

## ORDER OF SERVICE

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

### Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia

Gospel Response

Holy Gospel

Nicene Creed

Hymn of the Day

Sermon

Offertory

Prayer of the Church

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*St. Matthew's/Live-stream*

Lord's Prayer

Hymn

Collect for the Word

Benediction

Recessional Hymn

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*Grace*

## Service of the Sacrament

The Preface and Sanctus

Lord's Prayer

Words of Institution and Pax Domini

Agnus Dei

Communion Hymns

Post-Communion Canticle

Thanksgiving

Prayer, Salutation, Benedicamus and Benediction

Recessional Hymn

## Matters of Importance

## LSB Divine Service Setting Three, p. 184

*In the sanctuary (prayers on inside front cover of hymnal)*

*"Praise to the Lord, the Almighty" # 790*

p. 184

p. 184-185 (*left column*)

*(on insert)*

p. 186

*"Gloria in Excelsis" p. 187-189*

p. 189

*Isaiah 40:21-31 (readings on inside of insert)*

*(on insert)*

*1 Corinthians 9:16-27*

p. 190-191

p. 190-191

*Mark 1:29-39*

p. 191 (*or inside back cover*)

*"Hail to the Lord's Anointed" # 398*

*"A Case of the Flu" Mark 1:29-39*

*"Create in me" p. 192-193*

*(responses on insert)*

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*"When to Our World the Savior Came" # 551*

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*"Praise the One Who Breaks the Darkness" # 849*

p. 194-195

p. 196

p. 197

p. 198

*"What wondrous love is this, O my soul" # 543*

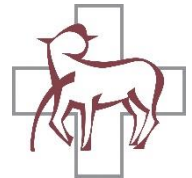
*"When to Our World the Savior Came" # 551*

*"Nunc Dimittis" p. 199-200*

p. 200

p. 201-202

*"Praise the One Who Breaks the Darkness" # 849*



**Welcome to all our Guests and Visitors worshipping with us today!** Whoever you are and from whatever walk of life you come -- we

welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss

membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (*please include full mailing address or email address*). May the Lord bless your worship with us today. We would be pleased to have you return again!



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**Remember in your prayers:**

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung, Grace Bowley, Earl Chase, Doreen Doering, Walter Eckert, Bernice Edel, Geraldine Edel, Bev Erickson, Norman Kauk, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Ruth Zimmer;
- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father;
- all who are unemployed or under-employed as a result of the pandemic;
- that the Lord would bring an end to the pandemic according to His good and gracious will;
- the leaders of our congregations and parish;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



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**Holy Communion is celebrated today.**

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

*For this reason, guests who desire to commune are asked to speak with the pastor before the service.*

**Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and**

**have been removed from the pews.**

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

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 Divine Services are suspended at St. Matthew's until further notice (at least February 12<sup>th</sup>). Sunday service will be live streamed at 11:30 A.M. on Facebook and posted on our YouTube channel (Roblin Zorra Lutheran Parish) by 3:00 P.M.

All other activities at St. Matthew's are also suspended.

Divine Service at Grace is limited to 30 person (plus pastor and organist). The use of non-medical masks will be required by all attending the service. Pre-registration is requested.

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**The Theme for the 2021 Lenten Midweek Services is "Four Significant Days."** *Many Christians are well aware of what took place on Palm Sunday, Maundy Thursday, Good Friday, and Easter Sunday. But what took place on Monday, Tuesday, and Wednesday of Holy Week? These three days contain some of Jesus' most significant action, most significant teaching, and most significant confrontation with the religious leaders of his day. Following Ash Wednesday, a significant day in its own right, the other five midweek services of this series will explore the "Significant Days" between Palm Sunday and Maundy Thursday. Our Lenten journey begins with Ash Wednesday (February 17<sup>th</sup>). It is yet to be determined whether he services will be in-person, recorded, or live-streamed only.*

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*Jesus surpasses all expectations as we see Him revealed on the Mount of Transfiguration. Hear the message by Guest Speaker: Rev. Cody Cooper entitled "Shines and Saves" based on Mark 9:2-13 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and podcasts at [www.lutheranhour.ca](http://www.lutheranhour.ca).*

**At Jesus' feet last week**

	Grace	St. Matthew's
Divine Service	22	--
Communion	20	--
Sunday School	4	

## **This Week in the Grace - St. Matthew's Parish:**

Today	- Divine Service (with Holy Communion) at Grace	9:30 A.M.
	- Sunday School at Grace	10:30 A.M.
	- Divine Service livestreamed at St. Matthew's	11:30 A.M.
Next Sunday	<b><i>The Transfiguration of our Lord</i></b>	
	- Divine Service (with Holy Communion) at Grace	9:30 A.M.
	- Sunday School at Grace	10:30 A.M.
	- Divine Service livestreamed at St. Matthew's	11:30 A.M.

