

ORDER OF SERVICE

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia Verse and Gospel Response

Holy Gospel

Hymn of the Day

Sermon

Apostles' Creed

Prayer of the Church

Offertory

Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Words of Institution

Proclamation of Christ and Lord's Prayer

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

Matters of Importance

LSB Divine Service Setting One, p. 151

In the sanctuary (prayers on inside front cover of hymnal)

"All Christians who have been baptized" # 596

p. 151

p. 151

(on insert)

p. 152-153

"Glory to God" p. 154

p. 156

Isaiah 43:1-7 (readings on inside of the insert)

(on insert)

Romans 6:1-11

p. 156-157

Luke 3:15-22

"To Jordan Came the Christ, Our Lord" # 406

"Called & Calmed by God" Isaiah 43:1 & Luke 3:22

p. 159 (or inside back cover)

(responses on insert)

"What Shall I Render" p. 159-160

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p. 162 (left column)

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**"Mark how the Lamb of God's self-off'ring" # 600*

**"Once in the blest baptismal waters" # 598*

"Baptismal Waters Cover Me" # 616

"O Love, how deep" # 544

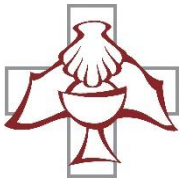
"O Morning Star; how fair and bright" # 395

"Nunc Dimittis" p. 165

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p. 166

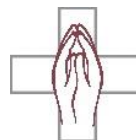
"God's own child I gladly say it" # 594



Welcome to all our Guests and Visitors worshipping with us today! Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (please include full mailing address or email address). May

the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

• all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung;

Grace Bowley, Doreen Doering, Bernice Edel, Geraldine Edel, Elizabeth Kleebaum, Jack Miller,

- Georgina Nabe, Annie Nernberg, Ruth Zimmer;
- Walter Eckert, who is being treated for pneumonia;
 - Hanna Liske, hospitalized in Russell;
 - all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would bring an end to the pandemic according to His good and gracious will;
 - all health care workers;
 - all who are dealing with mental health and other health issues;
 - Pastor David Smilek (Sudbury, ON) as he considers the call to Zion, Yorkton;
 - Trinity, Churchbridge as they resume the call process;
 - the Inglis-Grandview parish, as they resume the call process;
 - the members of Grace and St. Matthew's;
 - the pastor of our parish;
 - our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

"O LORD, I love the habitation of your house and the place where your glory dwells" (Psalm 26:8 ESV)

St. Matthew's is limited to two groups of 25 people/service (one cohort in sanctuary/one cohort in the basement) until at least January 11, 2022

Because intermingling is not to take place, Holy Communion will be brought to the basement attendees
 Divine Service at 11:30 A.M. in-person and livestreamed
 Divine Service at 1:00 P.M. in-person only (if necessary)

We are NOT requiring a proof of vaccination to attend service.

The use of at minimum non-medical masks is required.

Pre-registration is required because of seating limitations to ensure you have a place. (by Saturday noon MB time please).

Divine Service at Grace:

The use of at minimum non-medical masks is required.

In Christian freedom please continue to respect others' desire for physical distancing when entering/exiting and being seated.

Be mindful that not all may be vaccinated or fully vaccinated.

Mug pal exchange is today after service at St. Matthew's in the sanctuary.

Bible Class will resume this Wednesday at 7:00 P.M. hosted at St. Matthew's.

A Parish meeting will be tentatively held next Sunday (January 16th) at 2:00 P.M. at St. Matthew's. Covid 19 protocols will be observed (masks and physical distancing). There is also a limitation of 25 people (but we seldom ever have more than that attending).

God is against our pride because He wants to give Himself to us. Hear Rev. Dr. Michael Zeigler's message entitled "**Hazed and Confused**" based on Luke 4:1-37 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am (MB time) or Streaming audio and at 10:30 AM (MB time) or 810/am at 12:30 PM pod-casts at www.lutheranhour.ca.

At Jesus' feet last week

	Grace	St. Matthew's (totals)
Divine Service	10	43
Communion	8	39
Sunday School	--	
Bible Class	--	

This Week in the Grace - St. Matthew's Parish:

Today	First Sunday after Epiphany – The Baptism of our Lord	
	- Divine Service (with Holy Communion) at Grace	9:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	11:30 A.M.
	- Mug pal exchange	after service at St. Matthew's
	- Divine Service (with Holy Communion) at St. Matthew's (if necessary)	1:00 P.M.
Wednesday	- Bible Class at St. Matthew's	7:00 P.M.
Friday	- Assiniboine Circuit Winkel at Christ, Langenburg	10:00 A.M.
Saturday	- Pastor Wood leading service at Trinity, Moosomin, SK	7:00 P.M.
Next Sunday	- Divine Service (with Holy Communion) at Grace	9:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	11:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's (if necessary)	1:00 P.M.
	- Parish meeting hosted at St. Matthew's	2:00 P.M.

A READING FROM THE BOOK OF CONCORD

BAPTISM OF OUR LORD

LARGE CATECHISM, PART IV, BAPTISM

You must honor Baptism and consider it glorious because of the Word. For God Himself has honored it both by words and deeds. Furthermore, He confirmed it with miracles from heaven. Was it a joke that, when Christ was baptized, the heavens were opened and the Holy Spirit descended visibly, and everything was divine glory and majesty [Luke 3:21–22]?

I encourage that these two—the water and the Word—by no means be separated from each other and parted. If the Word is separated from the water it may be then called a bathkeeper's baptism. When the Word is added, as God has ordained, it is a Sacrament, called Christ's Baptism. This is the first part about the holy Sacrament's essence and dignity.

In the second place, since we know now what Baptism is and how it is to be regarded, we must also learn why and for what purpose it is instituted. We must learn what it profits, gives, and works. For this also we cannot find a better resource than Christ's words quoted above, "Whoever believes and is baptized will be saved" [Mark 16:16]. Therefore, state it most simply in this way: the power, work, profit, fruit, and purpose of Baptism is this—to save [1 Peter 3:21]. For no one is baptized in order that he may become a prince, but, as the words say, that he "be saved." To be saved is to be delivered from sin, death, and the devil [Colossians 1:13-14]. It means to enter into Christ's kingdom [John 3:5], and to live with Him forever. (paragraphs 21-25)

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Life Quotes

"[E]very human life, no matter the size, level of development, environment, or degree of dependency, is indispensable in fulfilling God's plans."

Lynette Auch, president of Lutherans For Life (USA)

A "Life Quote" is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: The voice from heaven announces, "You are My beloved Son." Jesus, though He has no sin, has joined Himself to sinners in a Baptism for the repentance of sins, which He did not need. Likewise, He was counted among sinners as He hung on the cross in atonement for our sins. He united Himself to us in order that He might bring us into His resurrection life. In Holy Baptism, we each have been united to His cross and resurrection life so that we are dead to sin and alive to God.

Grace

Evangelical=Lutheran Congregation
Highway #8, 1/2 km South of Highway #10
Zorra, Saskatchewan



St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada



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JANUARY 9 ANNO DOMINI 2022
THE BAPTISM OF OUR LORD
FIRST SUNDAY AFTER EPIPHANY
PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING

St. Matthew's Lutheran Church, Roblin, MB
Divine Service – 11:30 A.M.

March 13, 2022 - November 6, 2022: Divine Service 9:30 A.M. (MB)

Grace Lutheran Church, Zorra, SK
Divine Service – 9:30 A.M.

Sunday School – 10:30 A.M.

March 13, 2022 - November 6, 2022: Divine Service 10:30 A.M.(SK)



St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish