

ORDER OF SERVICE

Time for Silent prayer

Hymn

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia and Verse

Holy Gospel

Nicene Creed

Hymn of the Day

Sermon

Prayer of the Church

Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Lord's Prayer

Words of Institution

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

Matters of Importance

LSB Divine Service Setting Four, p. 203

In the sanctuary (prayers on inside front cover of hymnal)

"Brightest and Best of the Stars of the Morning" # 400

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(on insert)

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"Gloria in Excelsis" p. 204

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Exodus 24:8-18 (*readings on inside of insert*)

(on insert)

2 Peter 1:16-21

p. 205

Matthew 17:1-9

p. 206 (*or inside back cover*)

"O Wondrous Type! O Vision Fair" # 413

"Blessed Interruptions" Matthew 17:1-9

(*responses on insert*)

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p. 209-210

**"Jesus Comes Today with Healing"* # 620

**"'Tis Good, Lord, to Be Here"* # 414

"Christ, whose glory fills the skies" # 873

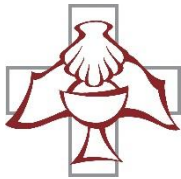
"Swiftly Pass the Clouds of Glory" # 416

"Nunc Dimittis" p. 211

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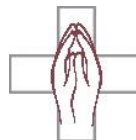
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"Alleluia, Song of Gladness" # 417



Welcome to all our Guests and Visitors worshipping with us today! Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (*please include full mailing address or email address*). May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Bernice Edel, Wilma Kroll, Annie Nernberg, Ruth Zimmer;
- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would bring an end to the pandemic according to His good and gracious will;
- all health care workers;

- all who are dealing with various health issues;
- the people of Turkey and Syria after the devastating earthquake;
- the people of Ukraine, that peace be restored;
- our organists as they serve God's people;
- the leaders of our congregations and parish;
- the pastor of our parish and all pastors of the synod;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Please mark the registration sheet for communion and worship attendance in the narthex. In the interim the use of communion registration cards will be suspended and have been removed from the pews. Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

The LWMLC meets on Tuesday at 1:30 P.M. (MB) at St. Matthew's.

Bible Class on *Revelation* will resume after Easter.

The annual parish meeting will be held **today** at 2:00 P.M. hosted at St. Matthew's

Taking On Something for Lent: Luther's Catechisms, is the theme for our 2023 Midweek Lenten Services. Please see the Lenten insert for more information. Ash Wednesday Services will be at Noon and 7:30 P.M. both hosted at St. Matthew's this week.

Earthquake in Turkey and Syria – CLWR and the Humanitarian Coalition are rushing assistance to help people in need in Syria and Turkey. Please join us in prayer and consider making a gift to provide blankets, shelter, clean water, food, and healthcare. To find out more or to donate, please visit clwr.org/earthquake or call **1-800-661-2597** (Mon-Fri 8:30am-4pm CST).

All ladies are invited to the LWMLC Spring Seminar "Oaks of Righteousness" being held at the Russell Inn, April 14th and 15th. Cost is \$125 (which includes registration, seminar booklet, Friday supper, Saturday breakfast, Saturday lunch). Accommodations extra. Registration deadline is March 15th. For more information please see the poster on the narthex door or speak to Gladys Timoruski.

The desert is a place of testing. The desert places of our lives are like that, too. Hear Guest Speaker Rev. Dr. Dean Nadasdy's message entitled "**It Begins with Who I Am**" based on Matthew 4:1-11 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

At Jesus' feet last week		
	Grace	St. Matthew's
Divine Service	18	53
Communion	16	45
Sunday School	--	
Bible Class		6
Confirmation		3

Life Quotes

“You did not choose me, but I chose you and appointed you that you should go and bear fruit” (John 15:16). Those words are meant for every one of us. We should never cease to be amazed at God's gifts and timing to bear the fruit of God's love.”
Lynette Auch, former President of Lutherans For Life U.S.A.

A “Life Quote” is from Lutherans For Life – www.lutheransforlife.org.

