

## ORDER OF SERVICE

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

### Service of the Word

Introit

Kyrie

Hymn

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Verse

Gospel Response

Holy Gospel

Apostles' Creed

Hymn of the Day

Sermon

Offertory

Prayer of the Church

### Service of the Sacrament

The Preface and Sanctus

Lord's Prayer

Words of Institution and Pax Domini

Agnus Dei

Communion Hymns

Post-Communion Canticle

Thanksgiving

Prayer, Salutation, Benedicamus and Benediction

Recessional Hymn

### Matters of Importance

## LSB Divine Service Setting Three, p. 184

*In the sanctuary (prayers on inside front cover of hymnal)*

*"All mankind fell in Adam's fall" # 562*

p. 184

p. 184-185 (*left column*)

(*on insert*)

p. 186

*"Thanks to Thee, O Christ, Victorious" # 548*

p. 189

Genesis 17:1-7, 15-16 (*readings on inside of insert*)

(*on insert*)

Romans 5:1-11

(*on insert*)

p. 190-191

Mark 8:27-38

p. 192 (*or inside back cover*)

*"Lord, Thee I love with all my heart" # 708*

*"Ashamed of Jesus? Perish the Thought!" Mark 8:27-38*

*"Create in me" p. 192-193*

(*responses on insert*)

p. 194-195

p. 196

p. 197

p. 198

\**"Salvation unto us has come" # 555*

\**"In Silent Pain the Eternal Son" # 432*

*"Alas! And did my Savior bleed" # 437*

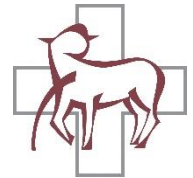
*"Lift high the cross" # 837*

*"Nunc Dimittis" p. 199-200*

p. 200

p. 201-202

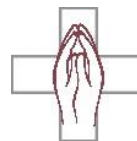
*"Tell out, my soul, the greatness of the Lord" # 935*



**Welcome to all our Guests and Visitors worshipping with us today!** Whoever you

are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in**

**the narthex** (*please include full mailing address or email address*). May the Lord bless your worship with us today. We would be pleased to have you return again!



### **Remember in your prayers:**

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung, Grace Bowley, Earl Chase,

Doreen Doering, Walter Eckert, Bernice Edel,

Geraldine Edel, Norman Kauk, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Ruth Zimmer;

- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father;
- all who are unemployed or under-employed as a result of the pandemic;
- that the Lord would bring an end to the pandemic according to His good and gracious will;
- the leaders of our congregations and parish;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



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**Holy Communion is celebrated today.**

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted

by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

***For this reason, guests who desire to commune are asked to speak with the pastor before the service.***

**Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.**

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

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Concordia Lutheran Seminary will hold its free Spring Quest Course on "The History of the Bible: From Manuscripts to Modern Translations" online via Zoom from March 2-23, 2021. See the back of the insert for more information,

*"I was glad when they said to me, 'Let us go to the house of the LORD!'"* (Psalm 122:1 ESV) Under the provincial health guidelines we are allowed to have 10% (25 people) at St. Matthew's. The use of non-medical masks will be required by all attending the service. There will be two services at St. Matthew's: 11:30 A.M. and 1:00 P.M. A third service will be added if needed.

Divine Service at Grace is limited to 30 person (plus pastor and organist). The use of non-medical masks will be required by all attending the service.

**Pre-registration is required for all services  
(by Saturday noon please).**

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**The Theme for the 2021 Lenten Midweek Services is "Four Significant Days."** Our Lenten journey continues on Wednesday. All of the services will be held at St. Matthew's this year and will be in-person and live-streamed at 7:30 P.M. **Pre-registration, non-medical masks etc. will be required. All other Covid-19 precautions will be observed.**

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**Holy Week begins March 28.** Maundy Thursday is April 1<sup>st</sup>; Good Friday is April 2<sup>nd</sup>. A Maundy Thursday service may be provided at Grace on Holy Wednesday (March 31) in addition to one on April 1<sup>st</sup> at St. Matthew's. A second Good Friday service is planned for St. Matthew's at 3:00 p.m. in addition to the 9:30 a.m. service (if needed); a second Good Friday service will be provided at Grace if needed. Please let Pastor Wood know asap if you are wanting to attend Maundy Thursday and/or Good Friday services.

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*A house is not a person—but, could a Person be a house, a place to belong? Dr. Michael Zeigler talks about finding that place, in Christ. Hear the message by Rev. Dr. Michael Zeigler entitled "A Place to Belong" based on Mark 11:1-26 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at [www.lutheranhour.ca](http://www.lutheranhour.ca).*

**At Jesus' feet last week**

	Grace	St. Matthew's
Divine Service	21	25/24
Communion	19	21/18
Sunday School	4	
Midweek		9

## **This Week in the Grace - St. Matthew's Parish:**

Today	- Divine Service (with Holy Communion) at Grace	9:30 A.M.
	- Sunday School at Grace	10:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's and livestreamed	11:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's	1:00 P.M.
Wednesday	- Lenten Midweek Service at St. Matthew's and livestreamed	7:30 P.M.
Next Sunday	- Divine Service (with Holy Communion) at Grace	9:30 A.M.
	- Sunday School at Grace	10:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's and livestreamed	11:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's	1:00 P.M.

## **A READING FROM THE BOOK OF CONCORD**

SECOND SUNDAY IN LENT

FORMULA OF CONCORD, EPITOME

ARTICLE V, THE LAW AND THE GOSPEL

### **The Pure Doctrine of God's Word**

We believe, teach, and confess that the distinction between the Law and the Gospel is to be kept in the Church with great diligence as a particularly brilliant light. By this distinction, according to the admonition of St. Paul, God's Word is rightly divided.

We believe that the Law is properly a divine doctrine. It teaches what is right and pleasing to God, and it rebukes everything that is sin and contrary to God's will.

For this reason, then, everything that rebukes sin is, and belongs to, the preaching of the Law.

But the Gospel is properly the kind of teaching that shows what a person who has not kept the Law (and therefore is condemned by it) is to believe. It teaches that Christ has paid for and made satisfaction for all sins [Romans 5:9]. Christ has gained and acquired for an individual—without any of his own merit—forgiveness of sins, righteousness that avails before God, and eternal life [Romans 5:10].

The term *Gospel* is not used in one and the same sense in the Holy Scriptures. The term *Gospel* [sometimes means] Christ's entire teaching (this is how it is used in Mark 1:15; Acts 20:21). It is correctly said that the Gospel is a preaching of repentance and of the forgiveness of sins. (paragraphs 2-6)

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### **Life Quotes**

“Christians are to show no partiality whatsoever. My brother in Christ who happens to have more melanin than I have in the paper-thin upper level of our skin—while all the skin below the paper is the same—is not of a different race than I. So-called ‘race’ is not even skin deep! That’s mere upper-skin coloring, not race. Varying levels of mere melanin indicate that we’re all coffee beans—some are blonde roast, some are medium or dark or espresso roast, but we’re all coffee, we’re all colored people.” *James M. Kushiner, The Fellowship of St. James*

**A “Life Quote” is from Lutherans For Life – [www.lutheransforlife.org](http://www.lutheransforlife.org).**



**About the Cover:** Peter proclaimed rightly to Jesus, “You are the Christ!” (Mark 8:29). But when Jesus told the disciples that His work must take the shape of suffering, Peter’s rebuke revealed that he did not yet understand the contours of Christ’s redemptive work. Jesus stands in contrast to our expectations of Him and therein shows the glory of God in His mercy to save sinners.

**Grace**

Evangelical=Lutheran Congregation  
Highway #8, ½ km South of Highway #10  
Zorra, Saskatchewan



**St. Matthew's**

Evangelical=Lutheran Congregation  
Highway #5, at Park Street  
Roblin, Manitoba

Members of Lutheran Church Canada



**February 28 Anno Domini 2021**  
**The Second Sunday in Lent**  
*Proclaiming Christ and Him Crucified, Risen,  
Ascended, and Returning*

**St. Matthew's Lutheran Church, Roblin, MB**

**Divine Service – 11:30 A.M.**

**– 1:00 P.M.**

*March 14, 2021 - November 7, 2021: Divine Service 9:30 A.M. (MB)*

**Grace Lutheran Church, Zorra, SK**

**Divine Service – 9:30 A.M.**

**Sunday School – 10:30 A.M.**

*March 14, 2021 - November 7, 2021: Divine Service 10:30 A.M. (SK)*

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St. Matthew's Lutheran Church, Roblin, MB  
Grace Lutheran Church, Zorra, SK  
The Cross-Border Lutheran Parish