### **A READING FROM THE BOOK OF CONCORD**

#### **FIFTH SUNDAY AFTER THE EPIPHANY POWER AND PRIMACY OF THE POPE**

Christ gave the apostles only spiritual power (i.e., the command to teach the Gospel, to announce the forgiveness of sins, to administer the Sacraments, to excommunicate the godless without bodily force (by the Word)). He did not give them the power of the sword. For Christ says, "Go ... teaching them to observe all that I have commanded you" (Matthew 28:19-20). Also, "As the Father has sent Me, even so I am sending you" (John 20:21).

It is clear that Christ was not sent to bear the sword or possess a worldly kingdom, as He Himself says, "My kingdom is not of this world" (John 18:36).

#### **[A Contrast between Christ and the Pope]**

Christ in His passion is crowned with thorns and led forth to be ridiculed in royal purple. This symbolizes that in the future, after His spiritual kingdom was despised (i.e., the Gospel was suppressed), another kingdom of a worldly kind would be set up with the appearance of churchly power. (So the Constitution of Boniface VIII and similar opinions are false and godless, for they argue that the pope is by divine right the ruler of the kingdoms of the world.) From this notion, horrible darkness has been brought into the Church. The ministry of the Gospel was neglected and knowledge of faith and the spiritual kingdom became extinct. Christian righteousness was assumed to be the outward government the pope had established. (paragraphs 31-34)

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### **Life Quotes**

"If your boyfriend or girlfriend won't go to church with you while you are dating, he or she probably won't when you're married either. How long can you keep your faith life going if your spouse thinks praying, Bible reading, and churchgoing are stupid wastes of time? Abraham went to great lengths to find a believing wife for Isaac."

*Pastor Mark Jeske, Time of Grace*

**A "Life Quote" is from Lutherans For Life – [www.lutheransforlife.org](http://www.lutheransforlife.org).**



**About the Cover:** In a world befallen by every disease, the presence of Jesus means restoration. He looks with compassion upon those who are afflicted. He has come to take care of the root cause of these afflictions, the sin that has plagued the world ever since Adam and Eve's rebellion against their Creator. But the One through whom all things were made has taken humanity's sin and death to the cross, where He made full satisfaction. Thus, He has healed our relationship with the Creator.

**Grace**

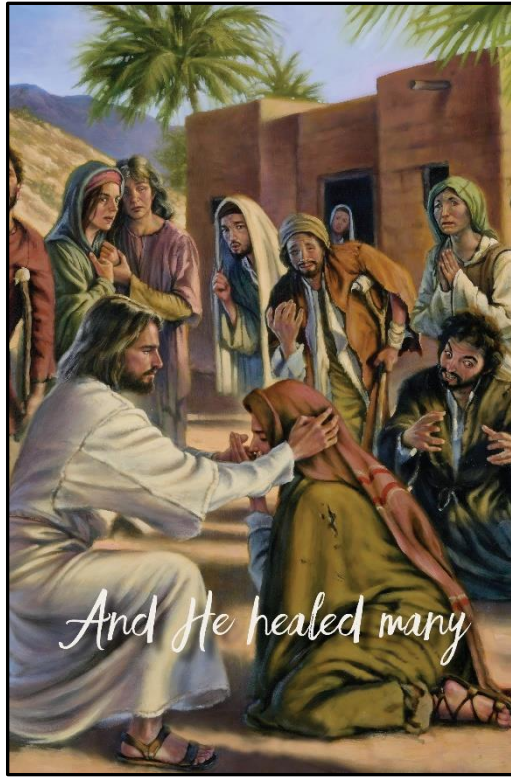
Evangelical=Lutheran Congregation  
Highway #8, ½ km South of Highway #10  
Zorra, Saskatchewan



**St. Matthew's**

Evangelical=Lutheran Congregation  
Highway #5, at Park Street  
Roblin, Manitoba

Members of Lutheran Church Canada



**February 7 Anno Domini 2021**  
**Fifth Sunday after Epiphany**  
*Proclaiming Christ and Him Crucified, Risen,  
Ascended, and Returning*

**St. Matthew's Lutheran Church, Roblin, MB**

**Divine Service – 11:30 A.M.**

*March 14, 2021 - November 7, 2021: Divine Service 9:30 A.M. (MB)*

**Grace Lutheran Church, Zorra, SK**

**Divine Service – 9:30 A.M.**

**Sunday School – 10:30 A.M.**

*March 14, 2021 - November 7, 2021: Divine Service 10:30 A.M. (SK)*

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St. Matthew's Lutheran Church, Roblin, MB  
Grace Lutheran Church, Zorra, SK  
The Cross-Border Lutheran Parish