ORDER OF SERVICE

Time for Silent prayer Hymn

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia and Verse

Holy Gospel

Apostles' Creed

Hymn of the Day

Sermon

Prayer of the Church

Service of the Sacrament

The Preface and Sanctus Prayer of Thanksgiving

Lord's Prayer

Words of Institution

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer Benediction

Hymn

Matters of Importance

LSB Divine Service Setting Four, p. 203

In the sanctuary (prayers on inside front cover of hymnal)

"Praise, my soul, the King of Heaven" # 793

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(on insert)

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"Gloria in Excelsis" p. 204

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Genesis 18:17-33 (readings on inside of insert)

(on insert)

Colossians 2:6-19

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Luke 11:1-13

p. 207 (or inside back cover)

"Our Father, Who from Heaven Above" # 766

"Unanswered Prayers?" Luke 11:1-13

(responses on insert)

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*"Lord Jesus Christ, We Humbly Pray" # 623

*"What a friend we have in Jesus" # 770

"Children of the Heavenly Father" # 725

"Hear us, Father, when we pray" # 773

"Christ Is Made the Sure Foundation" # 909

"Nunc Dimittis" p. 211

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"Oh, for a thousand tongues to sing" # 528



Welcome to all our Guests and Visitors worshipping with us today! Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. Please take a moment to introduce vourself and to sign our guest register in the narthex (please include full mailing address or email address). May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

• all who are sick, hospitalized, or shut in, especially all members of our church family. including: Grace Bowley, Doering, Doreen Walter Eckert,

Bernice Edel, Elizabeth Kleebaum, Wilma Kroll, Georgina Nabe, Annie Nernberg, Ruth Zimmer;

• all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would bring an end to the pandemic according to His good



and gracious will;

- all health care workers;
- all who are dealing with various health issues;
- the people of Ukraine, that peace be restored;
- Pastor Kai Buck (Trail-Castlegar, BC) who has accepted the call to Zion, Yorkton (installation August 7);
- Pastor Airton Glitz (Lutheran Church of Brazil who has accepted the call to Trinity, Churchbridge;
- Pastor Ken Eifert (Wembley, AB), as he considers the call to the Inglis-Grandview parish;
- our organists as they serve God's people;
- the leaders of our congregations and parish;
- the pastor of our parish;
- that the Lord would provide favourable weather for crops and livestock;
- our neighbours and friends that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is

present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Please mark the registration sheet for communion and worship attendance in the narthex. In the interim the use of communion registration cards will be suspended and have been removed from the pews. Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

Bible Class continues this Wednesday at 7:30 P.M. (MB) hosted at St. Matthew's with our study of worship from Lutheranism 101.

Dr. Michael Zeigler contrasts life's ephemeral [short-lasting] nature with Christ's eternal hope. Hear Rev. Dr. Michael Zeigler's message entitled "Hebel" based on Ecclesiastes 12: 8 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.



At Jesus' feet last week			
	Grace	St. Matthew's	
Divine Service	11	43	
Communion	9	39	
Bible Class		8	

This Week in the Grace - St. Matthew's Parish:

This week in the trace - St. Matthew ST arish.			
- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)		
- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)		
- Bible Class hosted at St. Matthew's	7:30 P.M. (MB)		
- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)		
- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)		
	 - Divine Service (with Holy Communion) at St. Matthew's and live-streamed - Divine Service (with Holy Communion) at Grace - Bible Class hosted at St. Matthew's - Divine Service (with Holy Communion) at St. Matthew's and live-streamed 		

A READING FROM THE BOOK OF CONCORD

SEVENTH SUNDAY AFTER PENTECOST FORMULA OF CONCORD, SOLID DECLARATION ARTICLE XI, GOD'S ETERNAL FOREKNOWLEDGE

God punishes sin with sins. This means that because of their self-confidence, lack of repentance, and willful sins, He later punishes with hard-heartedness and blindness those who had been converted. This punishment should not be interpreted to mean that it never had been God's good pleasure that such persons should come to know the truth and be saved. For both these facts are God's revealed will:

- 1. God will receive into grace all who repent and believe in Christ.
- 2. He also will punish those who willfully turn away from the holy commandment and entangle themselves in the world's filth, decorate their hearts for Satan, and despise God's Spirit. They will be hardened, blinded, and eternally condemned if they persist in such things. Even Pharaoh perished in this way. This was not because God had begrudged him salvation.

God caused His Word to be preached and His will to be proclaimed to Pharaoh. Nevertheless, Pharaoh willfully stood up against all rebukes and warnings. Therefore, God withdrew from him, Pharaoh's heart became hardened, and God executed His judgment on him. For he was guilty of hellfire. The holy apostle also introduces the example of Pharaoh to prove God's justice by it, which He exercises toward the unrepentant despisers of His Word.

(pars. 83-86)

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Life Quotes

"God has come down and given us His Son. But in times of doubt or struggle we can clearly see—through the eyes of faith—Christ the Savior, shining bright into our world. And so, we go down the mountain to the everyday and even the unknown. Like the disciples then, we go with Christ, the Lamb of God who takes away the sin of the world."

Rev. Cody Copper, guest speaker on The Lutheran Hour

A "Life Quote" is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: The Lord's Prayer is a tremendous gift to the Church. Jesus teaches us in this prayer to keep the Lord's name holy among us, to trust in His providence, to forgive others as He has forgiven us, and to trust that He will guard and keep us in our lives as His disciples. Our prayer life is one of dependence upon God for all things, just as He has provided that which is most important already: the forgiveness of sins in Christ, by whom our prayers are heard.

ot. Matthem's mgelical=Lutheran Congregation Highway #5, at Park Street

Members of Lutheran Church Canada



ay #10

Our Father who art in heaven. hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, But deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. amen.

July 24 Anno Domini 2022

THE SEVENTH SUNDAY AFTER PENTECOST

PROCLAIMING CHRIST AND HIM CRUCIFIED, RISEN, ASCENDED, AND RETURNING

St. Matthew's Lutheran Church, Roblin, MB Divine Service – 9:30 A.M. (MB)

November 6, 2022 - March 12, 2023: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK Divine Service – 10:30 A.M. (SK)

Sunday School – will resume in September November 6, 2022 - March 12, 2023: Divine Service 9:30 A.M.

Pastor: Rev. Barry D. Wood Office: 204-937-2748 Residence: 204-937-8117 Cell: 204-247-0744

email: RZLutheranParish@live.ca

webpage: www.rzlutheranparish.weebly.com



St. Matthew's Lutheran Church, Roblin, MB Grace Lutheran Church, Zorra, SK The Cross-Border Lutheran Parish

(P) TALP Evangelical=Lutheran Congregation Highway #8, ½ km South of Highway #10 Zorra, Saskatchewan