+ The Transfiguration of our Lord - February 14, 2021 - LSB DS3 p. 184 +

415 Jesus on the Mountain Peak Je sus on the moun-tain peak Stands a in 1 -lone 2 Trem - bling at His feet we saw Mo ses and E -3 Swift the cloud pro of glo - ry came: God claim - ing 4 This is God's be Son! Law and lov - ed proph - ets 0 blaz - ing; Let glo - ry us, if we dare to speak, li - jah speak - ing. All the proph - ets the law and its thun - der Je in as the Son by name! sus sing be - fore Him, First and Last and on 1y One. Join the saints and gels prais ing. an their ful Shout through them joy _ greet ing: Na tions, loud won _ der, cry а in All shall Him! cre а tion а dore 0 le ia! Al lu Al le ia! lu Al le lu ia! $\begin{array}{c|c} Al & - & le & - & lu\\ \mbox{Text: } @ \ 1977 \ \mbox{Hope} \ \mbox{Publishing Co. Used by permission: LSB Hymn License no. 110006077} \\ \mbox{Tune: } @ \ \mbox{1998 \ Theodore A. Beck. Used by permission: LSB Hymn License no. 110006077} \end{array}$ ia!

Stand

The sign of the cross may be made by all in remembrance of their Baptism.



In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P
- Our help is in the name of the Lord,
- C who made heaven and earth.
- I said, I will confess my transgressions unto the Lord, P
- С and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- **P** O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

+Service of the Word+

Introit

Exalt the LORD our God, and worship at his holy mountain; for the LORD our God is holy! The LORD reigns; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake! The LORD is great in Zion; he is exalted over all the peoples. Let them praise your great and awesome name! Holy is he! The King in his might loves justice. You have established equity; you have executed justice and righteousness in Jacob. Exalt the LORD our God; worship at his footstool! Holy is he! Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Exalt the LORD our God, and worship at his holy mountain; for the LORD our God is holy!

Kyrie	
•	
	C Lord, have mer - cy up - on us. Christ, have mer - cy up -
	on us. Lord, have mer - cy up - on us.
Gloria i	n Excelsis
و	P Glory be to God on high: G and on earth peace, good - will toward
le le	
e	
	men. We praise Thee, we bless Thee, we wor - ship Thee,
l	
٩	we glorify Thee, we give thanks to Thee, for Thy great glory.
e	O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
	O Lord, the only begotten Son, Je - sus Christ;
ę	O Lord God, Lamb of God, Son of the Father,
l	
ę	
	that takest away the sin of the world, have mercy up on us. Δ
(
و	Thou that takest away the sin of the world, re-ceive our prayer. \wedge
ę	Thou that sittest at the right hand of God the Father, have mercy up -
6	
	on us. For Thou only art holy; Thou on - ly art the Lord.
•	Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

3

Salutation and Collect of the Day



P Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Exodus 34:29–35

P The Old Testament Reading is from Exodus, chapter 34.

²⁹When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. ³¹But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. ³²Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount Sinai. ³³And when Moses had finished speaking with them, he put a veil over his face.

³⁴Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, ³⁵the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

P This is the Word of the Lord.

C Thanks be to God.

4

Gradual

Praise the LORD, all nations! Extol him, all peoples!
For great is his steadfast love toward us, and the faithfulness of the LORD endures forever.
Ascribe to the LORD the glory due his name; bring an offering, and come into his courts!

Epistle

Stand

2 Corinthians 3:12-18; 4:1-6

P The Epistle is from 2 Corinthians, chapter 3.

¹²Since we have such a hope, we are very bold, ¹³not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. ¹⁴But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. ¹⁵Yes, to this day whenever Moses is read a veil lies over their hearts. ¹⁶But when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

¹Therefore, having this ministry by the mercy of God, we do not lose heart. ²But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. ³And even if our gospel is veiled, it is veiled only to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

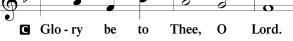
- **P** This is the Word of the Lord.
- **C** Thanks be to God.



6

Holy Gospel

The Holy Gospel according to St. Mark, the ninth chapter.



²After six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, and they were talking with Jesus. ⁵And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." ⁶For he did not know what to say, for they were terrified. ⁷And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." ⁸And suddenly, looking around, they no longer saw anyone with them but Jesus only.

