

## ORDER OF SERVICE

*Time for Silent prayer*

Hymn

Confession and Absolution

### Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia and Verse

Holy Gospel

Apostles' Creed

Hymn of the Day

Sermon

Prayer of the Church

### Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Lord's Prayer

Words of Institution

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

### Matters of Importance

## LSB Divine Service Setting Four, p. 203

*In the sanctuary (prayers on inside front cover of hymnal)*

*"O Holy Spirit, enter in" # 913*

p. 203

*(on insert)*

p. 204

*"Gloria in Excelsis" p. 204*

p. 205

*Amos 7:7-15 (readings on inside of insert)*

*(on insert)*

Ephesians 1:3-14

p. 205

Mark 6:14-29

p. 207 *(or inside back cover)*

*"Jesus, priceless treasure" # 743*

*"What's in a Name?" Mark 6:14-29*

*(responses on insert)*

p. 208

p. 209

p. 209

p. 209

p. 209-210

*\*"Come, Thou Fount of ev'ry blessing" # 686*

*\*"What is this Bread" # 629*

*"One thing's needful; Lord, this treasure" # 536*

*"A Mighty Fortress Is Our God" # 657*

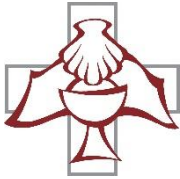
*"Sing praise to God the highest good" # 819*

*"Nunc Dimittis" p. 211*

p. 212

p. 212

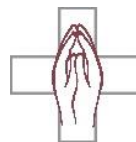
*"By all Your Saints in warfare" # 518 sts 1, 24, 3*



**Welcome to all our Guests and Visitors worshipping with us today!** Whoever you

are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in**

**the narthex** (please include full mailing address or email address). May the Lord bless your worship with us today. We would be pleased to have you return again!



### **Remember in your prayers:**

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung, Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Geraldine Edel,

Norman Kauk, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Ruth Zimmer;

- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father;
- all health care workers;
- all who are unemployed or under-employed as a result of the pandemic;
- that the Lord would bring an end to the pandemic according to His good and gracious will;
- that the Lord in His providence would provide needed rains across the country;
- the Inglis-Grandview parish as they begin the calling process;
- Trinity, Churchbridge as they continue the call process (Pastor Hennig from Red Deer declined);
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



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**Holy Communion is celebrated today.**

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

*For this reason, guests who desire to commune are asked to speak with the pastor before the service.*

**Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.**

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

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*"I was glad when they said to me, 'Let us go to the house of the LORD!'" (Psalm 122:1 ESV)*

Under the new health orders St. Matthew's is limited to a maximum of 25 persons.

We will have two services: 9:30 A.M. and 1:30 P.M.  
The use of non-medical masks will be required by all attending the services at St. Matthew's.

**Pre-registration is required for all services (by Saturday noon MB time please).**

Divine Service at Grace: There are no health order restrictions beginning today.

The use of non-medical masks is optional at Grace.

Lutheran Church Canada is seeking nominations for various offices to be elected at the Convention next June. Copies of the nomination forms as well as descriptions of the office to be filled are on the information table in the narthex.

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*Is a last-minute conversion cause for joy or an insult to lifelong believers? Dr. Michael Zeigler explores both the problem and the promise of deathbed conversions. Hear Rev. Dr. Michael Zeigler's message entitled "**The Problem and Promise of Deathbed Conversion**" based on Ephesians 2 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at [www.lutheranhour.ca](http://www.lutheranhour.ca).*

**At Jesus' feet last week**

	Grace	St. Matthew's
Divine Service	16	23/9
Communion	12	22/8

## **This Week in the Grace - St. Matthew's Parish:**

Today	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Divine Service (with Holy Communion) at St. Matthew's (in person)	1:30 P.M. (MB)
Tuesday	- Adult Instruction (Catechesis) at St. Matthew's	7:00 P.M. (MB)
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Divine Service (with Holy Communion) at St. Matthew's (in person)	1:30 P.M. (MB)

### **A READING FROM THE BOOK OF CONCORD SEVENTH SUNDAY AFTER PENTECOST FORMULA OF CONCORD, SOLID DECLARATION ARTICLE XI, GOD'S ETERNAL FOREKNOWLEDGE AND ELECTION**

The distinction between God's eternal foreknowledge and the eternal election of His children to eternal salvation is to be made carefully. Foreknowledge or prevision means that God sees and knows everything before it happens. God's foreknowledge extends over all creatures, good and bad. He foresees and foreknows everything that is happening or will happen, whether it is good or bad. For all things, whether they are past or future, are clear and present before God. This is written in Matthew 10:29:

Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father.

