

ORDER OF SERVICE

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia Verse and Gospel Response

Holy Gospel

Hymn of the Day

Sermon

Nicene Creed

Prayer of the Church

Offertory

Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Words of Institution

Proclamation of Christ and Lord's Prayer

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

Matters of Importance**LSB Divine Service Setting One, p. 151***In the sanctuary (prayers on inside front cover of hymnal)**"Hail to the Lord's anointed" # 398*

p. 151

p. 151

(on insert)

p. 152-153

"Glory to God" p. 154

p. 156

Isaiah 62:1-5 *(readings on inside of the insert)**(on insert)*

1 Corinthians 12:1-11

p. 156-157

John 2:1-11

*"The only Son from heaven" # 402**"Jesus: The Cold, Hard Truth (?)" John 2:1-11*p. 158 *(or inside back cover)**(responses on insert)**"What Shall I Render" p. 159-160*

p. 160-161

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p. 162 *(left column)*

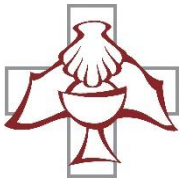
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"What is this bread" # 629*"Songs of Thankfulness and Praise" # 394**"Holy Spirit, Ever Dwelling" # 650**"The Saints in Christ Are One in Every Place" # 838**"Jesus has come and brings pleasure eternal" # 533**"Nunc Dimittis" p. 165*

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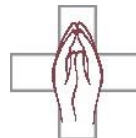
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"Fruitful Trees, the Spirit's Sowing" # 691

Welcome to all our Guests and Visitors worshipping with us today! Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** *(please include full mailing address or email address)*. May

the Lord bless your worship with us today. We would be pleased to have you return again! -----

**Remember in your prayers:**

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung; Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Geraldine Edel, Elizabeth Kleebaum,

Hanna Liske, Jack Miller, Georgina Nabe,
Annie Nernberg, Ruth Zimmer;

- Wilma Kroll, hospitalized in Roblin;
- Pastor Cliff Haberstock (Pastor Dave Haberstock's father) whose health is rapidly declining;
- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would bring an end to the pandemic according to His good and gracious will;
- all health care workers;
- all who are dealing with mental health and other health issues;
- Pastor David Smilek (Sudbury, ON) as he considers the call to Zion, Yorkton;
- Trinity, Churchbridge as they resume the call process;
- the Inglis-Grandview parish, as they have issued a call;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

"O LORD, I love the habitation of your house and the place where your glory dwells" (Psalm 26:8 ESV)
St. Matthew's is limited to two groups of 25 people/service (one cohort in sanctuary/one cohort in the basement) until at least January 11, 2022

Because intermingling is not to take place, Holy Communion will be brought to the basement attendees
Divine Service at 11:30 A.M. in-person and livestreamed
Divine Service at 1:00 P.M. in-person only (if necessary)
We are NOT requiring a proof of vaccination to attend service.

The use of at minimum non-medical masks is required.
Pre-registration is required because of seating limitations to ensure you have a place. (by Saturday noon MB time please).

Divine Service at Grace:
The use of at minimum non-medical masks is required.

In Christian freedom please continue to respect others' desire for physical distancing when entering/exiting and being seated.

Be mindful that not all may be vaccinated or fully vaccinated.

The LWMLC meets on Wednesday at 1:30 P.M. at St. Matthew's.

Bible Class continues this Wednesday at 7:00 P.M. hosted at St. Matthew's with our study of 1 Peter.

A Parish meeting will be tentatively held today (January 16th) at 2:00 P.M. at St. Matthew's. Covid 19 protocols will be observed (masks and physical distancing). There is also a limitation of 25 people.

Words have power to catch the listener, the power of Jesus' words and story, even more so. Hear Rev. Dr. Michael Zeigler's message entitled "**Caught**" based on Luke 4:38 - 5:16 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am (MB time) or Streaming audio and at 10:30 AM (MB time) or 810/am at 12:30 PM pod-casts at www.lutheranhour.ca.