This Week in the Grace - St. Matthew's Parish:

Today	<i>The Transfiguration of our Lord</i>	
	- Divine Service (with Holy Communion) at Grace	9:30 A.M.
	- Sunday School at Grace	10:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	11:30 A.M.
	- Annual Parish meeting hosted at St. Matthew's	2:00 P.M.
	- Pastor Wood leading Divine Service at Langenburg	3:00 P.M.
Monday	- Quilting at St. Matthew's	1:00 P.M.
Tuesday	- LWMLC at St. Matthew's	1:30 P.M.
	- Junior Confirmation at St. Matthew's	4:00 P.M. – 5:30 P.M.
	- Ash "Wednesday" service at Langenburg	7:00 P.M.
Wednesday	<i>Ash Wednesday (Lent begins)</i>	
	- Ash Wednesday Service hosted at St. Matthew's	Noon
	- Ash Wednesday Service hosted at St. Matthew's	7:30 P.M.
Saturday	- Pastor Wood leading Divine Service at Landestreu	7:00 P.M.
Next Sunday	<i>First Sunday in Lent</i>	
	- Divine Service (with Holy Communion) at Grace	9:30 A.M.
	- Sunday School at Grace	10:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	11:30 A.M.
	- Pastor Wood leading Divine Service at Langenburg	3:00 P.M.

A READING FROM THE BOOK OF CONCORD THE TRANSFIGURATION OF OUR LORD THE AUGSBURG CONFESSION, ARTICLE XXV, CONFESSION

Confession in the churches is not abolished among us. The body of the Lord is not usually given to those who have not been examined and absolved. The people are very carefully taught about faith in the Absolution. Before, there was profound silence about faith. Our people are taught that they should highly prize the Absolution as being God's voice and pronounced by God's command. The Power of the Keys is set forth in its beauty. They are reminded what great consolation it brings to anxious consciences and that God requires faith to believe such Absolution as a voice sounding from heaven. They are taught that such faith in Christ truly obtains and receives the forgiveness of sins. Before, satisfactions were praised without restraint, but little was said about faith, Christ's merit, and the righteousness of faith. Therefore, on this point, our churches are by no means to be blamed. Even our adversaries have to concede the point that our teachers have diligently taught the doctrine of repentance and laid it open.

Our churches teach that naming every sin is not necessary and that consciences should not be burdened with worry about naming every sin...

Nevertheless, because of the great benefit of Absolution, and because it is otherwise useful to the conscience, Confession is retained among us. (paragraphs 1-7, 13)

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About the Cover: Jesus led three of His disciples up a high mountain and was transfigured, or changed, before them. But He was more than changed. His glory was revealed to them. Moses and Elijah were there with Jesus as well. Peter, James, and John saw Jesus in His heavenly glory, just as we will someday see Him. They witnessed the Father's voice as we will one day witness it. We certainly have a wonderful God and Savior!



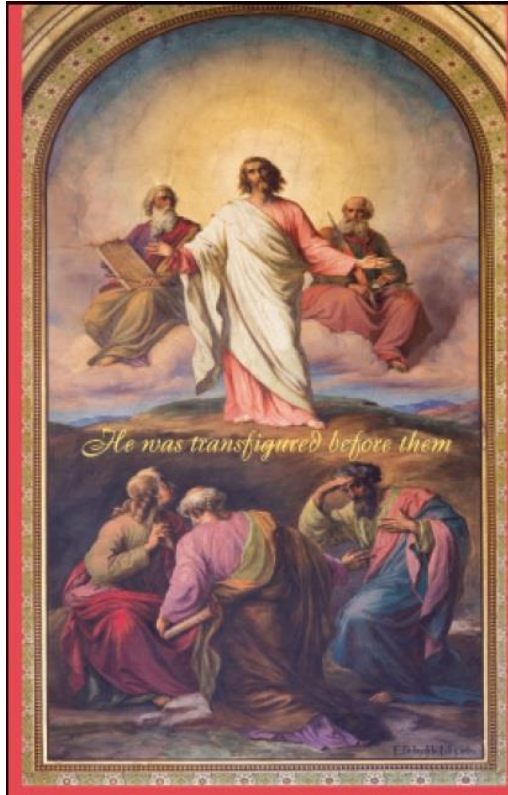
St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada

Grace

Evangelical=Lutheran Congregation
Highway #8, 1/2 km South of Highway #10
Zorra, Saskatchewan



FEBRUARY 19 ANNO DOMINI 2023
THE TRANSFIGURATION OF OUR LORD
PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING

St. Matthew's Lutheran Church, Roblin, MB
Divine Service – 11:30 A.M.

March 12, 2023 – November 5, 2023: Divine Service 9:30 A.M. (MB)

Grace Lutheran Church, Zorra, SK
Divine Service – 9:30 A.M.

Sunday School – 10:30 A.M.

March 12, 2023 – November 5, 2023: Divine Service 10:30 A.M. (SK)



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St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish