+Advent 2 - December 5, 2021 - LSB DS1, p. 151+

349 Hark the Glad Sound

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Stand

The sign of the cross may be made by all in remembrance of their Baptism.



In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us.
 But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- **C** Amen.

+Service of the Word+

Introit

The voice of one crying in the wilderness: "Prepare the way of the Lord, make his paths straight." Hear, O my people, while I admonish you! O Israel, if you would but listen to me! I am the LORD your God, who brought you up out of the land of Egypt. Open your mouth wide, and I will fill it. But my people did not listen to my voice; Israel would not submit to me. *Oh, that my people would listen to me,* that Israel would walk in my ways! Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. The voice of one crying in the wilderness: "Prepare the way of the Lord, make his paths straight."





sts. 1, ref, 2-4

Salutation and Collect of the Day

P The Lord be with you.



P Let us pray.

Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Sit

Old Testament Reading

Malachi 3:1–7b

P The Old Testament Reading is from the third chapter of Malachi.

¹"Behold, I send my messenger and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the LORD of hosts. ²But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap. ³He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the LORD. ⁴Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

⁵"Then I will draw near to you for judgment. I will be a swift witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired worker in his wages, the widow and the fatherless, against those who thrust aside the sojourner, and do not fear me, says the LORD of hosts.

⁶"For I the LORD do not change; therefore you, O children of Jacob, are not consumed. ⁷From the days of your fathers you have turned aside from my statutes and have not kept them."

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Rejoice greatly, O daughter of Zion. Shout aloud, O daughter of Jerusalem.
Behold, your king is coming to you; righteous and having salvation.
Blessèd is he who comes in the name of the Lord. From the house of the Lord we bless you.

Epistle

Philippians 1:2–11

P The Second Reading is from the first chapter of Philippians.

²Grace to you and peace from God our Father and the Lord Jesus Christ.

³I thank my God in all my remembrance of you, ⁴always in every prayer of mine for you all making my prayer with joy, ⁵because of your partnership in the gospel from the first day until now. ⁶And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. ⁷It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. ⁸For God is my witness, how I yearn for you all with the affection of Christ Jesus. ⁹And it is my prayer that your love may abound more and more, with knowledge and all discernment, ¹⁰so that you may approve what is excellent, and so be pure and blameless for the day of Christ, ¹¹filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.



This is the Word of the Lord. **Thanks be to God.**

Stand



6

Holy Gospel

The Holy Gospel according to St. Luke, the third chapter.
Glo - ry to You, O Lord.

¹In the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, ²during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness. ³And he went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins. ⁴As it is written in the book of the words of Isaiah the prophet,

"The voice of one crying in the wilderness:

'Prepare the way of the Lord,

make his paths straight.

⁵Every valley shall be filled,

and every mountain and hill shall be made low,

and the crooked shall become straight,

and the rough places shall become level ways,

⁶and all flesh shall see the salvation of God."

⁷He said therefore to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruits in keeping with repentance. And do not begin to say to yourselves, 'We have Abraham as our father.' For I tell you, God is able from these stones to raise up children for Abraham. ⁹Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire."

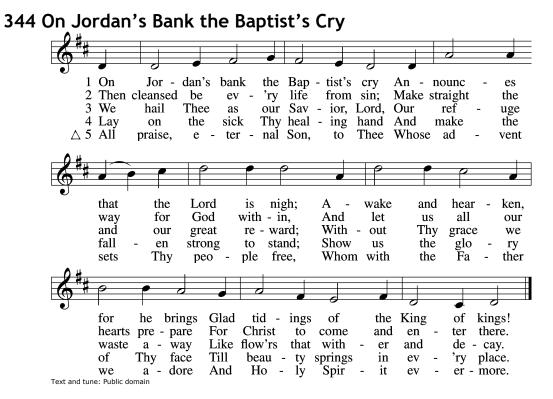
¹⁰And the crowds asked him, "What then shall we do?" ¹¹And he answered them, "Whoever has two tunics is to share with him who has none, and whoever has food is to do likewise." ¹²Tax collectors also came to be baptized and said to him, "Teacher, what shall we do?" ¹³And he said to them, "Collect no more than you are authorized to do." ¹⁴Soldiers also asked him, "And we, what shall we do?" And he said to them, "Do not extort money from anyone by threats or by false accusation, and be content with your wages."

¹⁵As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, ¹⁶John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire."

¹⁸So with many other exhortations he preached good news to the people. ¹⁹But Herod the tetrarch, who had been reproved by him for Herodias, his brother's wife, and for all the evil things that Herod had done, ²⁰added this to them all, that he locked up John in prison. ■



Sit



Sermon

Stand

Nicene Creed

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Prayer of the Church

P Lord, in Your mercy,

C hear our prayer.

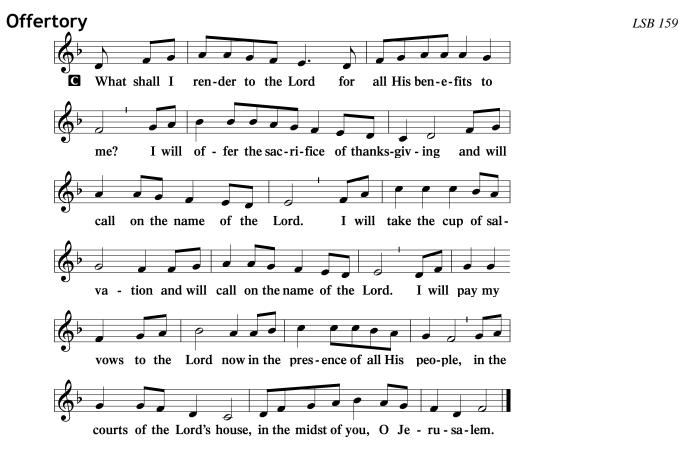
P through Jesus Christ, our Lord.

C Amen.

Sit

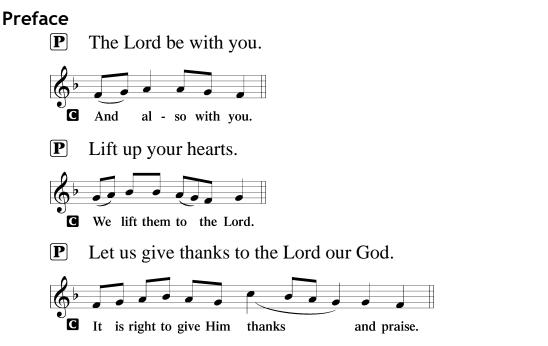
Offering

Stand

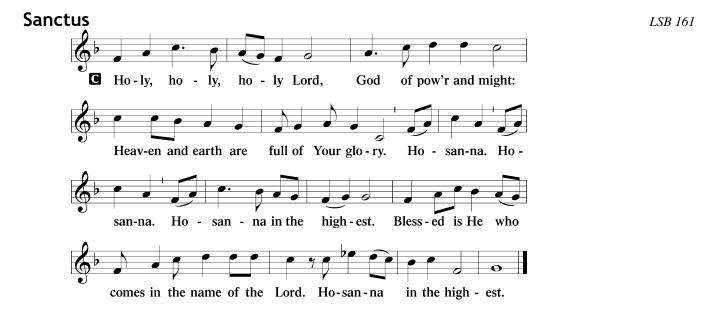


+Service of the Sacrament+

10



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

LSB 161

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

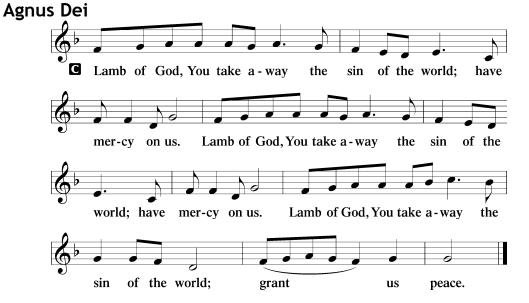
Lord's Prayer Our

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

P The peace of the Lord be with you always.

