477 Alleluia. Alleluia! Hearts to Heaven al - le - lu - ia! 1 Al - le - lu - ia. Hearts to heav'n and voic - es raise: 2 Al - le - lu - ia, Christ is ris - en! Death at last has met de-feat: \triangle 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be God on high: to . Sing to God a hymn of glad-ness, Sing to God a hymn of praise; See the an-cient pow'rs of e - vil con - fu - sion and re-treat; In the Sav - ior Who has gained the Al - le - lu - ia to vic - to - ry; He who on the cross a vic-tim For the world's sal - va-tion bled-Once He died, and once was bur-ied: Now He lives for - ev - er - more, love and sanc-ti - ty! Al - le - lu - ia the Spir-it, Fount of to Je-sus Christ, the King of Glo - ry, Now is ris - en from the dead. Je-sus Christ, the world's Re-deem-er, Whom we wor-ship and a - dore. the tri - une Maj - es - ty! Al - le - lu - ia, al - le - lu - ia To Text (st. 2): © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110006077 Text (sts. 1, 3) and tune: Public domain

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The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father and of the + Son and of the Holy Spirit. P C Amen.



If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive C our sins and cleanse us from all unrighteousness.

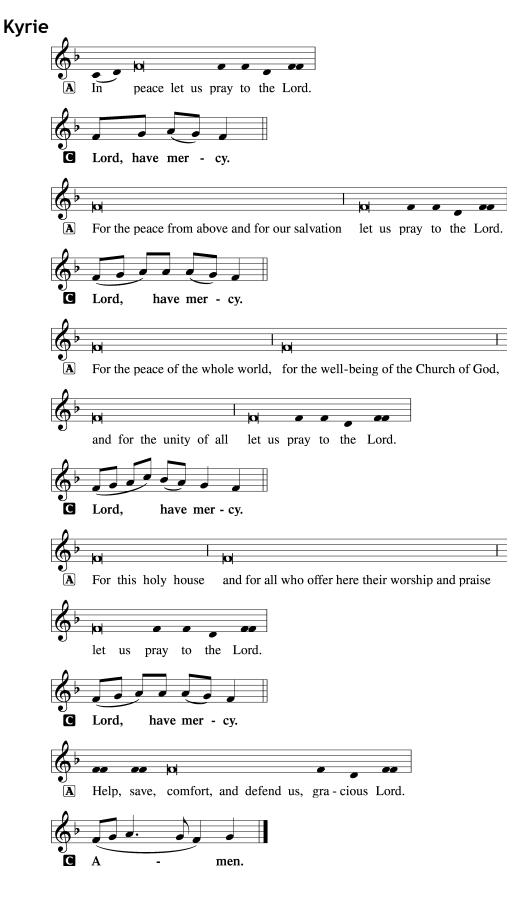
Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and C unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- **P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

+Service of the Word+

Introit

I will praise you with an upright heart, when I learn your just and righteous decrees. Blessèd are those whose way is blameless, who walk in the law of the LORD! Blessèd are those who keep his testimonies, who seek him with their whole heart. You have commanded your precepts to be kept diligently. Oh that my ways may be steadfast in keeping your statutes! Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. I will praise you with an upright heart, when I learn your just and righteous decrees.



LSB 154



Salutation and Collect of the Day

P The Lord be with you.



P Let us pray.

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

4



Sit

Old Testament Reading

Jeremiah 17:5–8

P The Old Testament Reading is from the seventeenth chapter of Jeremiah.

⁵Thus says the LORD: "Cursed is the man who trusts in man and makes flesh his strength, whose heart turns away from the LORD. ⁶He is like a shrub in the desert, and shall not see any good come. He shall dwell in the parched places of the wilderness, in an uninhabited salt land. ⁷"Blessed is the man who trusts in the LORD, whose trust is the LORD. ⁸He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit."

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Praise the LORD, all nations! Extol him, all peoples!
For great is his steadfast love toward us, and the faithfulness of the LORD endures forever.
Ascribe to the LORD the glory due his name; bring an offering, and come into his courts! Epistle

P The Epistle is from the fifteenth chapter of 1 Corinthians.

¹Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ²and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

³For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we preach and so you believed.

