

## ORDER OF SERVICE

*Time for Silent prayer*

Hymn

Confession and Absolution

### Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia and Verse

Holy Gospel

Nicene Creed

Hymn of the Day

Sermon

Prayer of the Church

Offering

### Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Lord's Prayer

Words of Institution

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

### Matters of Importance

## LSB Divine Service Setting Four, p. 203

*In the sanctuary (prayers on inside front cover of hymnal)*

*"Joyful, joyful we adore Thee" # 803*

p. 203

*(on insert)*

p. 204

*"Gloria in Excelsis" p. 204*

p. 205

*Leviticus 18:1-5, 9-18 (readings on inside of insert)*

*(on insert)*

Colossians 1:1-14

p. 205

Luke 10:25-37

p. 206 *(or inside back cover)*

*"Where Charity and Love Prevail" # 845*

*"Jesus Christ: Our Truly Good Samaritan!"*

Luke 10:25-37

*(responses on insert)*

p. 208

p. 209

p. 209

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p. 209-210

*\*"Now, My Tongue, the Mystery Telling" # 630*

*\*"Love in Christ Is Strong and Living" # 706*

*"Jesus, Thy boundless love to me" # 683*

*"You are the way; through You alone" # 526*

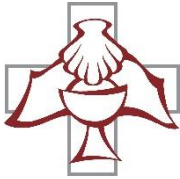
*"Awake, O Sleeper; Rise from Death" # 697*

*"Nunc Dimittis" p. 211*

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p. 212

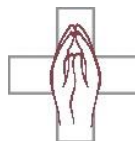
*"Lord of glory, You have bought us" # 851*



**Welcome to all our Guests and Visitors worshipping with us today!** Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (*please include full mailing address or email address*). May

the Lord bless your worship with us today. We would be pleased to have you return again!



### **Remember in your prayers:**

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Elizabeth Kleebaum, Wilma Kroll, Georgina Nabe, Annie Nernberg, Ruth Zimmer;

- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would bring an end to the pandemic according to His good and gracious will;
- all health care workers;
- all who are dealing with various health issues;
- the people of Ukraine, that peace be restored;
- Pastor Kai Buck (Trail-Castlegar, BC) who has accepted the call to Zion, Yorkton (installation August 7);
- Pastor Airton Glitz (Lutheran Church of Brazil who has accepted the call to Trinity, Churchbridge;
- the Inglis-Grandview parish as they have issued a call;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- that the Lord would provide favourable weather for crops and livestock;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



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**Holy Communion is celebrated today.**

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

*For this reason, guests who desire to commune are asked to speak with the pastor before the service.*

**Please mark the registration sheet for communion and worship attendance in the narthex. In the interim the use of communion registration cards will be suspended and have been removed from the pews.** Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

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**Funeral Lunches:** Are you willing to serve for funeral lunches at St. Matthew's? A sign-up sheet is by the guest register in the narthex. This will help us determine if we will be able to provide this service to the families of our congregation. Also please indicate on the sheet if you think lunches should be a cost/plate or strictly by donations from the families?  
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A **“brief” oral report** about the LCC Convention will be given today after service.  
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**Bible Class** continues this Wednesday at 7:30 P.M. (MB) hosted at St. Matthew's with our study of worship from Lutheranism 101.  
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**The Rite of Christian Burial** for Roy Nabe, who was called out of this life in October, 2021, will be conducted at the Togo Community Hall on Saturday, July 16<sup>th</sup> at 10:00 A.M. (SK). Pastor Wood will be officiating.  
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*Voltaire said, "Life is a shipwreck." The Bible gives us a rescue beacon.* Hear Rev. Dr. Michael Zeigler's message entitled **“18 Hours in the Ocean”** based on Ecclesiastes 9:10 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at [www.lutheranhour.ca](http://www.lutheranhour.ca).  
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<u>At Jesus' feet last week</u>		
	Grace	St. Matthew's
Divine Service	16	43
Communion	16	39
Sunday School	--	
Bible Class		8

## **This Week in the Grace - St. Matthew's Parish:**

Today	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Pastor Wood leading Divine Service at Hope, Grandview	3:00 P.M. (MB)
Wednesday	- Bible Class hosted at St. Matthew's	7:30 P.M. (MB)
Saturday	- Roy Nabe Funeral at Togo Community Hall (Pastor Wood officiating)	10:00 A.M. (SK)
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

