

## ORDER OF SERVICE

*Time for Silent prayer*

Hymn

Confession and Absolution

### Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia and Verse

Holy Gospel

Nicene Creed

Hymn of the Day

Sermon

Prayer of the Church

### Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Lord's Prayer

Words of Institution

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

### Matters of Importance

## LSB Divine Service Setting Four, p. 203

*In the sanctuary (prayers on inside front cover of hymnal)*

*"Christ is our Cornerstone" # 912*

p. 203

*(on insert)*

p. 204

*"Gloria in Excelsis" p. 204*

p. 205

*Jeremiah 23:1-6 (readings on inside of insert)*

*(on insert)*

*Ephesians 2:11-22*

p. 205

*Mark 6:30-44*

p. 206 *(or inside back cover)*

*"The Church's one foundation" # 644*

*"Satisfied By/In Christ" Mark 6:30-44*

*(responses on insert)*

p. 208

p. 209

p. 209

p. 209

p. 209-210

*\*" Savior, like a shepherd lead us" # 711*

*\*" Lord Jesus Christ, Life-giving Bread" # 625*

*" Built on the Rock the Church shall stand" # 645*

*" O living Bread from heaven" # 642*

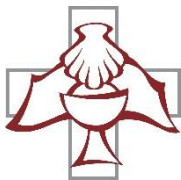
*" Crown Him with Many Crowns" # 525*

*" Nunc Dimittis" p. 211*

p. 212

p. 212

*" A Multitude Comes from the East and the West" # 510*



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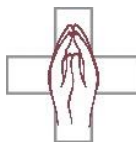
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## Welcome

**Welcome to all our Guests and Visitors worshipping with us today!** Whoever you

are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in**

**the narthex** (please include full mailing address or email address). May the Lord bless your worship with us today. We would be pleased to have you return again!



### Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung, Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Geraldine Edel,

Norman Kauk, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Ruth Zimmer;

- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father;
- all health care workers;
- all who are unemployed or under-employed as a result of the pandemic;
- that the Lord would bring an end to the pandemic according to His good and gracious will;
- that the Lord in His providence would provide needed rains across the country;
- the Inglis-Grandview parish as they begin the calling process;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.

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**Holy Communion is celebrated today.**

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted

by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

*For this reason, guests who desire to commune are asked to speak with the pastor before the service.*

**Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.**

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

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*"I was glad when they said to me, 'Let us go to the house of the LORD!'" (Psalm 122:1 ESV)*

Under the new health orders St. Matthew's is limited to 50% capacity up to 150 persons (approximately 68 persons depending on seating).

We will have one service at 9:30 A.M.

The use of non-medical masks will be required by all attending the services at St. Matthew's.

**Pre-registration is required  
(by Saturday noon MB time please).**

Divine Service at Grace:

The use of non-medical masks is optional at Grace.

**In Christian freedom please continue to respect others' desire for physical distancing when entering/exiting and being seated.**

Be mindful that not all may be vaccinated or fully vaccinated. It is still possible for fully vaccinated individuals to contract Covid-19 and also transmit it to others.

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*A story about warring tribes and the peace which comes only through the giving of a son. Hear Rev. Dr. Michael Zeigler's message entitled "The Peace Child" based on Ephesians 3 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at [www.lutheranhour.ca](http://www.lutheranhour.ca).*

**At Jesus' feet last week**

	Grace	St. Matthew's
Divine Service	23	25/14
Communion	21	21/13

## **This Week in the Grace - St. Matthew's Parish:**

Today	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
Tuesday	- Adult Instruction (Catechesis) at St. Matthew's	7:00 P.M. (MB)
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

### **A READING FROM THE BOOK OF CONCORD EIGHTH SUNDAY AFTER PENTECOST APOLOGY OF THE AUGSBURG CONFESSION ARTICLE XIIB, CONFESSION AND SATISFACTION**

