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# The Resurrection of our Lord (Revisited)

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July 12, 2020

## ORDER OF SERVICE

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

### Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia Verse and Gospel Response

Holy Gospel

Hymn of the Day

Sermon

Nicene Creed

Prayer of the Church

Offertory

### Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Words of Institution

Proclamation of Christ and Lord's Prayer

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

### Matters of Importance

## LSB Divine Service Setting One, p. 151

*In the sanctuary (prayers on inside front cover of hymnal)*

*"Jesus Christ is Risen Today" # 457*

p. 151

p. 151

*(on insert)*

p. 152-153

*"This is the Feast" p. 155*

p. 156

Exodus 14:10—15:1 *(readings on inside of the insert)*

*(on insert)*

1 Corinthians 15:1-11

p. 156-157

Matthew 28:1-10

*"Awake, my heart, with gladness" # 467*

*"Easter (revisited)" Matthew 28:1-10*

p. 158 *(or inside back cover)*

*(responses on insert)*

*"What Shall I Render" p. 159-160*

p. 160-161

p. 161

p. 162 *(left column)*

p. 162

p. 163

*\*"At the Lamb's High Feast" # 633*

*\*"Now all the vault of heav'n resounds" # 465*

*"Thanks to Thee, O Christ Victorious" # 548*

*"Come, You Faithful, Raise the Strain" # 487*

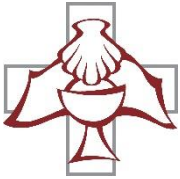
*"I Know That My Redeemer Lives" # 461*

*"Thank the Lord" p. 164*

p. 166

p. 166

*"Alleluia! Jesus Is Risen" # 474*

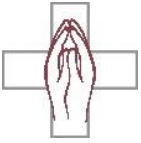


**Welcome to all our Guests and Visitors worshipping with us today!** Whoever you

are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to**

**introduce yourself and to sign our guest register in the narthex** *(please include full mailing address or email address)*. May the Lord bless your worship with us today. We would be pleased to have you return again!

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**Remember in your prayers:**

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Emily Bauer; Irma Baumung, Grace Bowley, Earl Chase, Grace Dressler, Walter Eckert, Hertha Edel, Geraldine Edel, Norman Kauk, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Ed Zimmer, Ruth Zimmer;
- that the Lord would provide favourable weather for crops and livestock;
- Bev Erickson, who is battling cancer (Bev lives in Swan Lake, MB and has been watching our live-stream service);
- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father;
- the leaders of our congregations and parish;
- the members of Grace and St. Matthew’s;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.

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**Holy Communion is celebrated today.**

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted

by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

*For this reason, guests who desire to commune are asked to speak with the pastor before the service.*

**Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.**

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

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Flowers on the altar at St. Matthew’s are placed by Emil Schmollinger in loving memory of his wife, Hertha.

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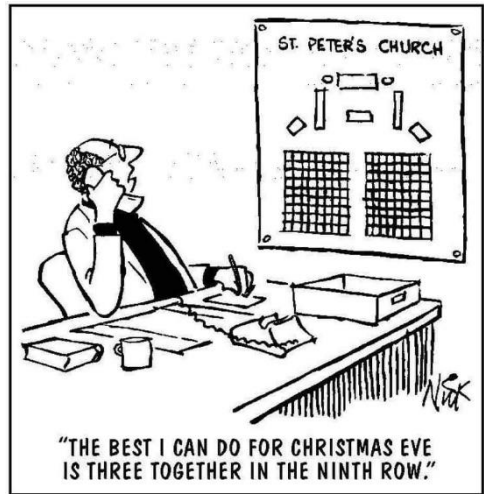
*“I was glad when they said to me, ‘Let us go to the house of the LORD!’” (Psalm 122:1 ESV) We give thanks to God that in-person Divine Service has resumed. Under the respective provincial health guidelines we are allowed to have up to 50 people at St. Matthew’s (9:30 A.M. MB) and up to 30 people at Grace (10:30 A.M. SK).*

**Pre-registration is required (by Friday afternoon please).**

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*What kind of doctor prescribes a treatment that kills Him while saving the patient? The "Jesus Protocol" is the cure that kills and then makes alive. Listen to Rev. Dr. Michael Zeigler’s message “The Jesus Protocol” based on Matthew 7 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at [www.lutheranhour.ca](http://www.lutheranhour.ca).*