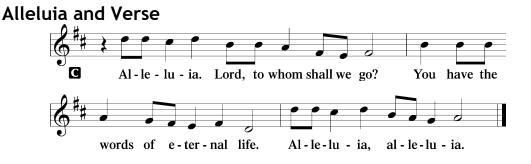
¹²Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? ¹³But if there is no resurrection of the dead, then not even Christ has been raised. ¹⁴And if Christ has not been raised, then our preaching is in vain and your faith is in vain. ¹⁵We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, not even Christ has been raised. ¹⁷And if Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have fallen asleep in Christ have perished. ¹⁹If in this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

P This is the Word of the Lord.



Stand



Holy Gospel

P The Holy Gospel according to St. Luke, the sixth chapter.



¹⁷[Jesus] came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, ¹⁸who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. ¹⁹And all the crowd sought to touch him, for power came out from him and healed them all.

²⁰And he lifted up his eyes on his disciples, and said:

"Blessed are you who are poor, for yours is the kingdom of God.

²¹"Blessed are you who are hungry now, for you shall be satisfied.

"Blessed are you who weep now, for you shall laugh.

²²"Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! ²³Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

²⁴"But woe to you who are rich, for you have received your consolation.

²⁵"Woe to you who are full now, for you shall be hungry.

"Woe to you who laugh now, for you shall mourn and weep.

²⁶"Woe to you, when all people speak well of you, for so their fathers did to the false prophets.

P This is the Gospel of the Lord.



Sit



Sermon

Stand

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Prayer of the Church

- **P** Lord, in Your mercy,
- C hear our prayer.
- \mathbf{P} one God, now and forever.
- **C** Amen.

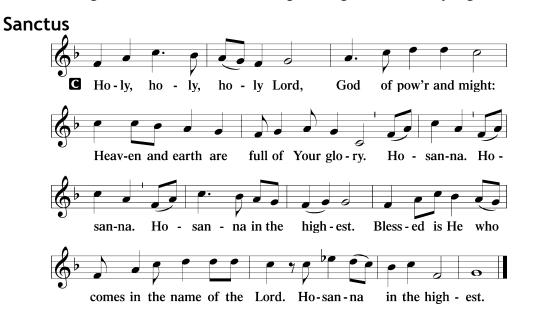


+Service of the Sacrament+

Preface



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

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The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

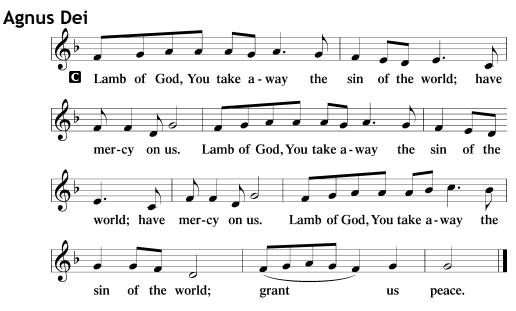
Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

P The peace of the Lord be with you always.



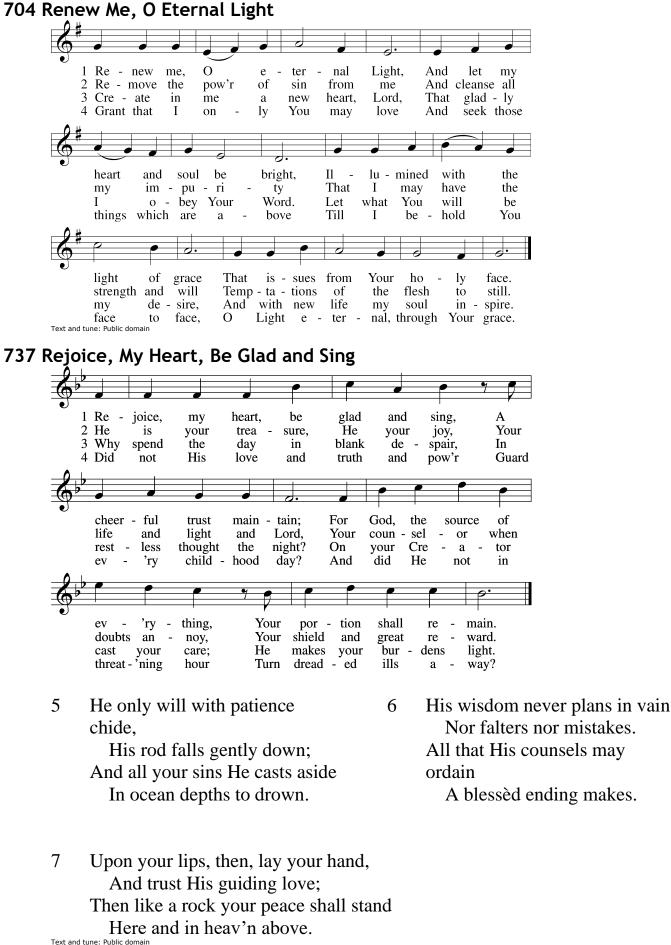


13

Sit

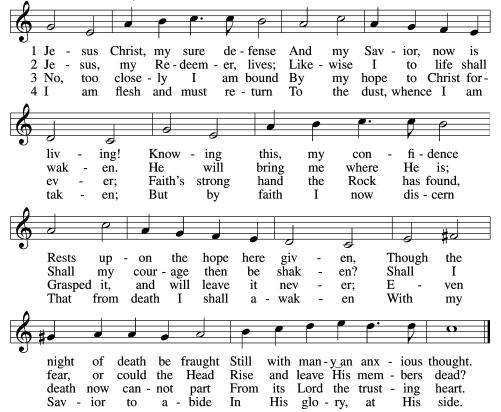
Distribution





684 Come unto Me, Ye Weary "Come un - to Me, ye wea - ry, And I will give you rest." 1 will give you light." 2 "Come un - to Me, ye wan - d'rers, And I 3 "Come un - to Me, ye will give you life." faint - ing, And I will not cast him out." 4 "And who-so - ev - er Ι com - eth, Je - sus, Which comes to hearts op-pressed! Je - sus, Which comes to cheer the night! Ο bless - ed voice of 0 lov - ing voice of Je - sus, Which comes to aid our strife! cheer-ing voice of 0 pa - tient love of Je - sus, Which drives a - way our doubt, 0 par-don, grace, and peace, It tells of ben - e - dic - tion, Of Our hearts were filled with sad - ness, And we had lost our way; stern and ea - ger, The fight is fierce and long; The foe is Which, though we un-wor - thy Of love so great and free, be d. Of joy that hath no end - ing, Of love that can - not cease. But Thou hast brought us glad - ness And songs at break of day. But Thou hast made us might - y And strong - er than the strong. In - vites us Text and tune: Public domain ver - y sin - ners To come, dear Lord, to Thee!

741 Jesus Christ, My Sure Defense



Glorified, I shall anew
With this flesh then be enshrouded;
In this body I shall view
God, my Lord, with eyes unclouded;
In this flesh I then shall see
Jesus Christ eternally.

6 Then take comfort and rejoice, For His members Christ will cherish.
Fear not, they will hear His voice; Dying, they will never perish;
For the very grave is stirred When the trumpet's blast is heard.

7 Laugh to scorn the gloomy grave And at death no longer tremble; He, the Lord, who came to save Will at last His own assemble. They will go their Lord to meet, Treading death beneath their feet.

 8 O, then, draw away your hearts From all pleasures base and hollow;
 Strive to share what He imparts While you here His footsteps follow. As you now still wait to rise, Fix your hearts beyond the skies!

Stand

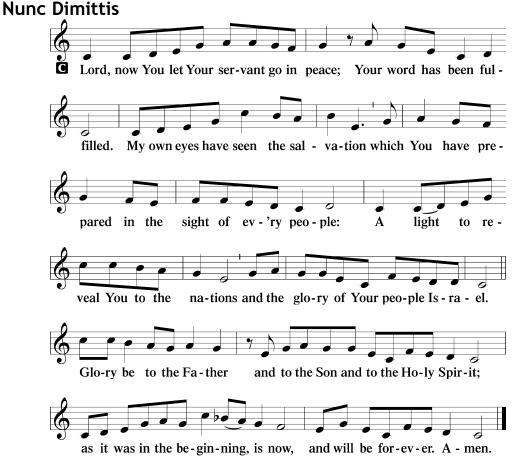
In dismissing the communicants, the following is said:



The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.



17



Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

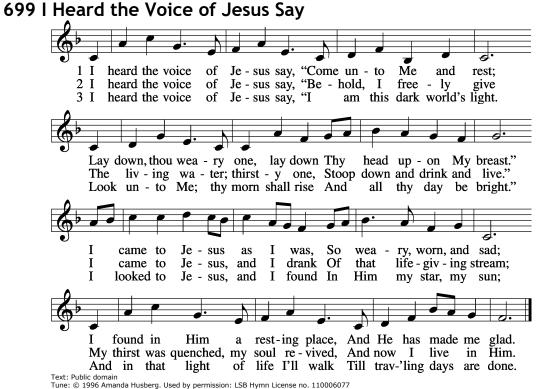
LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.



L5D 100



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Divine Service, Setting One from Lutheran Service Book

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