God's eternal election, or predestination, means God's preordaining to salvation only God's children, who were elected and ordained to eternal life before the world's foundation was laid. Paul says in Ephesians 1:4-5, "He chose us in Him...He predestined us for adoption through Jesus Christ."

God's foreknowledge foresees what is evil, yet not in the sense that it is God's will that evil should happen. He limits how far it should go, how long it should last, and when and how He will hinder and punish it. God the Lord rules over all of this so that it must flow to the glory of the divine name and to the salvation of His elect.

(paragraphs 4-6)

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### **Life Quotes**

"In this current darkness of confusion, fear, isolation, sickness, and death, the Gospel shines even more brightly ... Eternity tells you that you aren't cursed with less but guaranteed gloriously more than you could imagine. No matter what the next day brings, your future is bright because a victory has been won for you."

*Paul David Tripp, pastor, author, and conference speaker*

**A "Life Quote" is from Lutherans For Life – [www.lutheransforlife.org](http://www.lutheransforlife.org).**



**About the Cover:** When Jesus begins His public ministry, Herod fears that John the Baptist has been raised. Though Herod had heard John gladly (yet was perplexed), he had put him to death because of a foolish oath and a desired perception in front of his guests. John, however, was the forerunner of Jesus. Jesus, too, died. However, He rose to never die again. Jesus' preaching rings true today as He calls us to repentance and faith in His saving work.

**Grace**

Evangelical=Lutheran Congregation  
Highway #8, ½ km South of Highway #10  
Zorra, Saskatchewan



**St. Matthew's**

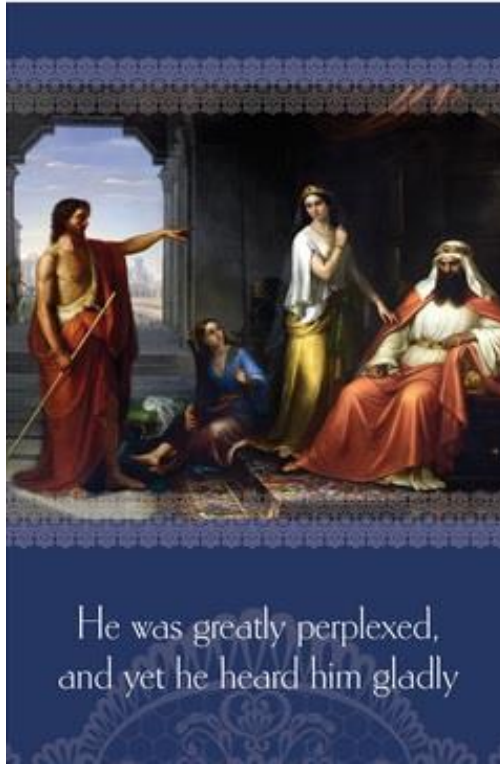
Evangelical=Lutheran Congregation  
Highway #5, at Park Street  
Roblin, Manitoba

Members of Lutheran Church Canada



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**JULY 11 ANNO DOMINI 2021**  
**SEVENTH SUNDAY AFTER PENTECOST**  
*PROCLAIMING CHRIST AND HIM CRUCIFIED,  
RISEN, ASCENDED, AND RETURNING*

**St. Matthew's Lutheran Church, Roblin, MB**

**Divine Service – 9:30 A.M. (MB)**

*November 7, 2021 - March 13, 2022: Divine Service 11:30 A.M.*

**Grace Lutheran Church, Zorra, SK**

**Divine Service – 10:30 A.M. (SK)**

**Sunday School – resumes in September**

*November 7, 2021 - March 13, 2022: Divine Service 9:30 A.M.*



St. Matthew's Lutheran Church, Roblin, MB  
Grace Lutheran Church, Zorra, SK  
The Cross-Border Lutheran Parish