

827 Hark, the Voice of Jesus Calling



1 Hark, the voice of Je - sus call - ing, "Who will go and work to - day?
2 Some take up His task in morn - ing, To their Lord re - spond - ing soon;
3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,
4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"
Some are called in heat of mid - day, Oth - ers late in af - ter - noon;
Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;
When with His an - gel - ic reap - ers He in glo - ry shall de - scend.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
E - ven as the sun is set - ting, Some are sent in - to the fields,
So the Lord sends forth His prom - ise, Words of life and joy and peace—
Soon the night, the fi - nal har - vest; Soon the time for work shall cease.



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me?"
There to gath - er in the boun - ty That God's Word so rich - ly yields.
Nev - er void to Him re - turn - ing, Bear - ing fruit with great in - crease.
Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.

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The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P** Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- C** **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**
- P** Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved.
- Grant this, Lord, unto us all.
- C** **Amen.**

+Service of the Word+

Introit

I have not hidden your deliverance within my heart;
 I have spoken of your faithfulness and your salvation;
I waited patiently for the LORD;
 he inclined to me and heard my cry.
He drew me up from the pit of destruction, out of the miry bog,
 and set my feet upon a rock, making my steps secure.
He put a new song in my mouth, a song of praise to our God.
 Many will see and fear, and put their trust in the LORD.
Blessèd is the man who makes the LORD his trust,
 who does not turn to the proud, to those who go astray after a lie!
You have multiplied, O LORD my God, your wondrous deeds and your thoughts toward us; none can compare with you!
 I will proclaim and tell of them, yet they are more than can be told.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
I have not hidden your deliverance within my heart;
 I have spoken of your faithfulness and your salvation.

Kyrie

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

1 Samuel 3:1–20

P The Old Testament Reading is from 1 Samuel, chapter 3.

¹The young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. ³The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

⁴Then the LORD called Samuel, and he said, “Here I am!” ⁵and ran to Eli and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down.

⁶And the LORD called again, “Samuel!” and Samuel arose and went to Eli and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

⁸And the LORD called Samuel again the third time. And he arose and went to Eli and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the young man. ⁹Therefore Eli said to Samuel, “Go, lie down, and if he calls you, you shall say, ‘Speak, LORD, for your servant hears.’” So Samuel went and lay down in his place.

¹⁰And the LORD came and stood, calling as at other times, “Samuel! Samuel!” And Samuel said, “Speak, for your servant hears.” ¹¹Then the LORD said to Samuel, “Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. ¹²On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them.

¹⁴Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be atoned for by sacrifice or offering forever.”

¹⁵Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. ¹⁶But Eli called Samuel

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and said, “Samuel, my son.” And he said, “Here I am.” ¹⁷And Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you.” ¹⁸So Samuel told him everything and hid nothing from him. And he said, “It is the LORD. Let him do what seems good to him.”

¹⁹And Samuel grew, and the LORD was with him and let none of his words fall to the ground. ²⁰And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Praise the LORD, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

and the faithfulness of the LORD endures forever.

Ascribe to the LORD the glory due his name;

bring an offering, and come into his courts!

Epistle

1 Corinthians 6:12–20

P The Epistle is from 1 Corinthians, chapter 6.

¹²“All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. ¹³“Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us up by his power. ¹⁵Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! ¹⁶Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” ¹⁷But he who is joined to the Lord becomes one spirit with him. ¹⁸Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, ²⁰for you were bought with a price. So glorify God in your body.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia

LSB 190



C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Holy Gospel*John 1:43–51*

P The Holy Gospel according to St. John, the first chapter.

C **Glory be to Thee, O Lord.**

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” ⁴⁶Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” ⁴⁷Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed, in whom there is no deceit!” ⁴⁸Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” ⁴⁹Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” ⁵⁰Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” ⁵¹And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Nicene Creed

☩ I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the
 dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and
 glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.

402 The Only Son from Heaven



1 The on - ly Son from heav - en, Fore - told by an - cient seers,
 2 O time of God ap - point - ed, O bright and ho - ly morn!
 3 O Lord, our hearts a - wak - en To know and love You more,
 △ 4 O Fa - ther, here be - fore You With God the Ho - ly Ghost



By God the Fa - ther giv - en, In hu - man form ap - pears.
 He comes, the king a - noint - ed, The Christ, the vir - gin - born,
 In faith to stand un - shak - en, In spir - it to a - dore,
 And Je - sus, we a - dore You, O pride of an - gel host:



No sphere His light con - fin - ing, No star so bright - ly
 Grim death to van - quish for us, To o - pen heav'n be -
 That we, through this world mov - ing, Each glimpse of heav - en
 Be - fore You mor - tals low - ly Cry, "Ho - ly, ho - ly,



shin - ing As He, our Morn - ing Star.
 fore us And bring us life a - gain.
 prov - ing, May reap its full - ness there.
 ho - ly, O bless - ed Trin - i - ty!"

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Sermon

Offertory

LSB 192



☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

P ... Lord, in Your mercy,

C hear our prayer.

P ...for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C Amen.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

644 The Church's One Foundation

sts. 1-5



1 The Church's one foun-da-tion Is Je-sus Christ, her Lord;
 2 E-lect from ev-'ry na-tion, Yet one o'er all the earth;
 3 Though with a scorn-ful won-der The world sees her op-pressed,
 4 Through toil and trib-u-la-tion And tu-mult of her war
 5 Yet she on earth has u-nion With God, the Three in One,



She is His new cre-a-tion By wa-ter and the Word.
 Her char-ter of sal-va-tion: One Lord, one faith, one birth.
 By schisms rent a-sun-der, By her-e-sies dis-tressed,
 She waits the con-sum-ma-tion Of peace for-ev-er-more
 And mys-tic sweet com-mu-nion With those whose rest is won.



From heav'n He came and sought her To be His ho-ly bride;
 One ho-ly name she bless-es, Par-takes one ho-ly food,
 Yet saints their watch are keep-ing; Their cry goes up, "How long?"
 Till with the vi-sion glo-rious Her long-ing eyes are blest,
 O bless-ed heav'n-ly cho-rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
 And to one hope she press-es With ev-'ry grace en-dued.
 And soon the night of weep-ing Shall be the morn of song.
 And the great Church vic-to-rious Shall be the Church at rest.
 That we, like saints be-fore us, May see You face to face.

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Collect for the Word

P Let us pray.

Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, so that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

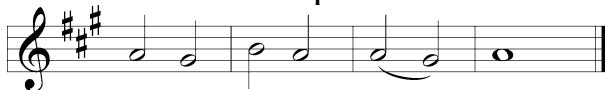
Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

783 Take My Life and Let It Be



- 1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
 2 Take my hands and let them move At the im - pulse of Thy love;
 3 Take my voice and let me sing Al-ways, on - ly for my King;
 4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease - less praise.
 Take my feet and let them be Swift and beau - ti - ful for Thee.
 Take my lips and let them be Filled with mes - sag - es from Thee.
 Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,
 It shall be no longer mine;
 Take my heart, it is Thine own,
 It shall be Thy royal throne.

6 Take my love, my Lord, I pour
 At Thy feet its treasure store;
 Take myself, and I will be
 Ever, only, all for Thee.

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Acknowledgments

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