The First Sunday in Lent

February 21, 2021

ORDER OF SERVICE

Time for Silent prayer
Hymn
Invocation

Confession and Absolution

Service of the Word

Introit Kyrie

Hymn "7

Salutation and Collect of the Day

Old Testament Gradual

Epistle

Verse

Gospel Response

Holy Gospel

Nicene Creed

Hymn of the Day

Sermon

Offertory Prayer of the Church

Service of the Sacrament

The Preface and Sanctus

Lord's Prayer

Words of Institution and Pax Domini

Agnus Dei Communion Hymns

Post-Communion Canticle Thanksgiving Prayer, Salutation, Benedicamus and Benediction Recessional Hymn LSB Divine Service Setting Three, p. 184 *In the sanctuary (prayers on inside front cover of hymnal)*

"O Lord, throughout these forty days" # 418

p. 184

p. 184-185 (left column)

(on insert)

p. 186

"Thanks to Thee, O Christ, Victorious" # 548

p. 189

Genesis 22:1-18 (readings on inside of insert)

(on insert)

James 1:12-18

(on insert)

p. 190-191

Mark 1:9-15

p. 191 (or inside back cover)

"A Mighty Fortress Is Our God" # 656

"Tested and Tempted" Mark 1:9-15

"Create in me" p. 192-193

(responses on insert)

p. 194-195

p. 196

p. 197

p. 198

*"Mark how the Lamb of God's self-off'ring" # 600

*"My Faith Looks Up to Thee" # 702

"Oh, That the Lord Would Guide My Ways" # 707

"The Lamb, the Lamb" # 547

"Nunc Dimittis" p. 199-200

p. 200

p. 201-202

"Christ, the Lord of hosts, unshaken" # 521



Welcome to all our Guests and Visitors worshipping with us today! Whoever you

Matters of Importance

are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. Please take a moment to introduce yourself and to sign our guest register in

the narthex (please include full mailing address or email address). May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

• all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung, Grace Bowley, Earl Chase,

Doreen Doering, Walter Eckert, Bernice Edel,

Geraldine Edel, Bev Erickson, Norman Kauk, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Ruth Zimmer;

- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father;
- all who are unemployed or under-employed as a result of the pandemic;
- that the Lord would bring an end to the pandemic according to His good and gracious will;
- the leaders of our congregations and parish;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted

by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

Concordia Lutheran Seminary will hold its free Spring Quest Course on "The History of the Bible: From Manuscripts to Modern Translations" online via Zoom from March 2-23, 2021. See the back of the insert for more information,

"I was glad when they said to me, 'Let us go to the house of the LORD!'" (Psalm 122:1 ESV) Under the provincial health guidelines we are allowed to have 10% (25 people) at St. Matthew's. The use of non-medical masks will be required by all attending the service. There will be two services at St. Matthew's: 11:30 A.M. and 1:00 P.M. A third service will be added if needed.

Divine Service at Grace is limited to 30 person (plus pastor and organist). The use of non-medical masks will be required by all attending the service.

Pre-registration is required for all services (by Saturday noon please).

During Lent, the Church's worship assumes a more penitential character. The color for the season is purple, a colour often associated with penitence. The "Hymn of Praise" is omitted from the liturgy. The word "Alleluia" is usually omitted as well. By not using the alleluia — a joyful expression meaning "Praise the Lord"—until Easter, the Lenten season is clearly set apart as a distinct time from the rest of the year. Additionally, it forms a powerful contrast with the festive celebration of Jesus' resurrection when our alleluias ring loud and clear.

The Theme for the 2021 Lenten Midweek Services is "Four Significant Days." Our Lenten journey continues on Wednesday. All of the services will be held at St. Matthew's this year and will be in-person and live-streamed at 7:30 P.M. Pre-registration, non-medical masks etc. will be required. All other Covid-19 precautions will be observed.

An impossible situation need not be a hopeless one. Hear the message by Rev. Dr. Michael Zeigler entitled "Where a Kid Can Be a Kid" based on Mark 10 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

At Jesus' feet last week			
	Grace	St. Matthew's	
Divine Service		25/10	
Communion		25/8	
Sunday School			
Ash Wednesday	Attendand	ce 6	
	Communi	ion 6	

This Week in the Grace - St. Matthew's Parish:			
Today	- Divine Service (with Holy Communion) at Grace	9:30 A.M.	
	- Sunday School at Grace	10:30 A.M.	
	- Divine Service (with Holy Communion) at St. Matthew's and livestreamed	11:30 A.M.	
	- Divine Service (with Holy Communion) at St. Matthew's		
Wednesday	Wednesday - Lenten Midweek Service at St. Matthew's and livestreamed		
Next Sunday	- Divine Service (with Holy Communion) at Grace	9:30 A.M.	
	- Sunday School at Grace	10:30 A.M.	
	- Divine Service (with Holy Communion) at St. Matthew's and livestreamed	11:30 A.M.	
	- Divine Service (with Holy Communion) at St. Matthew's	1:00 P.M.	

A READING FROM THE BOOK OF CONCORD

FIRST SUNDAY IN LENT
FORMULA OF CONCORD, SOLID DECLARATION
ARTICLE IV, GOOD WORKS

"The one who endures to the end will be saved" (Matthew 24:13). Also, "For we share in Christ, if indeed we hold our original confidence firm to the end" (Hebrews 3:14). We must explain well how righteousness and salvation are preserved in us, lest salvation be lost again.

This false Epicurean delusion is to be rebuked and rejected: some imagine that faith, and the righteousness and salvation that they have received, cannot be lost through sins or wicked deeds, not even through willful and intentional ones. They imagine that a Christian retains faith, God's grace, righteousness, and salvation even though he indulges his wicked lusts without fear and shame, resists the Holy Spirit, and purposely engages in sins against conscience.

Against this deadly delusion the following true, unchangeable, divine threats and severe punishments and warnings should be repeated often and impressed upon Christians who are justified through faith:

Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers ... will inherit the kingdom of God. (1 Corinthians 6:9–10)

Those who do such things will not inherit the kingdom of God. (Galatians 5:21; see also Ephesians 5:5) If you live according to the flesh you will die.

(Romans 8:13) (paragraphs 30-32)

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Life Quotes

"God controlled your salvation from start to finish. He gave you faith in Baptism and strengthens faith through the Word. You can trust that He will continue to keep control of your life because you rest in the palm of His loving hand. Stand firm because God is in control."

Rev. Peter Sulzle, St. John Evangelical Lutheran Church, Redwood Falls, Minnesota A "Life Quote" is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: As Jesus began His public ministry, He announced that all things were finding fulfillment in Him. Now is the time for repentance and faith, for the Savior is here. As we begin this journey of Lent, this same Jesus encounters us today in His Word by the power of the Holy Spirit. There is no better day than today to hear His Word, repent, and believe the Gospel. "Behold, now is the favorable time; behold, now is the day of salvation" (2 Corinthians 6:2).

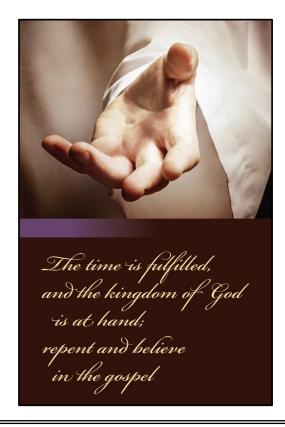
Highway #5, at Park Stree Evangelical=Lutheran Congregatior Matthem



Members of Lutheran Church Canada

Highway #8, ½ km South of Highway #10 Evangelical=Lutheran Congregation

Zorra, Saskatchewan



February 21 Anno Domini 2021

The First Sunday in Lent

Proclaiming Christ and Him Crucified, Risen, Ascended, and Returning

St. Matthew's Lutheran Church, Roblin, MB Divine Service – 11:30 A.M.

March 14, 2021 - November 7, 2021: Divine Service 9:30 A.M. (MB)

Grace Lutheran Church, Zorra, SK Divine Service – 9:30 A.M. Sunday School – 10:30 A.M.

March 14, 2021 - November 7, 2021: Divine Service 10:30 A.M. (SK)

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St. Matthew's Lutheran Church, Roblin, MB Grace Lutheran Church, Zorra, SK The Cross-Border Lutheran Parish