⁹And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

P This is the Gospel of the Lord.
C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

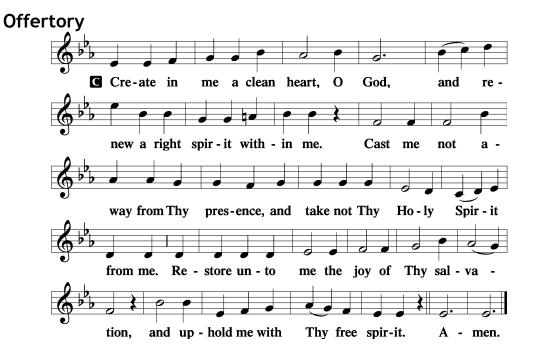
and the life + of the world to come. Amen.

0 0 1 O 2 With 0 vi - sion fair won drous type! and Mo ses Е li jah nigh -3 With shin ing face bright ray _ and ar 4 And faith fuľ hearts high are raised on $\triangle 5 O$ Fa ther, with the e ter - nal Son -• 1 Of glo that the Church may share, ry The in - car _ nate Lord holds con - verse high; Christ deigns to man fest to day i -By this vi sion's mys great ter у, And Ho ly Spir ev one, it er P 20 b moun - tain Ho - ly Which Christ the shows, up on cloud And from the the One glo What ry shall be theirs а bove which in For ful strains we raise joy We pray Thee, bring by Thy grace us • 0 0 Where bright the He glows! than er sun Bears Son. rec ord to the on - ly Who joy in God with per - fect love. of prayer, The praise. voice the hymn of То face face. see Thy glo ry to Tune and text: Public domain

413 O Wondrous Type! O Vision Fair

Sermon

Stand



Prayer of the Church

P Lord, in Your mercy,

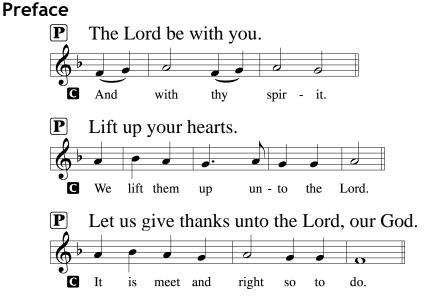
C hear our prayer.

■ through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

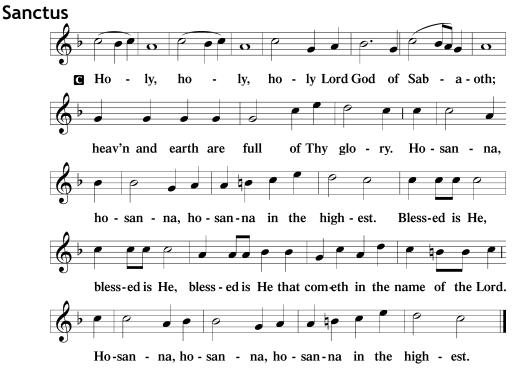
LSB 194

C Amen.

+Service of the Sacrament+



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer

- **P** Lord, remember us in Your kingdom and teach us to pray:
- **C** Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth

as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LSB 195



Sit

Distribution



12

- 5 Mine is the sin, but Thine the righteousness;
 Mine is the guilt, but Thine the cleansing blood;
 Here is my robe, my refuge, and my peace:
 Thy blood, Thy righteousness, O Lord my God.
- Too soon we rise; the vessels disappear;
 The feast, though not the love, is past and gone;
 The bread and wine remove, but Thou art here;
 Nearer than ever; still my shield and sun.
- Feast after feast thus comes and passes by, Yet, passing, points to that glad feast above, Giving sweet foretaste of the festal joy,

The Lamb's great marriage feast of bliss and love.



- 5 For from the Father's throne You came, His banished children to reclaim; And earth and sea and sky revere The love of Him who sent You here. Alleluia!
- 6 And we are jubilant today,For You have washed our guilt away.O hear the glad new song we singOn this, the birthday of our King!Alleluia!
- △ 7 O Christ, Redeemer virgin-born, Let songs of praise Your name adorn, Whom with the Father we adore And Holy Spirit evermore. Alleluia!

