

ORDER OF SERVICE

Time for Silent prayer

Hymn

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Lenten Verse and Gospel Response

Holy Gospel

Hymn of the Day

Sermon

Apostles' Creed

Installation of Officers

Prayer of the Church

Offertory

Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Words of Institution

Proclamation of Christ and Lord's Prayer

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

Matters of Importance

LSB Divine Service Setting One, p. 151

In the sanctuary (prayers on inside front cover of hymnal)

"All Mankind Fell in Adam's Fall" # 562

p. 151

(on insert)

p. 152-153

Omitted during Lent (a brief time of silence)

p. 156

Genesis 17:1-7, 15-16 *(inside insert)*

(on insert)

Romans 5:1-11

p. 157

Mark 8:27-38

"Lord, Thee I Love with All My Heart" # 708

"A Profound Reality!" Romans 5:1-11

p. 159

(St. Matthew's)

(responses on insert)

"What Shall I Render" p. 159-160

p. 160-161

p. 161

p. 162 *(left column)*

p. 162

p. 163

**"What is this bread" # 629*

**"O Dearest Jesus, what law hast Thou broken" # 439*

"Alas! And Did My Savior Bleed" # 437

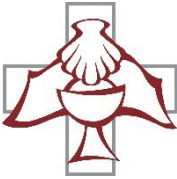
"My song is love unknown" # 430

"Nunc Dimittis" p. 165

p. 166

p. 166

"Lift High the Cross" # 837



Welcome to all our Guests and Visitors worshipping with us today! Whoever you are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join

our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** *(please include full mailing address or email address)*. May the Lord

bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Cathy Evans, Trena Neuman, Ruth Zimmer;
- all who are dealing with various health issues;
- those who will be received as communicant members of St. Matthew's next Sunday, as they make their vows and promises;
- our organists as they serve God's people;
- the leaders of our congregations and parish;
- the pastor of our parish and all pastors of the synod;
- Pastor Jacob Quast who has accepted the call to serve as Director of Domestic Missions for LCC;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.

Holy Communion is celebrated today.



The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself.

Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Please mark the registration sheet for

communion and worship attendance in the narthex. Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

Next Sunday is **Food Bank Sunday** and **LWMLC Mite Box Sunday** at St. Matthew's.

The installation of new and returning officers of St. Matthew's is today. We give thanks to God for the service of those who continue in office and those newly elected, namely: *President:* Tony Funk; *Vice-President:* Craig Andres; *Treasurer:* Ted Andres; *Secretary:* Mark Becker; *Trustees:* Darin Becker, Karen Becker, Reg Becker; *Elders:* Craig Andres, Mark Becker, Monty Cockerill, Ed Doering, James Frey, Gerry Hrynkiw.

We give thanks to all outgoing officers for their faithful service – namely, Vic Dzikowski “retiring” as Elder and Tony Funk remaining only as president.

St. John's Passion is the theme for our 2024 Midweek Lenten Services. Noon Services will be hosted at St. Matthew's. St. Matthew's will also host the evening service at 7:30 P.M. this week.

The more you listen to the life of Jesus, the more you admire Him and the more grateful you are to be included in His company. Hear Rev. Dr. Michael Zeigler's message entitled **“Included in Such Company”** based on Mark 10:43-45 next Sunday on The Lutheran Hour.

At Jesus' feet last week

	Grace	St. Matthew's
Divine Service	11	38
Communion	11	36
Lent Midweek		
Noon	14	
Evening	22	
Confirmation		2
Adult Instruction	10 + 1	

This Week in the Grace - St. Matthew's Parish:

Today	- Divine Service (with Holy Communion) at Grace	9:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's	11:30 A.M.
Tuesday	- Junior Confirmation at St. Matthew's	4:00 P.M – 5:30 P.M.
Wednesday	- Lent Midweek Service hosted at St. Matthew's	Noon
	- Lent Midweek Service hosted at St. Matthew's	7:30 P.M.
Next Sunday	- Divine Service (with Holy Communion) at Grace	9:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's	11:30 A.M.

A READING FROM THE BOOK OF CONCORD

SECOND SUNDAY IN LENT

FORMULA OF CONCORD, EPITOME

ARTICLE V, THE LAW AND THE GOSPEL

The Pure Doctrine of God's Word

We believe, teach, and confess that the distinction between the Law and the Gospel is to be kept in the Church with great diligence as a particularly brilliant light. By this distinction, according to the admonition of St. Paul, God's Word is rightly divided.

We believe that the Law is properly a divine doctrine. It teaches what is right and pleasing to God, and it rebukes everything that is sin and contrary to God's will.

For this reason, then, everything that rebukes sin is, and belongs to, the preaching of the Law.

But the Gospel is properly the kind of teaching that shows what a person who has not kept the Law (and therefore is condemned by it) is to believe. It teaches that Christ has paid for and made satisfaction for all sins [Romans 5:9]. Christ has gained and acquired for an individual—without any of his own merit—forgiveness of sins, righteousness that avails before God, and eternal life [Romans 5:10].

The term *Gospel* is not used in one and the same sense in the Holy Scriptures. The term *Gospel* [sometimes means] Christ's entire teaching (this is how it is used in Mark 1:15; Acts 20:21). It is correctly said that the Gospel is a preaching of repentance and of the forgiveness of sins. (paragraphs 2-6)

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Life Quotes

“Our Heavenly Father remains active and almighty, especially in the difficult circumstances that life issues involve. In joining Himself to us with His incarnation, wisdom, power, atonement, and resurrection, Jesus makes every human life blessed—and a blessing! He lovingly and ably handles decisions about welfare and affliction, life and death, so that we don't have to do it on our own.”

Pastor Michael Salemink

A “Life Quote” is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: Everything about the Weimar altarpiece centers on Jesus: angels announcing the Savior to shepherds, the bronze serpent uplifted in the wilderness, and John the Baptist pointing to the Lamb and the cross. As Moses holds up the Law to a man chased by death and the devil toward hell, the man looks up to Christ for mercy. Indeed, the resurrected Christ defeats death and the devil. Trusting in the Word, which Luther holds in his hands, we, like Cranach the Elder standing next to Luther, are purified by the blood of Christ.



St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada

Grace

Evangelical=Lutheran Congregation
Highway #8, 1/2 km South of Highway #10
Zorra, Saskatchewan

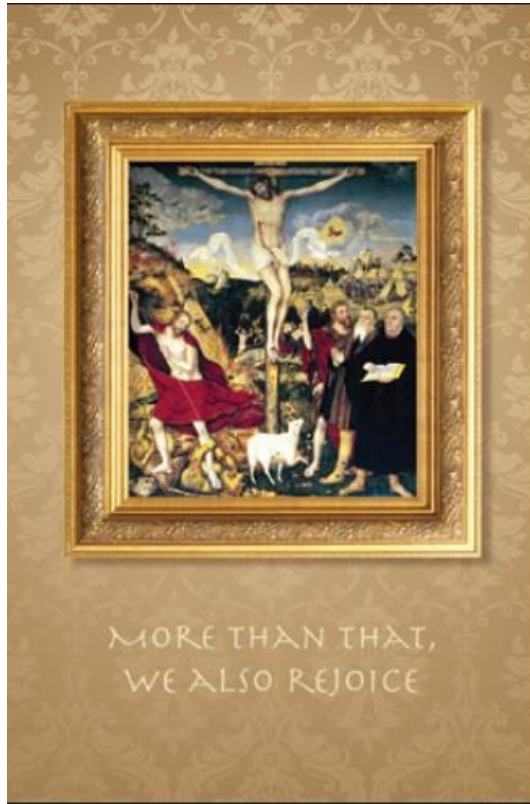


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St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish



FEBRUARY 25 ANNO DOMINI 2024
THE SECOND SUNDAY IN LENT
PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING

St. Matthew's Lutheran Church, Roblin, MB
Divine Service – 11:30 A.M.

March 10, 2024 - November 3, 2024: Divine Service 9:30 A.M. (MB)

Grace Lutheran Church, Zorra, SK
Divine Service – 9:30 A.M.

March 10, 2024 - November 3, 2024: Divine Service 10:30 A.M. (SK)