

## ORDER OF SERVICE

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

### Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia

Gospel Response

Holy Gospel

Apostles' Creed

Hymn of the Day

Sermon

Offertory

Prayer of the Church

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*St. Matthew's/Live-stream*

Lord's Prayer

Hymn

Collect for the Word

Benediction

Recessional Hymn

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*Grace*

## Service of the Sacrament

The Preface and Sanctus

Lord's Prayer

Words of Institution and Pax Domini

Agnus Dei

Communion Hymns

Post-Communion Canticle

Thanksgiving

Prayer, Salutation, Benedicamus and Benediction

Recessional Hymn

## Matters of Importance

## LSB Divine Service Setting Three, p. 184

*In the sanctuary (prayers on inside front cover of hymnal)*

*"All Who Believe and Are Baptized" # 601*

p. 184

p. 184-185 (*left column*)

*(on insert)*

p. 186

*"Gloria in Excelsis" p. 187-189*

p. 189

Genesis 1:1-5 (*readings on inside of insert*)

*(on insert)*

Romans 6:1-11

p. 190-191

p. 190-191

Mark 1:4-11

p. 192 (*or inside back cover*)

*"To Jordan Came the Christ, Our Lord" # 407*

*"Creation and Baptism" Mark 1:4-11*

*"Create in me" p. 192-193*

*(responses on insert)*

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*"The star proclaims the King is here" # 399*

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*"God's Own Child, I Gladly Say It" # 594*

p. 194-195

p. 196

p. 197

p. 198

*"The Gospel Shows the Father's Grace" # 580*

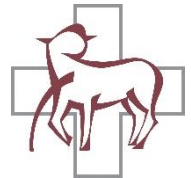
*"The star proclaims the King is here" # 399*

*"Nunc Dimittis" p. 199-200*

p. 200

p. 201-202

*"God's Own Child, I Gladly Say It" # 594*



**Welcome to all our Guests and Visitors worshipping with us today!** Whoever you are and from whatever walk of life you come -- we

welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss

membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (please include full mailing address or email address). May the Lord bless your worship with us today. We would be pleased to have you return again!



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**Remember in your prayers:**

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung, Grace Bowley, Earl Chase, Doreen Doering, Grace Dressler, Walter Eckert, Bernice Edel, Geraldine Edel, Bev Erickson, Norman Kauk, Elizabeth Kleebaum, Marie Mohr, Jack Miller, Albert Nabe, Georgina Nabe, Annie Nernberg, Trena Neumann, Gladys Timoruski, Ruth Zimmer, Wilfred Zimmer;
- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father;
- all who are unemployed as a result of the pandemic;
- that the Lord would bring an end to the pandemic according to His good and gracious will;
- the leaders of our congregations and parish;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



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**Holy Communion is celebrated today.**

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

*For this reason, guests who desire to commune are asked to speak with the pastor before the service.*

**Advance registration for this service today is also registration for communion. In the interim the use of**

**communion registration cards will be suspended and have been removed from the pews.**

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

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Divine Services are suspended at St. Matthew's until further notice (at least January 22<sup>nd</sup>). Sunday service will be live streamed at 11:30 A.M. on Facebook and posted on our YouTube channel (Roblin Zorra Lutheran Parish) by 3:00 P.M.

All other activities at St. Matthew's are also suspended.

Divine Service at Grace is limited to 30 person (plus pastor and organist). The use of non-medical masks will be required by all attending the service. Pre-registration is requested.

*The word of Jesus turns us out from ourselves and our problems to the faith, hope, and love that He brings. Hear the message by Guest Speaker: Rev. Dr. Dale A. Meyer entitled "Lost in Wonder, Love, and Praise!" based on Mark 3 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at [www.lutheranhour.ca](http://www.lutheranhour.ca).*

**At Jesus' feet last week**

	Grace	St. Matthew's
Divine Service	28	--
Communion	22	--
Sunday School	4	

## **This Week in the Grace - St. Matthew's Parish:**

Today	<b>First Sunday after Epiphany – The Baptism of our Lord</b>	
	- Divine Service (with Holy Communion) at Grace	9:30 A.M.
	- Sunday School at Grace	10:30 A.M.
	- Divine Service livestreamed at St. Matthew's	11:30 A.M.
Friday	- Assiniboine Circuit Winkel at Yorkton	10:00 A.M.
Next Sunday	- Divine Service (with Holy Communion) at Grace	9:30 A.M.
	- Sunday School at Grace	10:30 A.M.
	- Divine Service livestreamed at St. Matthew's	11:30 A.M.