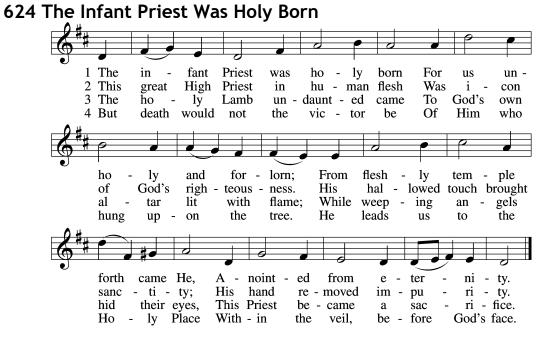






Distribution

LSB 163



- 5 The veil is torn, our Priest we see, As at the rail on bended knee Our hungry mouths from Him receive The bread of immortality.
- 6 The body of God's Lamb we eat,A priestly food and priestly meat;On sin-parched lips the chalice poursHis quenching blood that life restores.
- With cherubim and seraphim Our voices join the endless hymn, And "Holy, holy, holy" sing To Christ, God's Lamb, our Priest and King.

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ŧ 0 0 0 tian peo be - fore and low Pre - pare you Pre - pare for God rais - es 0 Chris - tian 1 А rise, ple! your - selves to --2 Pre pare the way Ĥim; Him the for 3 The hum - ble heart ly up on 4 Pre pare my heart, Lord Je sus; Turn not from me _ a -0 0 0 day; Pre - pare to the Sav - ior, Who takes your greet best. Cast out what would of - fend Him, This great, this high; Be - neath His feet in ter ror The haugh - ty side, And help to re - ceive You This bless - ed me . 0 -0 sins a - way. То us by grace a - lone The heav'n-ly guest. soul shall lie. The Make straight, make plain the way: The heart sin - cere and right, That Ad - vent - tide. From stall and man - ger low Come 0 0 0. light were giv truth and en; The prom - ised Lord from _ pride val - leys rais -The heights of а low ly ing, makes true sing Your prep - a -prais - es heeds God's in - vi - ta tion And dwell with - in I'll now to me; 0 0 То all world is heav en the shown. e - ven Lord's de bas ing, His path all lay. light. ra tion-It is the glad forth ly And Your glo - ry show. Text and tune: Public domain

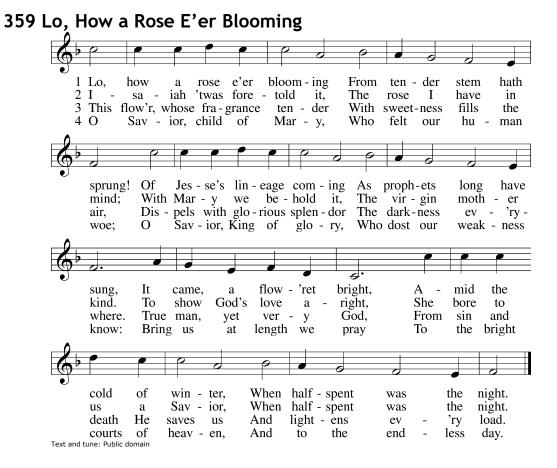
354 Arise, O Christian People

334 O Lord, How Shall I Meet You Lord, how shall I meet You, How Zi - on strews be - fore You Green lay in fet - ters, groan - ing; You You, How wel-come You a-right? You Green boughs and fair-est palms; 10 2 Your 3 I came to set me free. 4 Love caused Your in - car - na - tion; Love brought You down to me. You, My hope, my heart's de - light! Your peo - ple long to greet a - dore You With joy - ous songs and psalms. And I too will stood, my shame be - moan - ing; You came to hon - or me. Your thirst for my sal - va - tion Pro - cured my lib - er - ty. 0 kin - dle, Lord most ho Your lamp with - in my breast ly, My heart shall bloom for - ev - er For You with prais-es new А glo-rious crown You give me, trea-sure safe on high Α That led You to em-brace Oh, love be - yond all tell - ing, To do in spir - it low ly All that may please You best. er With-hold the hon - or And from Your name shall nev due. That will not fail or leave me As earth - ly rich - es fly. In love, all love ex - cel ling, Our lost and fall - en race. Sin's debt, that fearful burden. 5 Cannot His love erase; Your guilt the Lord will pardon And cover by His grace. He comes, for you procuring The peace of sin forgiv'n, His children thus securing Eternal life in heav'n. 6 He comes to judge the nations, A terror to His foes, A light of consolations And blessed hope to those Who love the Lord's appearing. O glorious Sun, now come, Send forth Your beams so cheering, And guide us safely home.

Tune and text: Public domain

508 The Day Is Surely Drawing Near draw-ing near When Je - sus, God's a-noint - ed, then shall sound And all the earth be shak - en, The day is sure - ly 1 2 The fi - nal trum - pet then shall sound And 3 The books are o-pened then to all, A rec - ord tru - ly tell - ing 4 Then woe to those who scorned the Lord And sought but car - nal plea-sures, In all His pow - er shall ap - pear judge whom God As ap be - neath the ground Shall from And their sleep a all who rest What each has done, both great and small, When he earth was on Who here de-spised His pre-cious Word And loved their earth - ly point - ed. Then fright shall ban - ish i - dle mirth, And flames on wak - en. But all who live will in that hour, By God's aldwell - ing, ev - 'ry heart be clear - ly seen, And And all be trea - sures! With shame and trem-bling they will stand And at the flames shall rav - age earth As Scrip - ture long has warned us. might - y, bound-less pow'r, Be changed at His com-mand - ing. known as they have been In thoughts and words and ac - tions. judg - e's stern com - mand To Sa - tan be de - liv - ered. 5 My Savior paid the debt I owe And for my sin was smitten; Within the Book of Life I know My name has now been written. I will not doubt, for I am free, And Satan cannot threaten me: There is no condemnation! May Christ our intercessor be 6 And through His blood and merit Read from His book that we are free With all who life inherit. Then we shall see Him face to face, With all His saints in that blest place Which He has purchased for us. 7 O Jesus Christ, do not delay, But hasten our salvation; We often tremble on our way In fear and tribulation. O hear and grant our fervent plea: Come, mighty judge, and set us free From death and ev'ry evil. Text and tune: Public domain

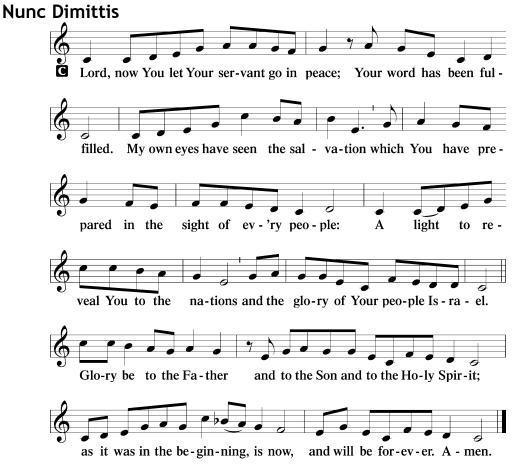
16



Stand

In dismissing the communicants, the following is said:

- **C** Amen.



Post-Communion Collect

P Let us pray.

O God the Father, the fountain and source of all goodness, who in lovingkindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

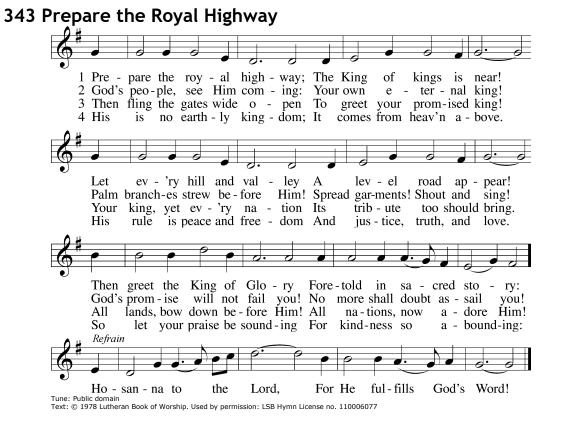


Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.





Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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