Text: @ 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110006077 Tune: @ 2002 Stephen R. Johnson. Used by permission: LSB Hymn License no. 110006077

13

578 Thy Strong Word Thy 1 strong word did cleave the dark - ness; At Thy 2 Lo, dark - ness, Dark those who dwelt on in as us 3 Thy strong Word be - speaks righ - teous; Bright with 4 From the cross Thy wis dom shin - ing Break - eth For speak - ing it was done. ed cre at night and deep death, Broke the light of as Thine own li Glo ho -ness. rious now, we con - qu'ring might; forth From for in the cross Thine light we thank Thee, While or - dered sea - sons run. Thy sal - va - tion, Breathed Thine press toward glo - ry, And our own life - breath - ing breath. lives our hopes con-fess. bright re - deem - ing light. ev - er beam - eth All Thy 3 1 Al - le lu - ia, le ia! Praise al lu -to Al - le Al - le -lu - ia, al le lu ia! Praise to lu - ia, al le _ lu - ia! Praise to Al - le -lu - ia, lu - ia! Praise al le _ to - 3 0 Thee who light dost Al send! le lu - ia, _ - le - le - le Thee who light send! Al dost lu - ia, -Thee who light dost send! Al lu - ia, Thee who light dost send! Al lu - ia, - ia al - le lu - ia! Al le lu with - out end! al - le al - le al - le al - le -----ia! Al lu lu le -ia with - out end! with - out end! lu ia! Al le lu ia Al lu ia! le _ lu ia with - out end!

5 Give us lips to sing Thy glory,

Tongues Thy mercy to proclaim,

Throats that shout the hope that fills us,

Mouths to speak Thy holy name.

Alleluia, alleluia!

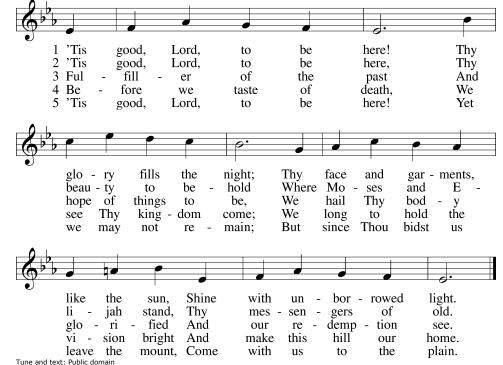
May the light which Thou dost send Fill our songs with alleluias,

Alleluias without end!

△ 6 God the Father, light-creator, To Thee laud and honor be. To Thee, Light of Light begotten, Praise be sung eternally. Holy Spirit, light-revealer, Glory, glory be to Thee. Mortals, angels, now and ever Praise the holy Trinity!

Tune: Public domain Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110006077

414 'Tis Good, Lord, to Be Here

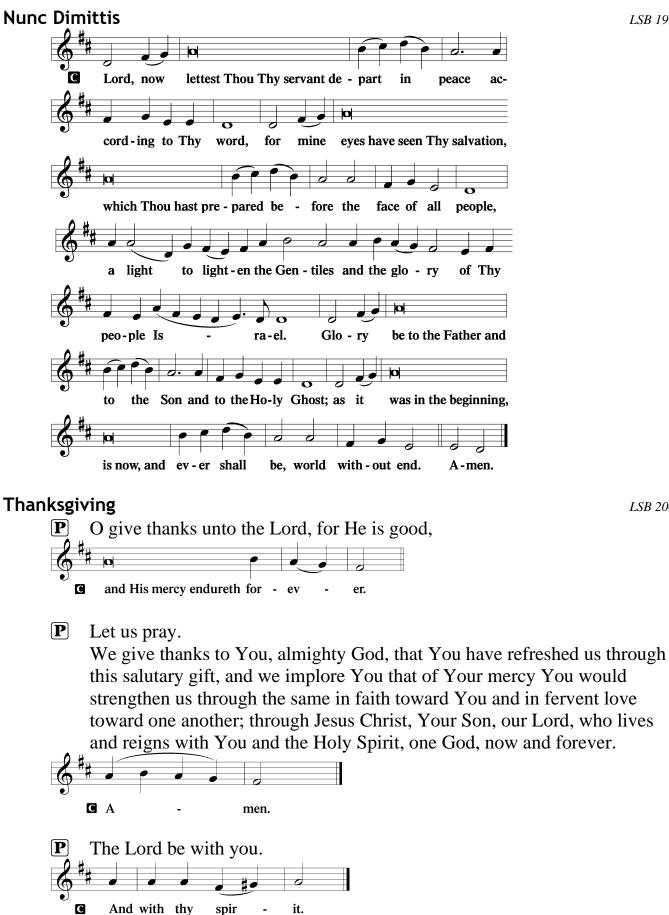


Stand

In dismissing the communicants, the following is said:

- P
- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- **C** Amen.

16



Benedicamus



Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.

C A-men, a-men, a - men.

417 Alleluia, Song of Gladness



Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2021 Concordia Publishing House.