### **A READING FROM THE BOOK OF CONCORD**

#### **THE BAPTISM OF OUR LORD THE LARGE CATECHISM, BAPTISM**

We must know what Baptism signifies and why God has ordained just this outward sign and ceremony for the Sacrament by which we are first received into the Christian Church. The act or ceremony is this: we are sunk under the water, which passes over us, and afterward are drawn out again. These two parts, (1) to be sunk under the water and (b) drawn out again, signify Baptism's power and work. It is nothing other than putting to death the old Adam and affecting the new man's resurrection after that [Romans 6:4-6]. Both of these things must take place in us all our lives. So a truly Christian life is nothing other than a daily Baptism, once begun and ever to be continued. For this must be done without ceasing, that we always keep purging away whatever belongs to the old Adam. Then what belongs to the new man may come forth. But what is the old man? It is what is born in human beings from Adam: anger, hate, envy, unchastity, stinginess, laziness, arrogance – yes, unbelief. The old man is infected with all vices and has by nature nothing good in him [Romans 7:18]. Now, when we have come into Christ's kingdom [John 3:5], these things must daily decrease. The longer we live the more we become gentle, patient, meek, and ever turn away from unbelief, greed, hatred, envy, and arrogance.

This is Baptism's true use among Christians, as signified by baptizing with water. (paragraphs 64-68)

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### **Life Quotes**

“The world needs your voice to declare Jesus' words of eternal life. The world needs your voice to declare God's value of life in all of its stages. The world needs your voice to declare God's convictions born of His Word. The world needs your voice to declare that God's word of forgiveness purchased with the blood of Jesus extends to all of us sinners, including those who have chosen abortion. The world needs your voice!”

*Rev. David Eibel, Living Word Lutheran Church, Grapevine, Texas*

**A “Life Quote” is from Lutherans For Life – [www.lutheransforlife.org](http://www.lutheransforlife.org).**



**About the Cover:** The voice from heaven reveals that Jesus is the chosen and beloved Son of God. According to human thinking, it seems unlikely that Jesus would come to John to be baptized. Yet He has come to be baptized, counted among sinners, in order to redeem sinners. He counts Himself among us. In our Baptism, we are united to His death and resurrection and so receive forgiveness for our sins.

**Grace**

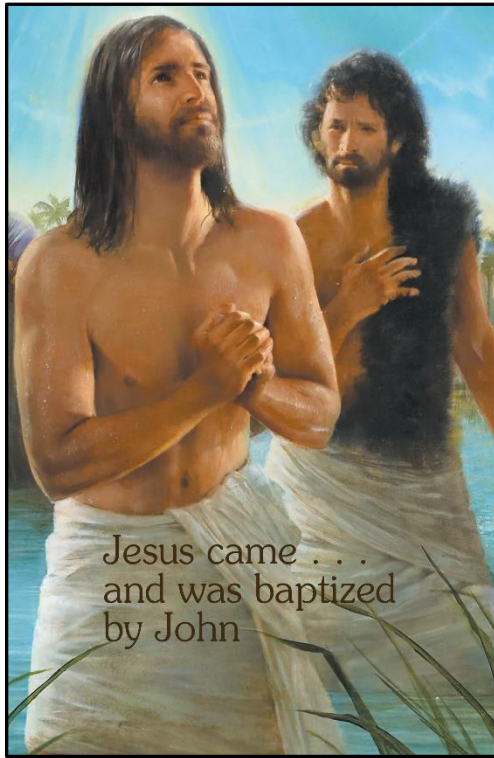
Evangelical=Lutheran Congregation  
Highway #8, ½ km South of Highway #10  
Zorra, Saskatchewan



Members of Lutheran Church Canada

**St. Matthew's**

Evangelical=Lutheran Congregation  
Highway #5, at Park Street  
Roblin, Manitoba



**January 10 Anno Domini 2021**  
**First Sunday after Epiphany**  
**The Baptism of our Lord**  
*Proclaiming Christ and Him Crucified, Risen,  
Ascended, and Returning*

**St. Matthew's Lutheran Church, Roblin, MB**

**Divine Service – 11:30 A.M.**

*March 14, 2021 - November 7, 2021: Divine Service 9:30 A.M. (MB)*

**Grace Lutheran Church, Zorra, SK**

**Divine Service – 9:30 A.M.**

**Sunday School – 10:30 A.M.**

*March 14, 2021 - November 7, 2021: Divine Service 10:30 A.M. (SK)*

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St. Matthew's Lutheran Church, Roblin, MB  
Grace Lutheran Church, Zorra, SK  
The Cross-Border Lutheran Parish