriptures, and we have gathered many of them in the latter articles of our Confession. In this controversy the point to be decided must be repeated, namely, whether human traditions are acts of worship necessary for righteousness before God. In due course we will discuss this matter more fully.

The adversaries say that universal traditions should be observed because they were supposedly handed down by the apostles. What religious men they are! They wish that the ceremonies received from the apostles be kept. Yet, they do not wish the apostles' doctrine to be kept. (paragraphs 36-38)

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### **Life Quotes**

"Neither [Canada], nor democracy, nor capitalism, nor socialism, nor military might, nor diplomacy can even come close to beginning to solve the problems that exist in this world. Even in [Canada], without Christ, we are without hope. And really, what a wonderful message of joy that is. It is not man that will change the world, but Christ alone, for in the end, the world cannot be changed; it is fully and completely at enmity with God."

*Daily Devotion, Redeemer Lutheran Church, Sister Lakes, Michigan (adapted)*

**A "Life Quote" is from Lutherans For Life – [www.lutheransforlife.org](http://www.lutheransforlife.org).**



**About the Cover:** Abundant and ripe fields are waiting for harvest. As Jesus sent out the Seventy-Two into the harvest, He told them to pray for more laborers. Similarly today, our prayers for laborers in the harvest are also prayers for the Lord to use us for His purposes. Through our vocations in our families, occupations, communities, friendships, and other relationships, God is sending us each into the harvest with the Word from our Saviour that gathers people to Him.

**Grace**

Evangelical=Lutheran Congregation  
Highway #8, ½ km South of Highway #10  
Zorra, Saskatchewan



**St. Matthew's**

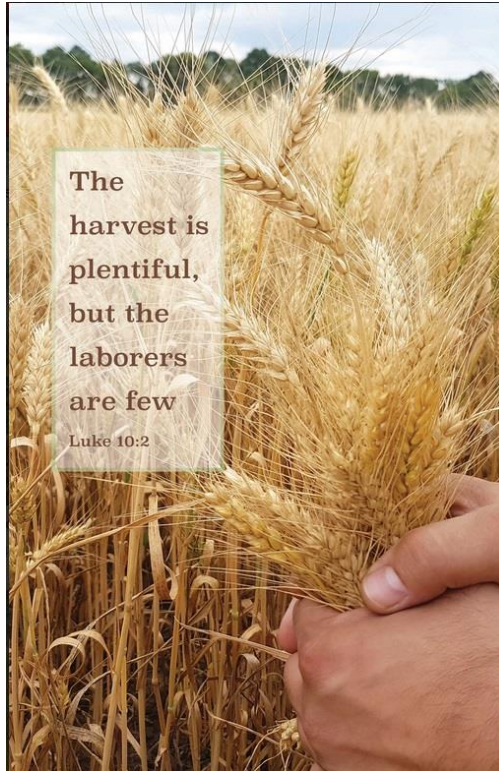
Evangelical=Lutheran Congregation  
Highway #5, at Park Street  
Roblin, Manitoba

Members of Lutheran Church Canada



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The  
harvest is  
plentiful,  
but the  
laborers  
are few

Luke 10:2

**JULY 3 ANNO DOMINI 2022**  
**THE FOURTH SUNDAY AFTER PENTECOST**  
*PROCLAIMING CHRIST AND HIM CRUCIFIED,  
RISEN, ASCENDED, AND RETURNING*

**St. Matthew's Lutheran Church, Roblin, MB**  
**Divine Service – 9:30 A.M. (MB)**

*November 6, 2022 - March 12, 2023: Divine Service 11:30 A.M.*

**Grace Lutheran Church, Zorra, SK**  
**Divine Service – 10:30 A.M. (SK)**

**Sunday School – will resume in September**  
*November 6, 2022 - March 12, 2023: Divine Service 9:30 A.M.*



St. Matthew's Lutheran Church, Roblin, MB  
Grace Lutheran Church, Zorra, SK  
The Cross-Border Lutheran Parish