At Jesus' feet last week

	Grace	St. Matthew's (totals)
Divine Service	--	33
Communion	--	32
Sunday School	--	
Bible Class		6

This Week in the Grace - St. Matthew's Parish:

Today	- Divine Service (with Holy Communion) at Grace	9:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	11:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's (if necessary)	1:00 P.M.
	- Parish meeting hosted at St. Matthew's	2:00 P.M.
Wednesday	- LWMLC hosted at St. Matthew's	1:30 P.M.
	- Bible Class at St. Matthew's	7:00 P.M.
Friday	- Assiniboine Circuit Winkel at Christ, Langenburg (postponed from last week)	10:00 A.M.
Next Sunday	- Divine Service (with Holy Communion) at Grace	9:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	11:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's (if necessary)	1:00 P.M.

A READING FROM THE BOOK OF CONCORD SECOND SUNDAY AFTER THE EPIPHANY FORMULA OF CONCORD, SOLID DECLARATION ARTICLE VIII, THE PERSON OF CHRIST

[Jesus] did all His miracles by the power of this personal union. He showed His divine majesty, according to His pleasure, when and as He willed. He did this not just after His resurrection and ascension, but also in His state of humiliation. For example:

- (a) At the wedding at Cana of Galilee
- (b) When He was twelve years old, among the learned
- (c) In the garden, when with a word He cast His enemies to the ground
- (d) In death, when He died not simply as any other man, but in and with His death conquered sin, death, devil, hell, and eternal damnation

The human nature alone would not have been able to do these miracles if it had not been personally united and had communion with the divine nature.

The human nature, after the resurrection, is exalted above all creatures in heaven and on earth. This is nothing other than that He entirely laid aside the form of a servant. He has the full possession and use of the divine majesty according to His received human nature. However, He had this majesty immediately at His conception, even in His mother's womb. As the apostle testifies, He laid it aside. Luther explains, He kept it concealed in the state of His humiliation and did not always use it, but only when He wanted to use it.
(pars 25-26)

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Life Quotes

"You are not and never have been simply a number, a blob of tissue, or an invisible nobody. Rather, you are now and always have been God's handcrafted gift to the world."

Michelle Bauman, director of Y4Life

A "Life Quote" is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: At first glance, Jesus changing water into wine at a wedding hardly seems as important as healing, casting out demons, and raising the dead. However, John tells us that in this first recorded miracle, "Jesus . . . manifested His glory." It is the signal that the celebration of the Lord's salvation can begin. This is a sign of the great feast of the Lord's victory foretold throughout Scripture. We get a foretaste of that victorious and celebratory meal every time we receive Christ's very body and blood, given and shed for our sins and for the strengthening of our faith. The Lord's glory has been manifested to us!

Grace

Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



St. Matthew's

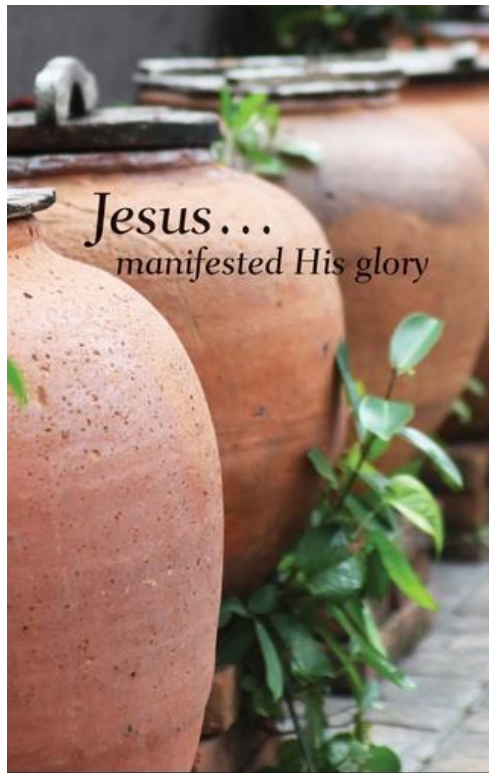
Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

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JANUARY 16 ANNO DOMINI 2022
SECOND SUNDAY AFTER EPIPHANY
PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING

St. Matthew's Lutheran Church, Roblin, MB
Divine Service – 11:30 A.M.

March 13, 2022 - November 6, 2022: Divine Service 9:30 A.M. (MB)

Grace Lutheran Church, Zorra, SK
Divine Service – 9:30 A.M.

Sunday School – 10:30 A.M.

March 13, 2022 - November 6, 2022: Divine Service 10:30 A.M.(SK)



St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish