

ORDER OF SERVICE

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia

Gospel Response

Holy Gospel

Nicene Creed

Hymn of the Day

Sermon

Offertory

Prayer of the Church

Service of the Sacrament

The Preface and Sanctus

Lord's Prayer

Words of Institution and Pax Domini

Agnus Dei

Communion Hymns

Post-Communion Canticle

Thanksgiving

Prayer, Salutation, Benedicamus and Benediction

Recessional Hymn

Matters of Importance

LSB Divine Service Setting Three, p. 184

In the sanctuary (prayers on inside front cover of hymnal)

"Jesus on the Mountain Peak" # 415

p. 184

p. 184-185 (*left column*)

(*on insert*)

p. 186

"Gloria in Excelsis" p. 187-189

p. 189

Exodus 34:29-35 (readings on inside of insert)

(*on insert*)

2 Corinthians 3:12-18, 4:1-6

p. 190-191

p. 190-191

Mark 9:2-9

p. 191 (*or inside back cover*)

"O Wondrous Type! O Vision Fair" # 413

"Frightfully Glorious!" Mark 9:2-9

"Create in me" p. 192-193

(*responses on insert*)

p. 194-195

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p. 197

p. 198

**"Here, O My Lord, I See Thee Face to Face" # 631*

**"O Savior of our fallen race" # 403*

"Thy Strong Word" # 578

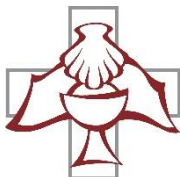
"'Tis Good, Lord, to Be Here" # 414

"Nunc Dimittis" p. 199-200

p. 200

p. 201-202

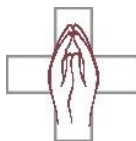
"Alleluia, Song of Gladness" # 417



Welcome to all our Guests and Visitors worshipping with us today! Whoever you

are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in**

the narthex (please include full mailing address or email address). May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung, Grace Bowley, Earl Chase,

Doreen Doering, Walter Eckert, Bernice Edel,

Geraldine Edel, Bev Erickson, Norman Kauk,
Elizabeth Kleebaum, Jack Miller, Georgina Nabe,
Annie Nernberg, Ruth Zimmer;

- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father;
- all who are unemployed or under-employed as a result of the pandemic;
- that the Lord would bring an end to the pandemic according to His good and gracious will;
- the leaders of our congregations and parish;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

The 2021 Parish meeting will not be held this year due to the ongoing pandemic. The parish executive has decided to "carbon copy" the 2020 budget for 2021 with some minor changes (mainly pastor's compensation increase). Congregational contributions for 2021 will remain the same as 2020. If you have any questions please contact one of the parish executive.

"I was glad when they said to me, 'Let us go to the house of the LORD!'" (Psalm 122:1 ESV) Under the provincial health guidelines we are allowed to have 10% (25 people) at St. Matthew's. The use of non-medical masks will be required by all attending the service. There will be two services at St. Matthew's: 11:30 A.M. and 1:00 P.M. A third service will be added if needed.

Divine Service at Grace is limited to 30 person (plus pastor and organist). The use of non-medical masks will be required by all attending the service.

**Pre-registration is required for all services
(by Saturday noon please).**

The Theme for the 2021 Lenten Midweek Services is "Four Significant Days." *Many Christians are well aware of what took place on Palm Sunday, Maundy Thursday, Good Friday, and Easter Sunday. But what took place on Monday, Tuesday, and Wednesday of Holy Week? These three days contain some of Jesus' most significant action, most significant teaching, and most significant confrontation with the religious leaders of his day. Following Ash Wednesday, a significant day in its own right, the other five midweek services of this series will explore the "Significant Days" between Palm Sunday and Maundy Thursday.* Our Lenten journey begins with Ash Wednesday (February 17th). **All of the services will be held at St. Matthew's this year and will be in-person and live-streamed at 7:30 P.M. Pre-registration, non-medical masks etc. will still be required.**

Pastor Wood has received confirmation from the Manitoba government that his travel exemption to lead service at Zorra remains in place - this confirmation was sought after concerns were raised. SDG

The world wields power with blunt force, but God hides His power in suffering, weakness and humility. Hear the message by Rev. Dr. Michael Zeigler entitled **"Do You See Anything?"** based on Mark 9:2-13 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

At Jesus' feet last week

	Grace	St. Matthew's
Divine Service	--	--
Communion	--	--
Sunday School	--	--

This Week in the Grace - St. Matthew's Parish:

Today	<i>The Transfiguration of our Lord</i>	
	- Divine Service (with Holy Communion) at Grace	9:30 A.M.
	- Sunday School at Grace	10:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's and livestreamed	11:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's	1:00 P.M.
Wednesday	- Ash Wednesday Service with Holy Communion at St. Matthew's (livestreamed)	7:30 P.M.
Next Sunday	- Divine Service (with Holy Communion) at Grace	9:30 A.M.
	- Sunday School at Grace	10:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's and livestreamed	11:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's	1:00 P.M.

A READING FROM THE BOOK OF CONCORD

THE TRANSFIGURATION OF OUR LORD LARGE CATECHISM, PART IV, BAPTISM

You must honor Baptism and consider it glorious. For God Himself has honored it both by words and deeds. Furthermore, He confirmed it with miracles from heaven. Do you think it was a joke that, when Christ was baptized, the heavens were opened and the Holy Spirit descended visibly, and everything was divine glory and majesty?

I encourage again that these two—the water and the Word—by no means be separated from each other and parted. For if the Word is separated from it, the water is the same as the water that the servant cooks with. But when the Word is added, as God has ordained, it is a Sacrament. It is called Christ's Baptism. Let this be the first part about the holy Sacrament's essence and dignity.

Since we know now what Baptism is and how it is to be regarded, we must also learn why and for what purpose it is instituted. We must learn what it profits, gives, and works. We cannot find a better resource than Christ's words, "Whoever believes and is baptized will be saved" [Mark 16:16]. The power, work, profit, fruit, and purpose of Baptism is this—to save. For no one is baptized in order that he may become a prince, but, as the words say, that he "be saved." We know that to be saved is nothing other than to be delivered from sin, death, and the devil. It means to enter into Christ's kingdom [John 3:5], and to live with Him forever.
(paragraphs 21-25)

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Life Quotes

"For the Christian, the crucifixion is the center of the whole, the event that gives voice to a broken, dark, and dying world, and the paradoxical suggestion of life somehow within it. This is why the church calendar sets apart forty days to prepare for the cross. This is why the church marks steeples and graves in memory of the crucifixion. The death of Christ is the occasion that makes way for the last to be first, the guilty to be pardoned, the creature united again to its creator."

Jill Carattini, Ravi Zacharias International Ministries

A "Life Quote" is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: The radiant light of our Lord's transfigured appearance was more than the disciples could take in. But the voice from heaven drives home the importance of listening to Jesus. Transfiguration Sunday marks for us the end of the season of Epiphany before Lent begins on Ash Wednesday. Above all is that we, like the disciples before us, listen to Jesus. He has the words of eternal life.

Grace

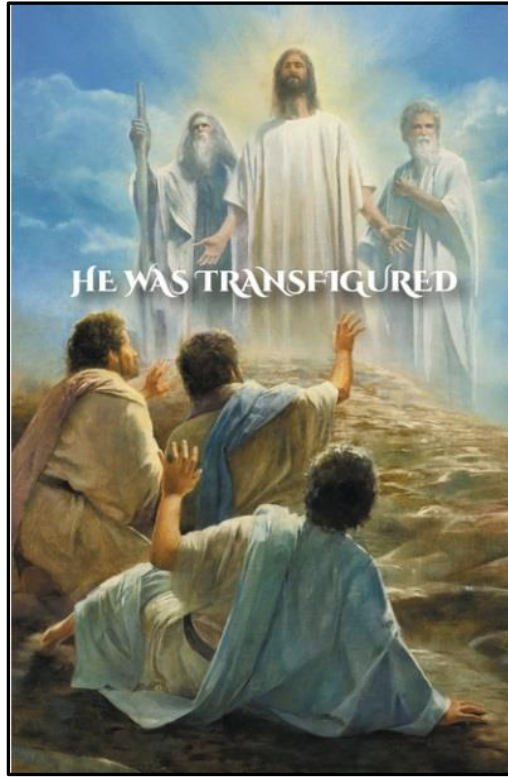
Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada



February 14 Anno Domini 2021
The Transfiguration of our Lord
*Proclaiming Christ and Him Crucified, Risen,
Ascended, and Returning*

St. Matthew's Lutheran Church, Roblin, MB

Divine Service – 11:30 A.M.

March 14, 2021 - November 7, 2021: Divine Service 9:30 A.M. (MB)

Grace Lutheran Church, Zorra, SK

Divine Service – 9:30 A.M.

Sunday School – 10:30 A.M.

March 14, 2021 - November 7, 2021: Divine Service 10:30 A.M. (SK)

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St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish