

**ORDER OF SERVICE**

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

**Service of the Word**

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia Verse and Gospel Response

Holy Gospel

Hymn of the Day

Sermon

Apostles' Creed

Prayer of the Church

Offertory

**Service of the Sacrament**

The Preface and Sanctus

Prayer of Thanksgiving

Words of Institution

Proclamation of Christ and Lord's Prayer

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

**Matters of Importance****LSB Divine Service Setting One, p. 151***In the sanctuary (prayers on inside front cover of hymnal)**"Hail, O Source of Every Blessing" # 409*

p. 151

p. 151

*(on insert)*

p. 152-153

*"Glory to God" p. 154*

p. 156

Nehemiah 8:1-3,5-6, 8-10 (*readings on inside of the insert*)*(on insert)*

1 Corinthians 12:12-31

p. 156-157

Luke 4:16-30

*"O Christ, Our True and Only Light" # 839**"Eye-Opening Truth" Luke 4:16-30*p. 158 (*or inside back cover*)*(responses on insert)**"What Shall I Render" p. 159-160*

p. 160-161

p. 161

p. 162 (*left column*)

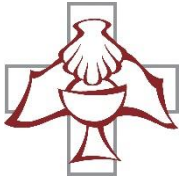
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*\*"Lord Jesus Christ, We Humbly Pray" # 623**\*"Hark the glad sound" # 349**"Preserve Your Word, O Savior" # 658**"Once He came in blessing" # 333**"Jesus Christ, our blessed Savior" # 627**"Nunc Dimittis" p. 165*

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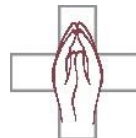
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*"God's Word Is Our Great Heritage" # 582*

**Welcome to all our Guests and Visitors worshipping with us today!** Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (*please include full mailing address or email address*). May

the Lord bless your worship with us today. We would be pleased to have you return again! -----

**Remember in your prayers:**

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung;

Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Geraldine Edel, Elizabeth Kleebaum,

Hanna Liske, Jack Miller, Georgina Nabe,  
Annie Nernberg, Ruth Zimmer;

- Wilma Kroll, hospitalized in Roblin;
- Pastor Dave Haberstock and his family upon the death of his father Pastor Cliff Haberstock on January 14;
- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would bring an end to the pandemic according to His good and gracious will;
- all health care workers;
- all who are dealing with mental health and other health issues;
- Pastor David Smilek (Sudbury, ON) as he considers the call to Zion, Yorkton;
- Trinity, Churchbridge as they resume the call process;
- the Inglis-Grandview parish, as they have issued a call;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



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**Holy Communion is celebrated today.**

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

***For this reason, guests who desire to commune are asked to speak with the pastor before the service.***

**Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.**

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

*"O LORD, I love the habitation of your house and the place where your glory dwells" (Psalm 26:8 ESV)*

St. Matthew's is limited to two groups of 25 people/service (one cohort in sanctuary/one cohort in the basement) until at least January 11, 2022

*Because intermingling is not to take place, Holy Communion will be brought to the basement attendees*  
Divine Service at 11:30 A.M. in-person and livestreamed  
Divine Service at 1:00 P.M. in-person only (if necessary)

We are NOT requiring a proof of vaccination to attend service.

The use of at minimum non-medical masks is required.

**Pre-registration is required because of seating limitations to ensure you have a place. (by Saturday noon MB time please).**

Divine Service at Grace:

The use of at minimum non-medical masks is required.

**In Christian freedom please continue to respect others' desire for physical distancing when entering/exiting and being seated.**

Be mindful that not all may be vaccinated or fully vaccinated.

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**Quilting** will begin on Tuesday from 1:00 to 3:00 P.M. at St. Matthew's. Covid-19 protocols will be followed.

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Bible Class continues this Wednesday at 7:00 P.M. hosted at St. Matthew's with our study of 1 Peter.

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**Thank you** to all who came out to the parish meeting last Sunday. The Parish budget was set with an increase of approximately \$4000 over 2021 actual (\$2000 over 2021 proposed). The congregations' share remains unchanged. Parish executive also remains unchanged. If you have any questions please speak to Wayne Buick (Parish president).

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*The story of a pastor who preached Christ's forgiveness to a congregation of criminals.* Hear Rev. Dr. Michael Zeigler's message entitled **"It's Not the Healthy"** based on Luke 5:17-39 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am (MB time) or Streaming audio and at 10:30 AM (MB time) or 810/am at 12:30 PM pod-casts at [www.lutheranhour.ca](http://www.lutheranhour.ca).

**At Jesus' feet last week**

	Grace	St. Matthew's (totals)
Divine Service	16	38
Communion	16	37
Sunday School	--	
Bible Class	--	

## **This Week in the Grace - St. Matthew's Parish:**

Today	- Divine Service (with Holy Communion) at Grace	9:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	11:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's (if necessary)	1:00 P.M.
Tuesday	- Quilting at St. Matthew's	1:00- 3:00 P.M.
Wednesday	- Bible Class at St. Matthew's	7:00 P.M.
Next Sunday	- Divine Service (with Holy Communion) at Grace	9:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	11:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's (if necessary)	1:00 P.M.

## **A READING FROM THE BOOK OF CONCORD**

### **THIRD SUNDAY AFTER THE EPIPHANY LARGE CATECHISM, TEN COMMANDMENTS**

Keeping of the Sabbath is not restricted to a certain time, as with the Jewish people. It does not have to be just on this or that day. For in itself no one day is better than another. Instead, this should be done daily. However, since the masses of people cannot attend every day, there must be at least one day in the week set apart. From ancient times Sunday (the Lord's Day) has been appointed for this purpose. So we also should continue to do the same, in order that everything may be done in an orderly way.

This is the simple meaning of the commandment: People must have holidays. Therefore, such observances should be devoted to hearing God's Word so that the special function of this day of rest should be the ministry of the Word for the young and the mass of poor people [Nehemiah 8:2-3, 8]. Yet the resting should not be strictly understood to forbid any work that comes up, which cannot be avoided.

When someone asks, "What is meant by the commandment: You shall sanctify the holy day?" Answer like this, "To sanctify the holy day is the same as to keep it holy." "But what is meant by keeping it holy?" "Nothing else than to be occupied with holy words, works, and life." For the day needs no sanctification of itself. It has been created holy in itself. But God desires the day to be holy to you. It becomes holy or unholy because of you, whether you are occupied with things that are holy or unholy. (pars. 85-87)

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### **Life Quotes**

"The Lord called all things into being, from the greatest to the least, with His mighty mere Word. But He formed the human bodies with His own fingers and His very breath. He lovingly, intimately, and meticulously knits us together in our mothers' wombs."

*Pastor Michael Salemink, Lutherans For Life (USA)*

**A "Life Quote" is from Lutherans For Life – [www.lutheransforlife.org](http://www.lutheransforlife.org).**



**About the Cover:** As Jesus unrolled the scroll of Isaiah to read, those gathered saw the fulfillment of Scripture right before their eyes. The Spirit is upon Him – the Spirit who descended upon Him in His Baptism, drove Him out into the wilderness, and worked through His mission to lift up the poor, captive, blind, and oppressed. This is the year of the Lord's favor. In Christ, we stand in an eternity of the Lord's favor, for He has died and risen to lift us up, heal us, and set us free from sin and death.

**Grace**

Evangelical=Lutheran Congregation  
Highway #8, ½ km South of Highway #10  
Zorra, Saskatchewan



**St. Matthew's**

Evangelical=Lutheran Congregation  
Highway #5, at Park Street  
Roblin, Manitoba

Members of Lutheran Church Canada



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Residence:  
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St. Matthew's Lutheran Church, Roblin, MB  
Grace Lutheran Church, Zorra, SK  
The Cross-Border Lutheran Parish



**JANUARY 23 ANNO DOMINI 2022**  
**THIRD SUNDAY AFTER EPIPHANY**  
**PROCLAIMING CHRIST AND HIM CRUCIFIED,**  
**RISEN, ASCENDED, AND RETURNING**

**St. Matthew's Lutheran Church, Roblin, MB**  
**Divine Service – 11:30 A.M.**

*March 13, 2022 - November 6, 2022: Divine Service 9:30 A.M. (MB)*

**Grace Lutheran Church, Zorra, SK**  
**Divine Service – 9:30 A.M.**

**Sunday School – 10:30 A.M.**

*March 13, 2022 - November 6, 2022: Divine Service 10:30 A.M.(SK)*