

## 798 The God of Abraham Praise



1 The God of A-br'ham praise, Who reigns en-throned a - bove;  
2 The God of A-br'ham praise, At whose su - preme com-mand  
3 The God of A-br'ham praise, Whose all - suf - fi - cient grace  
4 He by Him - self has sworn; I on His oath de - pend.



An - cient of ev - er - last - ing days And God of love.  
From earth I rise and seek the joys At His right hand.  
Shall guide me all my pil - grim days In all my ways.  
I shall, on ea - gle wings up - borne, To heav'n as - cend.



Je - ho - vah, great I AM! By earth and heav'n con - fessed;  
I all on earth for - sake, Its wis - dom, fame, and pow'r,  
He deigns to call me friend; He calls Him - self my God.  
I shall be - hold His face; I shall His pow'r a - dore



I bow and bless the sa - cred name For - ev - er blest.  
And Him my on - ly por - tion make, My shield and tow'r.  
And He shall save me to the end Through Je - sus' blood.  
And sing the won - ders of His grace For - ev - er - more.

- 5 Though nature's strength decay,  
And earth and hell withstand,  
To Canaan's bounds I urge my way  
At His command.  
The wat'ry deep I pass,  
With Jesus in my view,  
And through the howling wilderness  
My way pursue.
- 6 The goodly land I see,  
With peace and plenty blest:  
A land of sacred liberty  
And endless rest.  
There milk and honey flow,  
And oil and wine abound,  
And trees of life forever grow  
With mercy crowned.

7 There dwells the Lord our king,  
 The Lord our righteousness,  
 Triumphant o'er the world and sin,  
 The Prince of Peace.  
 On Zion's sacred height  
 His kingdom He maintains  
 And glorious with His saints in light  
 Forever reigns.

8 The God who reigns on high  
 The great archangels sing,  
 And "Holy, holy, holy!" cry,  
 "Almighty King!  
 Who was and is the same  
 And evermore shall be:  
 Jehovah, Father, great I AM!  
 We worship Thee!"

△ 9 The whole triumphant host  
 Give thanks to God on high.  
 "Hail, Father, Son, and Holy Ghost!"  
 They ever cry.  
 Hail, Abr'ham's God and mine!  
 I join the heav'nly lays:  
 All might and majesty are Thine  
 And endless praise!

Text: Thomas Olivers, 1725-99, alt.  
 Tune: Hebrew  
 Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

### +Service of the Word+

#### Introit

*Your word is a lamp to my feet  
and a light to my path.*

*The LORD is my portion;*

I promise to keep your words.

*I entreat your favor with all my heart;*

be gracious to me according to your promise.

*When I think on my ways,*

I turn my feet to your testimonies;

*I hasten and do not delay*

to keep your commandments.

*The earth, O LORD, is full of your steadfast love;*

teach me your statutes!

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

*Your word is a lamp to my feet*

and a light to my path.

#### Kyrie



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
 Where You in pow'r are seat-ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O Lord, grant us the Spirit to hear Your Word and know the one thing needful that by Your Word and Spirit we may live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

Genesis 18:1–14

**P** The Old Testament Reading is from the eighteenth chapter of Genesis.

<sup>1</sup> The LORD appeared to [Abraham] by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. <sup>2</sup>He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth <sup>3</sup>and said, “O Lord, if I have found favor in your sight, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree, <sup>5</sup>while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” <sup>6</sup>And Abraham went quickly into the tent to Sarah and said, “Quick! Three seahs of fine flour! Knead it, and make cakes.” <sup>7</sup>And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

<sup>9</sup>They said to him, “Where is Sarah your wife?” And he said, “She is in the tent.” <sup>10</sup>The LORD said, “I will surely return to you about this time next year, and Sarah your wife shall have a son.” And Sarah was listening at the tent door behind him. <sup>11</sup>Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. <sup>12</sup>So Sarah laughed to herself, saying, “After I am worn out, and my lord is old, shall I have pleasure?” <sup>13</sup>The LORD said to Abraham, “Why did Sarah laugh and say, ‘Shall I indeed bear a child, now that I am old?’ <sup>14</sup>Is anything too hard for the LORD? At the appointed time I will return to you about this time next year, and Sarah shall have a son.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*How beautiful are the feet of those who preach the good news,  
who publish peace and bring good news of salvation.*

*Their voice has gone out to all the earth,  
and their words to the ends of the world.*

## Epistle

Colossians 1:21–29

**P** The Epistle is from the first chapter of Colossians.

<sup>21</sup>You, who once were alienated and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, <sup>23</sup>if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

<sup>24</sup>Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, <sup>25</sup>of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery hidden for ages and generations but now revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. <sup>29</sup>For this I toil, struggling with all his energy that he powerfully works within me.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse



## Holy Gospel

Luke 10:38–42

**P** The Holy Gospel according to St. Luke, the tenth chapter.

**C** **Glory to You, O Lord.**

<sup>38</sup>Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. <sup>39</sup>And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. <sup>40</sup>But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, <sup>42</sup>but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

## 536 One Thing's Needful



1 One thing's need - ful; Lord, this trea - sure Teach me high - ly  
 2 How were Mar - y's thoughts de - vot - ed Her e - ter - nal  
 3 Wis - dom's high - est, no - blest trea - sure, Je - sus, is re -  
 4 Noth - ing have I, Christ, to of - fer, You a - lone, my  
 5 There - fore You a - lone, my Sav - ior, Shall be all in



to re - gard. All else, though it first give plea - sure,  
 joy to find As in - tent each word she not - ed,  
 vealed in You. Let me find in You my plea - sure,  
 high - est good. Noth - ing have I, Lord, to prof - fer  
 all to me; Search my heart and my be - hav - ior,



Is a yoke that press - es hard! Be - neath it the  
 At her Sav - ior's feet re - clined! How kin - dled her  
 And my way - ward will sub - due, Hu - mil - i - ty  
 But Your crim - son - col - ored blood. Your death on the  
 Root out all hy - poc - ri - sy. Through all my life's



heart is still fret - ting and striv - ing, No true, last - ing hap - pi - ness  
 heart, how de - vot was its feel - ing, While hear - ing the les - sons that  
 there and sim - plic - i - ty reign - ing, In paths of true wis - dom my  
 cross has death whol - ly de - feat - ed And there - by my righ - teous - ness  
 pil - grim - age, guard and up - hold me, In lov - ing for - give - ness, O



ev - er de - riv - ing. This one thing is need - ful; all oth - ers are  
 Christ was re - veal - ing! All earth - ly con - cerns she for - got for her  
 steps ev - er train - ing. If I learn from Je - sus this knowl - edge di -  
 ful - ly com - plet - ed; Sal - va - tion's white rai - ments I there did ob -  
 Je - sus, en - fold me. This one thing is need - ful; all oth - ers are



vain— I count all but loss that I Christ may ob - tain!  
 Lord And found her con - tent - ment in hear - ing His Word.  
 vine, The bless - ing of heav - en - ly wis - dom is mine.  
 tain, And in them in glo - ry with You I shall reign.  
 vain— I count all but loss that I Christ may ob - tain!

Text: Johann Heinrich Schröder, 1667–99; tr. Frances E. Cox, 1812–97, alt.  
 Tune: Adam Krieger, 1634–66  
 Text and tune: Public domain

## Sermon

*Stand*

## Prayer of the Church

**P** .... Lord, in Your mercy, **C** hear our prayer.  
**P** .... one God, now and forevermore. **C** Amen.



## +Service of the Sacrament+

*Stand*

### Preface

LSB 208

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,  
 You take the sin of the world a - way;  
 You take the sin of the world a - way;  
 O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*Sit*

## Distribution

## 622 Lord Jesus Christ, You Have Prepared



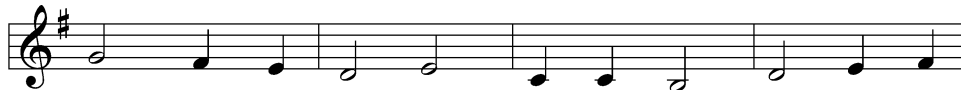
1 Lord Je - sus Christ, You have pre - pared This feast for  
 2 Al - though You did to heav'n as - cend, Where an - gel  
 3 Yet, Sav - ior, You are not con - fined To an - y  
 4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y  
 hosts are dwell - ing, And in Your pres - ence  
 hab - i - ta - tion; But You are pres - ent  
 Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion  
 they be - hold Your glo - ry, all ex - cel - ling,  
 e - ven now Here with Your con - gre - ga - tion.  
 and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to  
 And though Your peo - ple shall not see Your glo - ry  
 Firm as a rock this truth shall stand, Un - moved by  
 This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.  
 and Your maj - es - ty Till dawns the judg - ment morn - ing,  
 an - y dar - ing hand Or sub - tle craft and cun - ning.  
 pos - si - ble with You, For You are Lord Al - might - y.

5 Though reason cannot understand,

Yet faith this truth embraces:

Your body, Lord, is even now

At once in many places.

I leave to You how this can be;

Your Word alone suffices me;

I trust its truth unailing.

6 Lord, I believe what You have said;

Help me when doubts assail me.

Remember that I am but dust,

And let my faith not fail me.

Your supper in this vale of tears

Refreshes me and stills my fears

And is my priceless treasure.

7 Grant that we worthily receive  
 Your supper, Lord, our Savior,  
 And, truly grieving for our sins,  
 May prove by our behavior  
 That we are thankful for Your grace  
 And day by day may run our race,  
 In holiness increasing.

8 For Your consoling supper, Lord,  
 Be praised throughout all ages!  
 Preserve it, for in ev'ry place  
 The world against it rages.  
 Grant that this sacrament may be  
 A blessèd comfort unto me  
 When living and when dying.

Text: Samuel Kinner, 1603-68; tr. Emanuel Cronenwett, 1841-1931, alt.  
 Tune: Peter Sohren, c. 1630-c. 1692, alt.  
 Text and tune: Public domain

### 538 Praise Be to Christ



1 Praise be to Christ in whom we see The im - age of the  
 2 Praise be to Him whose sov - 'reign sway And will up - holds cre -  
 3 Praise be to Him who, Lord Most High, The full - ness of the



Fa - ther shown, The first-born Son re - vealed and known, The truth and  
 a - tion's plan; Who is, be - fore all worlds be - gan And when our  
 God-head shares; And yet our hu - man na - ture bears, Who came as



grace of de - i - ty; Through whom cre - a - tion came to birth,  
 world has passed a - way: Lord of the Church, its life and head,  
 man to bleed and die. And from His cross there flows our peace



Whose fin - gers set the stars in place, The un - seen pow'rs, and  
 Re - demp - tion's price and source and theme, A - live, the first - born  
 Who chose for us the path He trod, That so might sins and



this small earth, The fur - thest bounds of time and space.  
 from the dead, To reign as all - in - all su - preme.  
 sor - rows cease And all be rec - on - ciled to God.

Text: Timothy Dudley-Smith, 1926  
 Tune: Johann Störls . . . Schlag- Gesang- Und Noten-Buch, 1744, Stuttgart  
 Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110006077  
 Tune: Public domain

## 728 How Firm a Foundation



1 How firm a foun - da - tion, O saints of the Lord,  
 2 "Fear not! I am with you, O be not dis - mayed,  
 3 "The soul that on Je - sus has leaned for re - pose  
 4 "When through fi - ery tri - als your path - way will lie,  
 5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!  
 For I am your God and will still give you aid;  
 I will not, I will not, de - sert to his foes;  
 My grace, all - suf - fi - cient, will be your sup - ply.  
 My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said  
 I'll strength - en you, help you, and cause you to stand,  
 That soul, though all hell should en - deav - or to shake,  
 The flames will not hurt you; I on - ly de - sign,  
 And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?  
 Up - held by My righ - teous, om - nip - o - tent hand.  
 I'll nev - er, no nev - er, no nev - er, for - sake!  
 Your dross to con - sume and your gold to re - fine.  
 Like lambs they will still in My bos - om be borne."

Text: A Selection of Hymns, 1787, London, alt.  
 Tune: Genuine Church Music, 1832, Winchester  
 Text and tune: Public domain

## 571 God Loved the World So That He Gave



1 God loved the world so that He gave His on - ly  
 2 Christ Je - sus is the ground of faith, Who was made  
 3 God would not have the sin - ner die; His Son with  
 4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in  
 flesh and suf - fered death; All then who trust in  
 sav - ing grace is nigh; His Spir - it in the  
 sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.  
 Him a - lone Are built on this chief cor - ner - stone.  
 Word de - clares How we in Christ are heav - en's heirs.  
 Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,  
This truth your troubled heart can cheer:  
Christ Jesus saves your soul from death;  
That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,  
And Holy Spirit, Three in One!  
To You, O blessed Trinity,  
Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.  
Tune: George J. Elvey, 1816–93  
Text and tune: Public domain

## 827 Hark, the Voice of Jesus Calling



1 Hark, the voice of Je - sus call - ing, "Who will go and work to - day?  
2 Some take up His task in morn - ing, To their Lord re - spond - ing soon;  
3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,  
4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"  
Some are called in heat of mid - day, Oth - ers late in af - ter - noon;  
Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;  
When with His an - gel - ic reap - ers He in glo - ry shall de - scend.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.  
E - ven as the sun is set - ting, Some are sent in - to the fields,  
So the Lord sends forth His prom - ise, Words of life and joy and peace—  
Soon the night, the fi - nal har - vest; Soon the time for work shall cease.



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me?"  
There to gath - er in the boun - ty That God's Word so rich - ly yields.  
Nev - er void to Him re - turn - ing, Bear - ing fruit with great in - crease.  
Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.

Text (st. 1): Daniel March, 1816–1909, alt.; (sts. 2–4): Stephen P. Starke, 1955  
Tune: Joseph Barnby, 1838–96  
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Text (st. 1) and tune: Public domain

*Stand*

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you  
in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Nunc Dimittis

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in lead the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.



## 575 My Hope Is Built on Nothing Less

1 My hope is built on nothing less Than Je - sus'  
 2 When dark - ness veils His love - ly face, I rest on  
 3 His oath, His cov - e - nant and blood Sup - port me  
 4 When He shall come with trum - pet sound, Oh, may I

blood and righ - teous - ness; No mer - it of my  
 His un - chang - ing grace; In ev - 'ry high and  
 in the rag - ing flood; When ev - 'ry earth - ly  
 then in Him be found, Clothed in His righ - teous -

own I claim But whol - ly lean on Je - sus' name.  
 storm - y gale My an - chor holds with - in the veil.  
 prop gives way, He then is all my hope and stay.  
 ness a - lone, Re - deemed to stand be - fore His throne!

*Refrain*

On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Text: Edward Mote, 1797–1874, alt.  
 Tune: John Stainer, 1840–1901  
 Text and tune: Public domain

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