

ORDER OF SERVICE

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia

Gospel Response

Holy Gospel

Apostles' Creed

Hymn of the Day

Sermon

Offertory

Prayer of the Church

St. Matthew's/Live-stream

Lord's Prayer

Hymn

Collect for the Word

Benediction

Recessional Hymn

Grace

Service of the Sacrament

The Preface and Sanctus

Lord's Prayer

Words of Institution and Pax Domini

Agnus Dei

Communion Hymns

Post-Communion Canticle

Thanksgiving

Prayer, Salutation, Benedicamus and Benediction

Recessional Hymn

Matters of Importance

LSB Divine Service Setting Three, p. 184

In the sanctuary (prayers on inside front cover of hymnal)

"A Multitude Comes from the East and the West" # 510

p. 184

p. 184-185 (*left column*)

(on insert)

p. 186

"Gloria in Excelsis" p. 187-189

p. 189

Jonah 3:1-5, 10 (readings on inside of insert)

(on insert)

1 Corinthians 7:29-35

p. 190-191

p. 190-191

Mark 1:14-20

p. 192 (*or inside back cover*)

"O Christ, Our True and Only Light" # 839

"An Urgent Word" Mark 1:14-20

"Create in me" p. 192-193

(responses on insert)

"O Christ, Who Called the Twelve" # 856

"Have no fear, little flock" # 753

p. 194-195

p. 196

p. 197

p. 198

"Come, Follow Me, the Savior Spoke" # 688

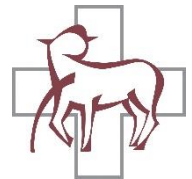
"O Christ, Who Called the Twelve" # 856

"Nunc Dimittis" p. 199-200

p. 200

p. 201-202

"Have no fear, little flock" # 753



Welcome to all our Guests and Visitors worshipping with us today! Whoever you are and from whatever walk of life you come -- we

welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss

membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (please include full mailing address or email address). May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung, Grace Bowley, Earl Chase, Doreen Doering, Walter Eckert, Bernice Edel, Geraldine Edel, Bev Erickson, Norman Kauk, Elizabeth Kleebaum, Marie Mohr, Jack Miller, Georgina Nabe, Annie Nernberg, Ruth Zimmer;
- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father;
- all who are unemployed or under-employed as a result of the pandemic;
- that the Lord would bring an end to the pandemic according to His good and gracious will;
- the family of Lloyd Werle (Christ, Langenburg), especially his wife Luella and all the immediate family and also the extended family in our parish: sister-in-laws Trudy (Albert) Nabe and Valerie Mann and godchild Sheila Kringle who mourn his death but also look forward to the great reunion on the Last Day;
- the leaders of our congregations and parish;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity

is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

Divine Services are suspended at St. Matthew's until further notice (at least February 12th). Sunday service will be live streamed at 11:30 A.M. on Facebook and posted on our YouTube channel (Roblin Zorra Lutheran Parish) by 3:00 P.M.

All other activities at St. Matthew's are also suspended.

Divine Service at Grace is limited to 30 person (plus pastor and organist). The use of non-medical masks will be required by all attending the service. Pre-registration is requested.

The 2021 Parish meeting will not be held this year due to the ongoing pandemic. The parish executive has decided to "carbon copy" the 2020 budget for 2021 with some minor changes (mainly pastor's compensation increase). Congregational contributions for 2021 will remain the same as 2020. If you have any questions please contact one of the parish executive.

Jesus overturned and upended people's first impressions of Him. Hear the message by Rev. Dr. Michael Zeigler entitled "**Under the Impression**" based on Mark 5-6 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

At Jesus' feet last week

	Grace	St. Matthew's
Divine Service	24	--
Communion	18	--
Sunday School	4	

This Week in the Grace - St. Matthew's Parish:

Today	- Divine Service (with Holy Communion) at Grace	9:30 A.M.
	- Sunday School at Grace	10:30 A.M.
	- Divine Service livestreamed at St. Matthew's	11:30 A.M.
Next Sunday	- Divine Service (with Holy Communion) at Grace	9:30 A.M.
	- Sunday School at Grace	10:30 A.M.
	- Divine Service livestreamed at St. Matthew's	11:30 A.M.

A READING FROM THE BOOK OF CONCORD THIRD SUNDAY AFTER THE EPIPHANY APOLOGY OF THE AUGSBURG CONFESSION ARTICLE XIII B, CONFESSION AND SATISFACTION

The adversaries say that satisfactions benefit by the outward work in such a way that, even though they are done in mortal sin, they still deliver from the punishments. When the passage of Paul is cited against us, "But if we judged ourselves truly, we would not be judged [by the Lord]" (1 Corinthians 11:31), "to judge" should be understood to include all of repentance and required fruit, not works that are not required. Our adversaries pay the penalty for hating grammar. They understand "to judge" to equal making a pilgrimage dressed in armor, or similar works. "To judge" means all of repentance; it means to condemn sins. This condemnation truly happens in contrition and the change of life. Isaiah 1:16-19 teaches, "Cease to do evil, learn to do good.... Though your sins are like scarlet, they shall be as white as snow.... If you are willing and obedient, you shall eat the good of the land." Neither should a most important meaning be transferred from all of repentance, and from works required or commanded by God, to the works of human traditions. Common evils are reduced by our repentance and by the true fruit of repentance, by good works completed from faith. Here belongs the example of the Ninevites (Jonah 3:10), who by their repentance (all of repentance) were reconciled to God and received the favor that their city was not destroyed. (paragraphs 65-69)

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Life Quotes

"Today we don't confess that we are against abortion. We are, of course. But that's not quite it. Today we don't confess that we are pro-life. We are, of course. But that's not quite it, either. Today we confess that God gives life to all things. God makes, and we are made. He makes life, and we leave alive."

Rev. Christopher Esget, Immanuel Lutheran Church, Alexandria, Virginia

A "Life Quote" is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: The call of Jesus is one to follow, and that is just what the first disciples did. The words of Jesus were all that they needed. Though Peter would later deny Him three times, the Lord still called Peter again after His resurrection. The words of Jesus were all that Peter needed. So it is for us. He keeps calling us into a new life of following Him by the power of the Holy Spirit. The words of Jesus are all that we need as well.

Grace

Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada



January 24 Anno Domini 2021
Third Sunday after Epiphany
*Proclaiming Christ and Him Crucified, Risen,
Ascended, and Returning*

St. Matthew's Lutheran Church, Roblin, MB

Divine Service – 11:30 A.M.

March 14, 2021 - November 7, 2021: Divine Service 9:30 A.M. (MB)

Grace Lutheran Church, Zorra, SK

Divine Service – 9:30 A.M.

Sunday School – 10:30 A.M.

March 14, 2021 - November 7, 2021: Divine Service 10:30 A.M. (SK)

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St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish