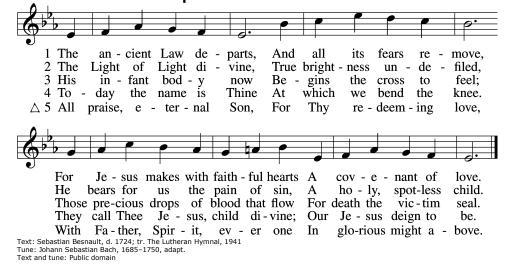
+The Circumcision and Name of Jesus - Christmas 1 - January 1, 2023 - LSB DS4 p. 203+ 898 The Ancient Law Departs



The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- Image P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

+Service of the Word+

Introit

May all who seek you rejoice and be glad in you;

may those who love your salvation say continually,

"Great is the LORD!"

Sacrifice and offering you have not desired, but you have given me an open ear. Burnt offering and sin offering you have not required.

Then I said, "Behold, I have come;

in the scroll of the book it is written of me:

I desire to do your will, O my God;

your law is within my heart."

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

May all who seek you rejoice and be glad in you; may those who love your salvation say continually, "Great is the LORD!"

Kyrie

Text: Stephen P. Starke

LSB 204

C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy. Gloria in Excelsis **C** 1 To God on high be glo - ry And peace to all the earth; 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray; 3 For You a - lone are ho - ly; You on - ly the are Lord. Good-will from God in heav - en Pro- claimed at Je-sus' birth! Lamb of God, our Sav - ior, You take our sins a - way. 0 For - ev - er and for - ev - er, Be wor-shiped and a - dored; We praise and bless You, Fa - ther; Your ho - ly name, we sing us, Je - sus; Re - ceive our heart - felt Have mer - cy on cry, You with the Ho - ly Spir - it A - lone are Lord Most High, Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high-God the Fa-ther's glo-ry. "A-men!" our glad re - ply. In

Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

Lord God, You made Your beloved Son, our Savior, subject to the Law and caused Him to shed His blood on our behalf. Grant us the true circumcision of the Spirit that our hearts may be made pure from all sins; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Sit

C

Old Testament Reading

Amen.

Numbers 6:22–27

P The Old Testament Reading is from the sixth chapter of Numbers.

²²The LORD spoke to Moses, saying, ²³"Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them,

²⁴The LORD bless you and keep you;

²⁵the LORD make his face to shine upon you and be gracious to you; ²⁶the LORD lift up his countenance upon you and give you peace.

²⁷"So shall they put my name upon the people of Israel, and I will bless

them."

P This is the Word of the Lord.

C Thanks be to God.

Gradual

This is the covenant that I will make with the house of Israel after those days, declares the Lord:

I will put my laws into their minds,

and write them on their hearts.

I will be their God, and they shall be my people.

I will remember their sins and their lawless deeds no more.

Epistle P The Epistle is from the third chapter of Galatians.

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

P This is the Word of the Lord.

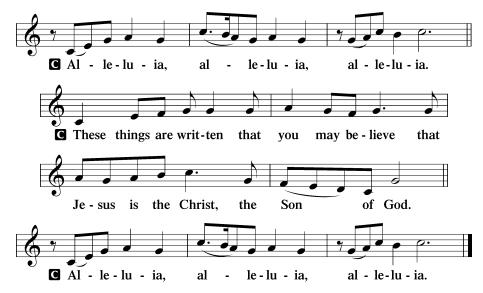


C

Thanks be to God.

Stand

Alleluia and Verse



Holy Gospel

P The Holy Gospel according to St. Luke, the second chapter.

G Glory to You, O Lord.

²¹And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Luke 2:21

Nicene Creed

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

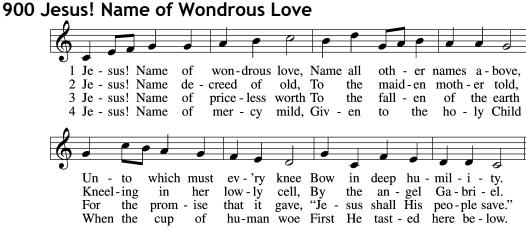
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.



- Jesus! Only name that's giv'n Under all the mighty heav'n Whereby those to sin enslaved Burst their fetters and are saved.
- 6 Jesus! Name of wondrous love, Human name of God above; Pleading only this, we flee Helpless, O our God, to Thee.

Text: William W. How, 1823–97, alt. Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt. Text and tune: Public domain

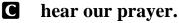
Sermon

Stand

Prayer of the Church



... Lord, in Your mercy,



- **P**one God, now and forever.
- **C** Amen.

+Service of the Sacrament+

Stand

Preface

P The Lord be with you.

C And also with you.

- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.

LSB 208

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In the beginning You created all things by Your Word; and in the fullness of time Your Word became flesh and dwelt among us, full of grace and truth.

Let Your Word made flesh dwell richly among us that, faithfully eating His body and drinking His blood, we may receive the fullness of Your grace and truth in Christ Jesus, our Lord.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

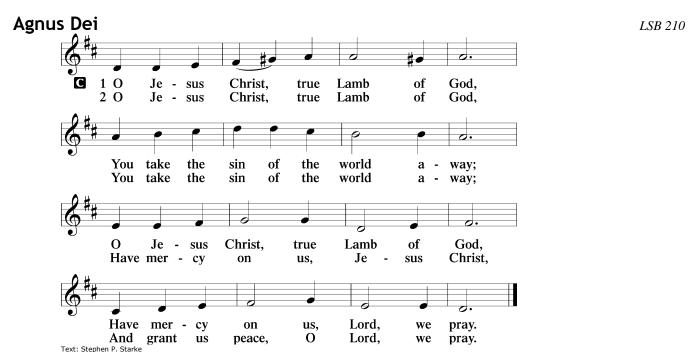
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

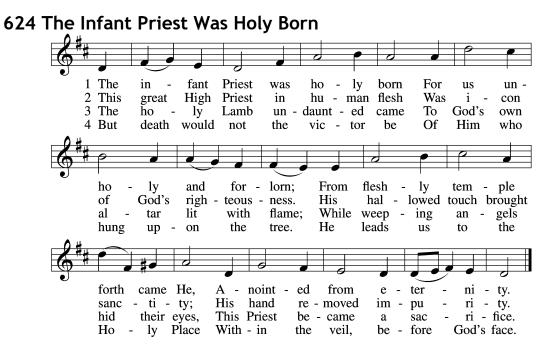
Pax Domini

P The peace of the Lord be with you always.



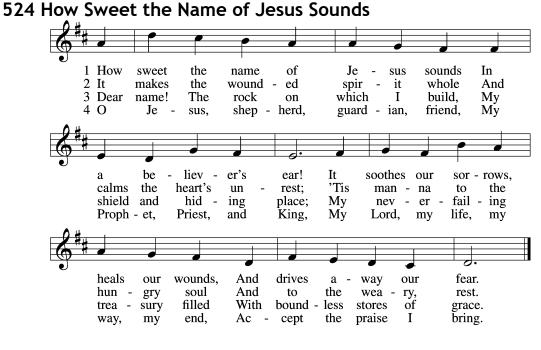


Distribution



- 5 The veil is torn, our Priest we see, As at the rail on bended knee Our hungry mouths from Him receive The bread of immortality.
- 6 The body of God's Lamb we eat,A priestly food and priestly meat;On sin-parched lips the chalice poursHis quenching blood that life restores.
- With cherubim and seraphim
 Our voices join the endless hymn,
 And "Holy, holy, holy" sing
 To Christ, God's Lamb, our Priest and King.

Text: Chad L. Bird, 1970 Tune: Second Supplement to Psalmody in Miniature, 1778, London; adapt. Edward Miller, 1731–1807 Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110006077 Tune: Public domain



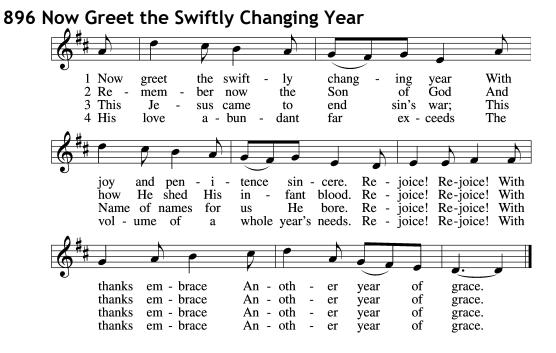
- 5 How weak the effort of my heart, How cold my warmest thought! But when I see Thee as Thou art, I'll praise Thee as I ought.
- 6 Till then I would Thy love proclaim With ev'ry fleeting breath; And may the music of Thy name Refresh my soul in death!
 Text: John Newton, 1725-1807, alt. Tune: Alexander R. Reinagle, 1799-1877 Text and tune: Public domain

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- 5 For from the Father's throne You came, His banished children to reclaim; And earth and sea and sky revere The love of Him who sent You here. Alleluia!
- 6 And we are jubilant today,For You have washed our guilt away.O hear the glad new song we singOn this, the birthday of our King!Alleluia!
- △ 7 O Christ, Redeemer virgin-born, Let songs of praise Your name adorn, Whom with the Father we adore And Holy Spirit evermore. Alleluia!

Text: Latin, c. 5th-10th cent.; tr. Gilbert E. Doan, 1930 Tune: Stephen R. Johnson, 1966 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110006077 Tune: © 2002 Stephen R. Johnson. Used by permission: LSB Hymn License no. 110006077



- 5 With Him as Lord to lead our way In want and in prosperity, What need we fear in earth or space In this new year of grace!
- 6 "All glory be to God on high, And peace on earth!" the angels cry. Rejoice! Rejoice! With thanks embrace Another year of grace.
- △ 7 God, Father, Son, and Spirit, hear! To all our pleas incline Your ear; Upon our lives rich blessing trace In this new year of grace.

Text: Cithara Sanctorum, 1636, Levoca; tr. Jaroslav J. Vajda, 1919–2008, alt. Tune: Alfred V. Fedak, 1953 Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110006077 Tune: © 1990 Selah Publishing Co., Inc. Used by permission: LSB Hymn License no. 110006077

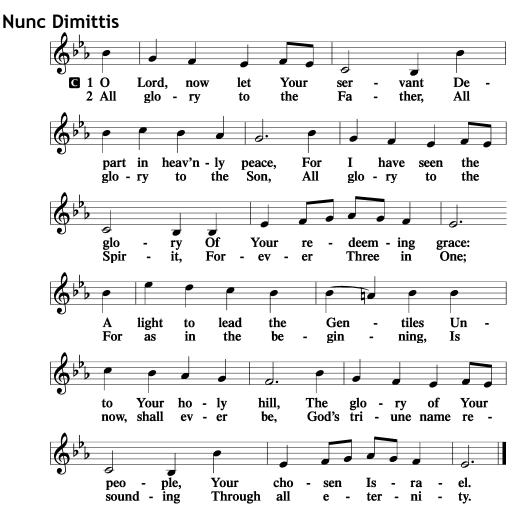
In dismissing the communicants, the following is said:



- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- **C** Amen.

Stand

LSB 211



Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

C Amen.

LSB 212



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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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