

## ORDER OF SERVICE

*Time for Silent prayer*

Hymn

Confession and Absolution

### Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament (*readings on inside of insert*)

Gradual

Epistle

Alleluia and Verse

Holy Gospel

Nicene Creed

Hymn of the Day

Sermon

Prayer of the Church

### Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Lord's Prayer

Words of Institution

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

### Matters of Importance

## LSB Divine Service Setting Four, p. 203

*In the sanctuary* (prayers on inside front cover of hymnal)

*"Praise the Almighty, my soul, adore Him"* # 797

p. 203

(*on insert*)

p. 204

*"Gloria in Excelsis"* p. 204

p. 205

Ecclesiastes 1:2, 12-14, 2:18-26

(*on insert*)

Colossians 3:1-11

p. 205

Luke 12:13-21

p. 206 (*or inside back cover*)

*"Gracious God, You Send Great Blessings"* # 782

*"Vain Hypocrisies and Faith: You ARE that Man!"*

Luke 11:1-13

(*responses on insert*)

p. 208

p. 209

p. 209

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p. 209-210

*\*"Soul, Adorn Yourself with Gladness"* # 636

*\*"Chief of Sinners though I be"* # 611

*"In Christ there is no east or west"* # 653

*"All Christians Who Have Been Baptized"* # 596

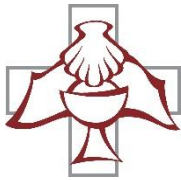
*"Christ be my leader"* # 861

*"Nunc Dimittis"* p. 211

p. 212

p. 212

*"Praise and thanksgiving"* # 789



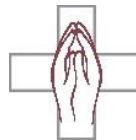
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## Welcome

**Welcome to all our Guests and Visitors worshipping with us today!** Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (*please include full mailing address or email address*). May the Lord bless your worship with us today. We would be pleased to have you return again!



### Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Elizabeth Kleebaum, Wilma Kroll, Georgina Nabe, Annie Nernberg, Ruth Zimmer;
- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would

bring an end to the pandemic according to His good and gracious will;

- all health care workers;
- all who are dealing with various health issues;
- the people of Ukraine, that peace be restored;
- Pastor Kai Buck who has accepted the call to Zion, Yorkton (installation August 7);
- Pastor Airton Glitz (Lutheran Church of Brazil who has accepted the call to Trinity, Churchbridge;
- Pastor Ken Eifert (Wembley, AB), as he considers the call to the Inglis-Grandview parish;
- our organists as they serve God's people;
- the leaders of our congregations and parish;
- the pastor of our parish;
- that the Lord would provide favourable weather for crops and livestock;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



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**Holy Communion is celebrated today.**

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

***For this reason, guests who desire to commune are asked to speak with the pastor before the service.***

**Please mark the registration sheet for communion and worship attendance in the narthex. In the interim the use of communion registration cards will be suspended and have been removed from the pews.** Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

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**Bible Class** continues this Wednesday at 7:30 P.M. (MB) hosted at St. Matthew's with our study of worship from Lutheranism 101.

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**The Installation of Pastoral-Elect Reverend Kai Buck** as pastor of Zion Lutheran, Yorkton will be held next Sunday, August 7th at 4:00 P.M. (SK time) at Zion, Yorkton. You are invited to attend this special service of celebration. A fellowship meal will follow the service.

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Archive August: *Prejudice says, "These are not our kind of people."* *Charity says, "These are all people for whom Christ died."* Hear Guest Speaker: Dr. Oswald Hoffmann's message entitled **"These Are Not Our Kind of People"** based on Matthew 5:43-48 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at [www.lutheranhour.ca](http://www.lutheranhour.ca).

A little while ago, Pastor Wood accidentally placed a personal order for **The Christian Difference: An Explanation & Comparison of World Religions.** (He already had this in his library):

*The Christian Difference* details the basic history, personalities, and beliefs of the world's major religions: Judaism, Islam, Mormonism, Jehovah's Witnesses, Scientology, Skepticism, Hinduism, Buddhism, Confucianism, Shintoism, Sikhism.

Each of these religions is compared with Christianity, providing ideas for how to talk to neighbors, family members, fellow students, or co-workers who follow one or another of these beliefs. Each chapter was written by an expert author with a deep interest or experience with the specific religion, written with the intent to give you common ground for you to share your faith in Jesus Christ.

The Gospel of Jesus Christ reaches out meaningfully to all who are hurting, suffering, and oppressed, giving them endurance and confidence to live in the present and hope for the future. All because Jesus Christ is different. That is the Christian difference.

**The cost is \$25** (current list price is \$35 plus shipping). **Three copies are available.**

<b><u>At Jesus' feet last week</u></b>		
	Grace	St. Matthew's
Divine Service	19	56
Communion	19	43
Bible Class		7

## **This Week in the Grace - St. Matthew's Parish:**

Today	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
Wednesday	- Bible Class hosted at St. Matthew's	7:30 P.M. (MB)
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Installation of Reverend Kai Buck as Pastor of Zion, Yorkton	4:00 P.M. (SK)

### **A READING FROM THE BOOK OF CONCORD EIGHTH SUNDAY AFTER PENTECOST FORMULA OF CONCORD, SOLID DECLARATION ARTICLE VI, THE THIRD USE OF GOD'S LAW**

Although in this life the good works of believers are imperfect and impure because of sin in the flesh, nevertheless they are acceptable and well pleasing to God. The Gospel teaches that our spiritual offerings are acceptable to God through faith for Christ's sake. In this way Christians are not under the Law, but under grace. For by faith in Christ the persons are freed from the Law's curse and condemnation. They act not by coercion of the Law, but by the renewing of the Holy Spirit, voluntarily and spontaneously from their hearts. However, they still have a constant struggle against the old Adam.

The old Adam is still a part of them. It must be forced to obey Christ. It not only requires the teaching, admonition, force, and threatening of the Law, but it also often needs the club of punishments and troubles. This goes on until the body of sin is entirely put off and a person is perfectly renewed in the resurrection. Then he will need neither the preaching of the Law nor its threats, just as he will no longer need the Gospel. These belong to this imperfect life. Just as people will see God face-to-face, so they will—through the power of God's indwelling Spirit—do the will of God with unmingled joy, voluntarily, unconstrained, without any hindrance, and with entire purity and perfection. They will rejoice in it eternally.(paragraphs 22-25)

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### **Life Quotes**

“‘Therefore choose life,’ God said, ‘that you and your offspring may live.’ The way to choose life is to trust. Don’t panic. Did you think human life was going to be humanly possible? It’s not. It was never meant to be. Guiding a human being through the journey of life is possible only for God. That’s why the only way to choose life is to trust, to trust God. God gives no one a possible life. The call of God is to an impossible life. Otherwise, why trust? And life was created for trust.”

*Rev. Gary Blobaum, St. Paul Evangelical Lutheran Church, Oregon, Illinois*

**A “Life Quote” is from Lutherans For Life – [www.lutheransforlife.org](http://www.lutheransforlife.org).**



**About the Cover:** Taking stock of possessions, whether in plenty or in want, easily becomes its own worrisome burden that is soon brought to futility at the end of this life. Jesus reminds us that being rich toward God is eternally important. In Christ, we see that it is not about what we have but who has us. God has made us His own through Christ, who emptied Himself for us on the cross, baptized us into Himself, and has thus made us rich beyond compare.



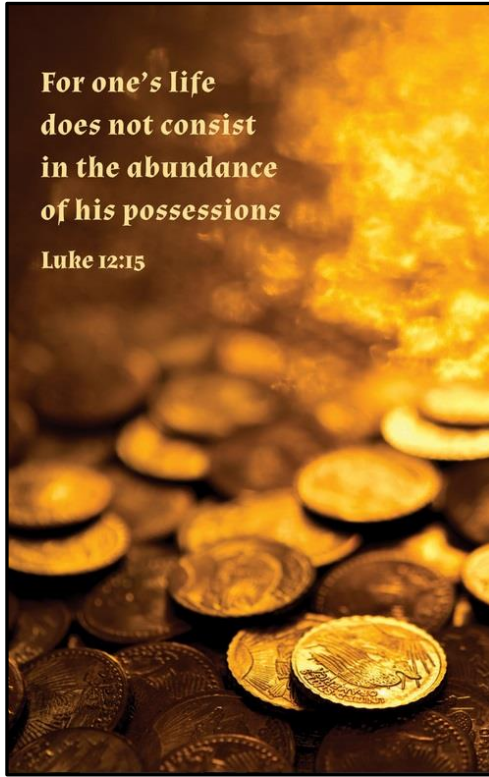
**St. Matthew's**

Evangelical=Lutheran Congregation  
Highway #5, at Park Street  
Roblin, Manitoba

Members of Lutheran Church Canada

**Grace**

Evangelical=Lutheran Congregation  
Highway #8, 1/2 km South of Highway #10  
Zorra, Saskatchewan



For one's life  
does not consist  
in the abundance  
of his possessions

Luke 12:15

**JULY 31 ANNO DOMINI 2022**  
**THE EIGHTH SUNDAY AFTER PENTECOST**  
*PROCLAIMING CHRIST AND HIM CRUCIFIED,  
RISEN, ASCENDED, AND RETURNING*

**St. Matthew's Lutheran Church, Roblin, MB**  
**Divine Service – 9:30 A.M. (MB)**

*November 6, 2022 - March 12, 2023: Divine Service 11:30 A.M.*

**Grace Lutheran Church, Zorra, SK**  
**Divine Service – 10:30 A.M. (SK)**

**Sunday School – will resume in September**  
*November 6, 2022 - March 12, 2023: Divine Service 9:30 A.M.*



Pastor:  
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St. Matthew's Lutheran Church, Roblin, MB  
Grace Lutheran Church, Zorra, SK  
The Cross-Border Lutheran Parish