

## ORDER OF SERVICE

*Time for Silent prayer*

Hymn

Confession and Absolution

### Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia and Verse

Holy Gospel

Apostles' Creed

Hymn of the Day

Sermon

Prayer of the Church

### Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Lord's Prayer

Words of Institution

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

### Matters of Importance

## LSB Divine Service Setting Four, p. 203

*In the sanctuary (prayers on inside front cover of hymnal)*

*"Great is Thy Faithfulness" # 809*

p. 203

*(on insert)*

p. 204

*"Gloria in Excelsis" p. 204*

p. 205

*Genesis 9:8-17 (readings on inside of insert)*

*(on insert)*

*Ephesians 3:14-21*

p. 205

*Mark 6:45-56*

p. 207 *(or inside back cover)*

*"Entrust Your Days and Burdens" # 754*

*"Strains, Pains, and Gains" Mark 6:45-56*

*(responses on insert)*

p. 208

p. 209

p. 209

p. 209

p. 209-210

*\*"Jesus, Savior, pilot me" # 715*

*\*"Jesus comes today with healing" # 620*

*"Our Father, Who from Heaven Above" # 766*

*"Praise the One who breaks the darkness" # 849*

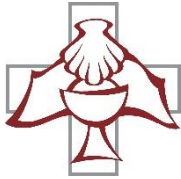
*"Jesus has come and brings pleasure eternal" # 533*

*"Nunc Dimittis" p. 211*

p. 212

p. 212

*"Be Still, My Soul" # 752*

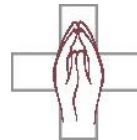


## Welcome

**Welcome to all our Guests and Visitors worshipping with us today!** Whoever you

are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** *(please include full mailing address or*

*email address)*. May the Lord bless your worship with us today. We would be pleased to have you return again!



### **Remember in your prayers:**

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung, Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Geraldine Edel, Norman Kauk, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Ruth Zimmer;

- Dylan Jarvis and Taylor Funk who will be joined in marriage on Saturday;
- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father;
- all health care workers;
- all who are unemployed or under-employed as a result of the pandemic;
- that the Lord would bring an end to the pandemic according to His good and gracious will;
- that the Lord in His providence would provide needed rains across the country;
- the Inglis-Grandview parish as they begin the calling process;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.

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**Holy Communion is celebrated today.**

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

*For this reason, guests who desire to commune are asked to speak with the pastor before the service.*

**Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.**

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

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*"I was glad when they said to me, 'Let us go to the house of the LORD!'" (Psalm 122:1 ESV)*

Under the new health orders St. Matthew's is limited to 50% capacity up to 150 persons (approximately 68 persons depending on seating).

We will have one service at 9:30 A.M.

The use of non-medical masks will be required by all attending the services at St. Matthew's.

**Pre-registration is required  
(by Saturday noon MB time please).**

Divine Service at Grace:

The use of non-medical masks is optional at Grace.

**In Christian freedom please continue to respect others' desire for physical distancing when entering/exiting and being seated.**

Be mindful that not all may be vaccinated or fully vaccinated. It is still possible for fully vaccinated individuals to contract Covid-19 and also transmit it to others.

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*"Archives August" begins with a classic message from Pastor Ken Klaus in which he contrasts popularly-held urban legends with the unchanging truth of God's Word. Hear Speaker Emeritus Rev. Dr. Ken Klaus's message entitled "**Blowing in the Wind**" based on Ephesians 4:14-16 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at [www.lutheranhour.ca](http://www.lutheranhour.ca).*

**At Jesus' feet last week**

	Grace	St. Matthew's
Divine Service	17	44
Communion	17	40

## **This Week in the Grace - St. Matthew's Parish:**

Today	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
Tuesday	- Adult Instruction (Catechesis) at St. Matthew's	7:00 P.M. (MB)
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

### **A READING FROM THE BOOK OF CONCORD NINTH SUNDAY AFTER PENTECOST APOLOGY OF THE AUGSBURG CONFESSION ARTICLE IV, JUSTIFICATION**

Because faith receives forgiveness of sins and reconciles us to God, we are (like Abraham) counted as righteous for Christ's sake before we love and do the works of the Law.

This faith alone receives forgiveness of sins, makes us acceptable to God, and brings the Holy Spirit. It could be called "grace making one pleasing to God".