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<u>At Jesus’ feet last week</u>	Grace	St. Matthew’s
Divine Service	29	39
Communion	23	38

## **This Week in the Grace - St. Matthew's Parish:**

Today

### **The Resurrection of our Lord (revisited)**

- Divine Service (with Holy Communion)  
in person and livestreamed at St. Matthew's 9:30 A.M. (MB)

- Divine Service (with Holy Communion) at Grace 10:30 A.M. (SK)

Saturday

- Pastor Wood leading service at Trinity, Moosomin, SK 7:00 P.M. (SK)

Next Sunday

- Divine Service (with Holy Communion)  
in person and livestreamed at St. Matthew's 9:30 A.M. (MB)

- Divine Service (with Holy Communion) at Grace 10:30 A.M. (SK)

## **A READING FROM THE BOOK OF CONCORD SIXTH SUNDAY AFTER PENTECOST APOLOGY OF THE AUGSBURG CONFESSION ARTICLES VII AND VIII, THE CHURCH**

The Church is Christ's kingdom, distinguished from the devil's kingdom. It is certain, however, that the wicked are in the devil's power and members of his kingdom. Christ says to the Pharisees, who certainly had outward fellowship with the Church, "You are of your father the devil" (John 8:44). Therefore, the Church, which is truly Christ's kingdom, is properly the congregation of saints. For the wicked are ruled by the devil and are captives of the devil. They are not ruled by the Spirit of Christ.

If the Church, which is truly Christ's kingdom, is distinguished from the devil's kingdom, it follows that the wicked are not the Church. It is true that, because Christ's kingdom has not yet been revealed, the wicked are mixed in with the Church and hold offices. But the wicked are not Christ's kingdom, even though that revelation has not yet been made. For Christ enlivens His true kingdom by His Spirit, whether it is revealed or is covered by the cross, just as the glorified Christ is the same Christ who was afflicted. Christ's parables agree with this. "The good seed is the children of the kingdom. The weeds are the sons of the evil one" (Matthew 13:38). "The field," He says, "is the world," not the Church. John the Baptist speaks about the Jewish people and says that eventually the true Church will be separated from that people. (paragaphs 16-19)

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### **Life Quotes**

"What does it say to our neighbor when in our own families we care for our elderly, become foster parents, adopt children, care for the handicapped, or carry through with an unplanned pregnancy? What does it say to our community when in our churches we care and pray for each other, offer families respite care, visit nursing homes, or provide for the needs of pregnant women? It says that we are truly For Life because we are living it."

*Diane E. Schroeder, former president of Lutherans For Life*

**A "Life Quote" is from Lutherans For Life – [www.lutheransforlife.org](http://www.lutheransforlife.org).**



**About the Cover:** The rumble of the earthquake and the stone being rolled away reveal that everything is turned upside down and right side up. The guards become like dead men, and the One who was dead is not there. Jesus cannot be locked up in the place of death. He is Lord of the living! Because death has no hold on Jesus, neither does it have a hold on us. We are baptized into His death and resurrection. Sin and death have been conquered for us! His victory is our victory!

**Grace**

Evangelical=Lutheran Congregation  
Highway #8, ½ km South of Highway #10  
Zorra, Saskatchewan



**St. Matthew's**

Evangelical=Lutheran Congregation  
Highway #5, at Park Street  
Roblin, Manitoba

Members of Lutheran Church Canada



**July 12 Anno Domini 2020**  
**The Resurrection of our Lord (Revisited)**  
*Proclaiming Christ and Him Crucified, Risen,  
Ascended, and Returning*

**St. Matthew's Lutheran Church, Roblin, MB**

**Divine Service – 9:30 A.M. (MB)**

*November 1, 2020 -March 14, 2021: Divine Service 11:30 A.M.*

**Grace Lutheran Church, Zorra, SK**

**Divine Service – 10:30 A.M. (SK)**

**Sunday School – 9:30 A.M. (SK)**

*November 1, 2020 - March 14, 2021: Divine Service 9:30 A.M.*

Pastor: Rev. Barry D. Wood  
Office: 204-937-2748  
Residence: 204-937-8117  
Cell: 204-247-0744  
email: RZLutheranParish@live.ca  
webpage: www.rzlutheranparish.weebly.com



St. Matthew's Lutheran Church, Roblin, MB  
Grace Lutheran Church, Zorra, SK  
The Cross-Border Lutheran Parish