### **A READING FROM THE BOOK OF CONCORD FIFTH SUNDAY AFTER PENTECOST THE LARGE CATECHISM, THE LORD'S PRAYER,**

There is great need for us to call upon God and to pray, "Dear Father, forgive us our trespasses." It is not as though He did not forgive sin without and even before our prayer. (He has given us the Gospel, in which is pure forgiveness before we prayed or ever thought about it.) But the purpose of this prayer is that we may recognize and receive such forgiveness. The flesh in which we daily live is of such a nature that it neither trusts nor believes God. It is ever active in evil lusts and devices, so that we sin daily in word and deed, by what we do and fail to do. By this the conscience is thrown into unrest, so that it is afraid of God's wrath and displeasure. So it loses the comfort and confidence derived from the Gospel. Therefore, it is always necessary that we receive consolation to comfort the conscience again.

This serves God's purpose of breaking our pride and keeping us humble. God has reserved this right for Himself: if anyone wants to boast of his godliness and despise others, that person is to think about himself and place this prayer before his eyes. He will find that he is no better than others and that in God's presence all must tuck their tails and be glad that they can gain forgiveness. Let no one think that as long as he lives here he can reach such a position that he will not need such forgiveness. In short, if God does not forgive without stopping, we are lost.

(paragraphs 88-91)

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### **Life Quotes**

"How sweet it is to have gathered around Jesus and learn again, or maybe learn for the first time, how He loves you and me. And He promises nothing is ever going to break this circle, '...neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord' (Romans 8:38b-39)."

*Rev. Dr. Dale A. Meyer, guest speaker on The Lutheran Hour*

**A "Life Quote" is from Lutherans For Life – [www.lutheransforlife.org](http://www.lutheransforlife.org).**



**About the Cover:** When the lawyer sought to qualify who was his neighbor, Jesus' parable demonstrated that true compassion knows no bounds. What compassion Jesus Himself has shown to us! Christ has not qualified for whom He died on the cross. God "desires all people to be saved and to come to the knowledge of the truth" (1 Timothy 2:4), and "even when we were dead in our trespasses, [He] made us alive together with Christ" (Ephesians 2:5).



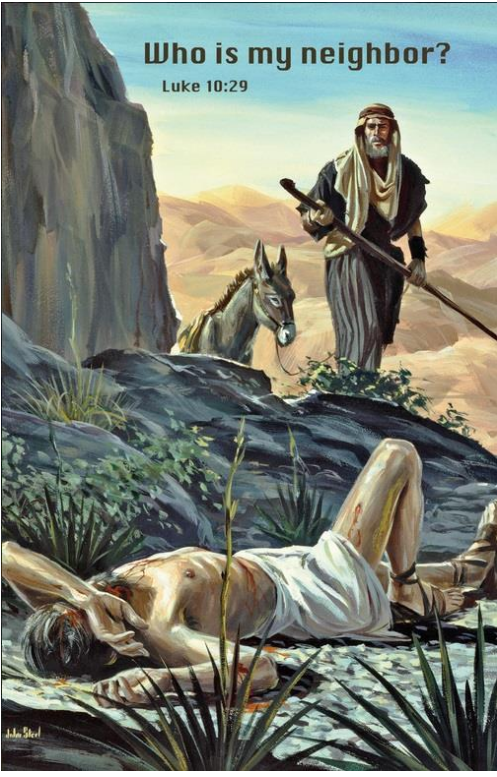
**St. Matthew's**

Evangelical=Lutheran Congregation  
Highway #5, at Park Street  
Roblin, Manitoba

Members of Lutheran Church Canada

**Grace**

Evangelical=Lutheran Congregation  
Highway #8, 1/2 km South of Highway #10  
Zorra, Saskatchewan



**JULY 10 ANNO DOMINI 2022**  
**THE FIFTH SUNDAY AFTER PENTECOST**  
*PROCLAIMING CHRIST AND HIM CRUCIFIED,  
RISEN, ASCENDED, AND RETURNING*

**St. Matthew's Lutheran Church, Roblin, MB**  
**Divine Service – 9:30 A.M. (MB)**

*November 6, 2022 - March 12, 2023: Divine Service 11:30 A.M.*

**Grace Lutheran Church, Zorra, SK**  
**Divine Service – 10:30 A.M. (SK)**

**Sunday School – will resume in September**

*November 6, 2022 - March 12, 2023: Divine Service 9:30 A.M.*



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St. Matthew's Lutheran Church, Roblin, MB  
Grace Lutheran Church, Zorra, SK  
The Cross-Border Lutheran Parish