We receive forgiveness of sins for Christ's sake through faith alone. We are justified, that is, unrighteous people are made righteous. The knowledge of this faith is necessary. Because Christ's office is recognized in this alone, we receive Christ's benefits by this alone. Only this teaching brings sure and firm consolation to pious minds. In the Church there must be the teaching by which the pious may receive the sure hope of salvation. For the adversaries give people bad advice when they tell them to doubt whether they receive forgiveness of sins. How will such persons sustain themselves in death who have heard nothing of this faith and think that they ought to doubt whether they receive forgiveness of sins? The promise is that sins are freely forgiven for Christ's sake. Those who teach nothing of this faith we speak about, completely abolish the Gospel. Our adversaries reject this faith. By rejecting this faith they abolish the entire promise about the free forgiveness of sins and the righteousness of Christ.  
(paragraphs 114, 116-121)

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### **Life Quotes**

"We need to keep fueled up through Christian fellowship in worship and in the sacraments. We need to pray without ceasing and receive the peace in that special relationship with God. And then, we need to stand strong and boldly declare God's plan for life. We can't be timid, afraid to speak up or be noticed. If we don't share the truth, who will?"

*Virginia Flo, Regional Director of Minnesota and National Conference Director,  
Lutherans For Life (USA)*

**A "Life Quote" is from Lutherans For Life – [www.lutheransforlife.org](http://www.lutheransforlife.org).**



**About the Cover:** A figure walking on the waters during a difficult night at sea is a terrifying sight for the disciples. But Jesus reveals Himself, telling the disciples not to be afraid. Jesus gives them insight into His divine nature. He treads upon the waves, commands all of creation, and intends to pass by (see Job 9:1–12). This Jesus, who gets in the boat, is God in the flesh. This Jesus is also our Savior, who has complete control of our eternal lives, won on the cross.

**Grace**

Evangelical=Lutheran Congregation  
Highway #8, ½ km South of Highway #10  
Zorra, Saskatchewan



**St. Matthew's**

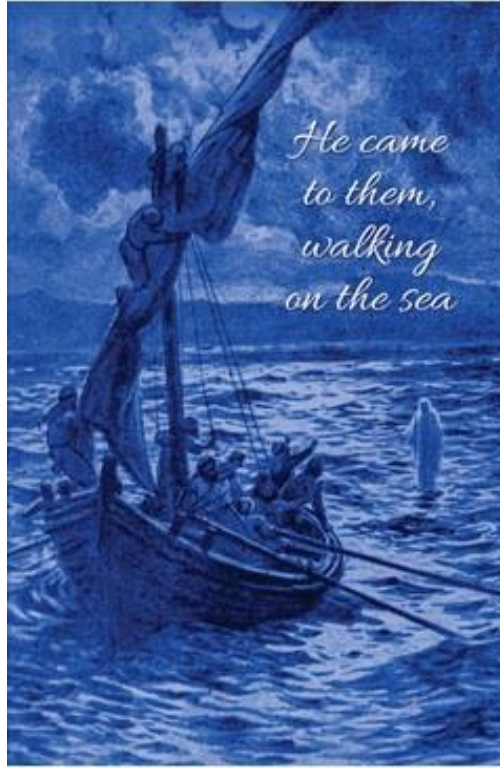
Evangelical=Lutheran Congregation  
Highway #5, at Park Street  
Roblin, Manitoba

Members of Lutheran Church Canada



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**JULY 25 ANNO DOMINI 2021**  
**NINTH SUNDAY AFTER PENTECOST**  
*PROCLAIMING CHRIST AND HIM CRUCIFIED,  
RISEN, ASCENDED, AND RETURNING*

**St. Matthew's Lutheran Church, Roblin, MB**

**Divine Service – 9:30 A.M. (MB)**

*November 7, 2021 - March 13, 2022: Divine Service 11:30 A.M.*

**Grace Lutheran Church, Zorra, SK**

**Divine Service – 10:30 A.M. (SK)**

**Sunday School – resumes in September**

*November 7, 2021 - March 13, 2022: Divine Service 9:30 A.M.*



St. Matthew's Lutheran Church, Roblin, MB  
Grace Lutheran Church, Zorra, SK  
The Cross-Border Lutheran Parish