Confession is mentioned at different times in the Psalms. “ ‘I will confess my transgressions to the Lord,’ and You forgave the iniquity of my sin” (32:5). Such confession of sin, which is made to God, is contrition itself. When confession is made to God it must be made with the heart, not only with the voice. Confession is contrition in which, feeling God's anger, we confess that God is justly angry and that He cannot be reconciled by our works. Yet, we seek for mercy because of God's promise. Such is the following confession, “Against You, You only, have I sinned ... so that You may be justified in Your words and blameless in Your judgment” (Psalm 51:4). This means, “I confess that I am a sinner and have merited eternal wrath. Nor can I set my righteousnesses, my merits, against Your wrath. So I declare that You are just when You condemn and punish us. I declare that You are clear when hypocrites judge You to be unjust in punishing them or in condemning the well-deserving. Yes, our merits cannot satisfy Your judgment. But we will be justified if You justify us, if through Your mercy You count us righteous.” Perhaps someone may also cite James 5:16, “Confess your sins to one another.” But here the reference is not to confession made to priests, but is the reconciliation of brothers to each other. Confession should be mutual. (paragraphs 10-12)

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### **Life Quotes**

“You, too, are one of the people Jesus came to rescue. You are one that He loves enough to suffer and even die for. His intention is to give you life—everlasting life—just as He has risen from the dead and will never die again. He is your king, and He wants you in God's kingdom.”

*Dr. Kari Vo, Lutheran Hour Ministries*

**A “Life Quote” is from Lutherans For Life – [www.lutheransforlife.org](http://www.lutheransforlife.org).**



**About the Cover:** Not one of the five thousand leaves the green hillside with an empty stomach. Two fish and five loaves are more than enough in the hands of Jesus. He satisfies the hungry heart with eternal food. In the Lord's Supper, it is no longer mere bread and wine in the hands of Jesus. This is His very body and blood for the forgiveness of sins and the strengthening of faith for the eternal satisfaction of our lives.

**Grace**

Evangelical=Lutheran Congregation  
Highway #8, ½ km South of Highway #10  
Zorra, Saskatchewan



**St. Matthew's**

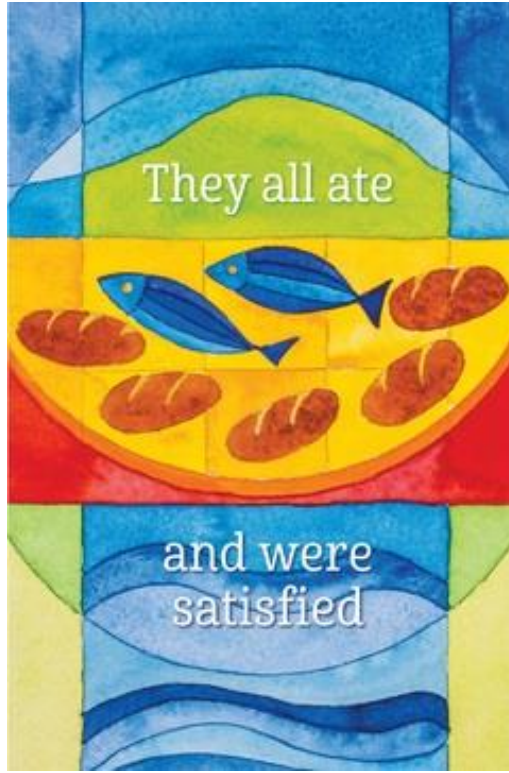
Evangelical=Lutheran Congregation  
Highway #5, at Park Street  
Roblin, Manitoba

Members of Lutheran Church Canada



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**JULY 18 ANNO DOMINI 2021**  
**EIGHTH SUNDAY AFTER PENTECOST**  
*PROCLAIMING CHRIST AND HIM CRUCIFIED,  
RISEN, ASCENDED, AND RETURNING*

**St. Matthew's Lutheran Church, Roblin, MB**

**Divine Service – 9:30 A.M. (MB)**

*November 7, 2021 - March 13, 2022: Divine Service 11:30 A.M.*

**Grace Lutheran Church, Zorra, SK**

**Divine Service – 10:30 A.M. (SK)**

**Sunday School – resumes in September**

*November 7, 2021 - March 13, 2022: Divine Service 9:30 A.M.*



St. Matthew's Lutheran Church, Roblin, MB  
Grace Lutheran Church, Zorra, SK  
The Cross-Border Lutheran Parish