

### 331 The Advent of Our King



1 The ad - vent of our King Our prayers must now em - ploy,  
2 The ev - er - last - ing Son In - car - nate deigns to be,  
3 O Zi - on's daugh - ter, rise To meet your low - ly King,  
4 As judge, on clouds of light, He soon will come a - gain



And we must hymns of wel - come sing In strains of ho - ly joy.  
Him - self a ser - vant's form puts on To set His ser - vants free.  
Nor let your faith - less heart de - spise The peace He comes to bring.  
And His true mem - bers all u - nite With Him in heav'n to reign.

5 Before the dawning day  
Let sin's dark deeds be gone,  
The sinful self be put away,  
The new self now put on.

△ 6 All glory to the Son,  
Who comes to set us free,  
With Father, Spirit, ever one  
Through all eternity.

Text: Charles Coffin, 1676-1749; tr. John Chandler, 1806-76, alt.  
Tune: Aaron Williams, 1731-76  
Text and tune: Public domain

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** Amen.

### +Service of the Word+

#### Introit

*Behold, your king is coming to you;*  
righteous and having salvation.

*To you, O LORD,*  
I lift up my soul.

*O my God, in you I trust; let me not be put to shame;*  
let not my enemies exult over me.

*Indeed, none who wait for you shall be put to shame;*  
they shall be ashamed who are wantonly treacherous.

**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,  
is now, and will be forever. Amen.**

*Behold, your king is coming to you;*  
righteous and having salvation.

#### Kyrie

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

#### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

Isaiah 64:1–9

**P** The Old Testament Reading is from the sixty-fourth chapter of Isaiah.

<sup>1</sup>Oh that you would rend the heavens and come down,  
 that the mountains might quake at your presence—  
<sup>2</sup>as when fire kindles brushwood  
 and the fire causes water to boil—  
 to make your name known to your adversaries,  
 and that the nations might tremble at your presence!  
<sup>3</sup>When you did awesome things that we did not look for,  
 you came down, the mountains quaked at your presence.  
<sup>4</sup>From of old no one has heard  
 or perceived by the ear,  
 no eye has seen a God besides you,  
 who acts for those who wait for him.  
<sup>5</sup>You meet him who joyfully works righteousness,  
 those who remember you in your ways.  
 Behold, you were angry, and we sinned;  
 in our sins we have been a long time, and shall we be saved?  
<sup>6</sup>We have all become like one who is unclean,  
 and all our righteous deeds are like a polluted garment.  
 We all fade like a leaf,  
 and our iniquities, like the wind, take us away.  
<sup>7</sup>There is no one who calls upon your name,  
 who rouses himself to take hold of you;  
 for you have hidden your face from us,  
 and have made us melt in the hand of our iniquities.  
<sup>8</sup>But now, O LORD, you are our Father;  
 we are the clay, and you are our potter;  
 we are all the work of your hand.  
<sup>9</sup>Be not so terribly angry, O LORD,  
 and remember not iniquity forever.  
 Behold, please look, we are all your people.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Rejoice greatly, O daughter of Zion.*  
 Shout aloud, O daughter of Jerusalem.  
*Behold, your king is coming to you;*  
 righteous and having salvation.  
*Blessèd is he who comes in the name of the Lord.*  
 From the house of the Lord we bless you.

## Epistle

1 Corinthians 1:3–9

**P** The Epistle is from the first chapter of 1 Corinthians.

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, <sup>5</sup>that in every way you were enriched in him in all speech and all knowledge—<sup>6</sup>even as the testimony about Christ was confirmed among you—<sup>7</sup>so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, <sup>8</sup>who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. <sup>9</sup>God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Holy Gospel***Mark 11:1–10***P** The Holy Gospel according to St. Mark, the eleventh chapter.**C** **Glory to You, O Lord.**

<sup>1</sup>When they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples <sup>2</sup>and said to them, “Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. <sup>3</sup>If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’” <sup>4</sup>And they went away and found a colt tied at a door outside in the street, and they untied it. <sup>5</sup>And some of those standing there said to them, “What are you doing, untying the colt?” <sup>6</sup>And they told them what Jesus had said, and they let them go. <sup>7</sup>And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. <sup>8</sup>And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. <sup>9</sup>And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord! <sup>10</sup>Blessed is the coming kingdom of our father David! Hosanna in the highest!”

**P** This is the Gospel of the Lord.**C** **Praise to You, O Christ.**

## Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

### 332 Savior of the Nations, Come



1 Sav - ior of the na - tions, come, Vir - gin's Son, make  
 2 Not by hu - man flesh and blood, By the Spir - it  
 3 Here a maid was found with child, Yet re - mained a  
 4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,  
 of our God, Was the Word of God made flesh—  
 vir - gin mild. In her womb this truth was shown:  
 king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.  
 Wom - an's off - spring, pure and fresh.  
 God was there up - on His throne.  
 His he - ro - ic course be - gan.

5 God the Father was His source,  
 Back to God He ran His course.  
 Into hell His road went down,  
 Back then to His throne and crown.

6 For You are the Father's Son  
 Who in flesh the vict'ry won.  
 By Your mighty pow'r make whole  
 All our ills of flesh and soul.

7 From the manger newborn light  
 Shines in glory through the night.  
 Darkness there no more resides;  
 In this light faith now abides.

△ 8 Glory to the Father sing,  
 Glory to the Son, our king,  
 Glory to the Spirit be  
 Now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobrien, 1973  
 Tune: Geistliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter  
 Text (sts. 3, 6–7): © 2006 Concordia Publishing House; (sts. 4–5, 8): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110006077  
 Text (sts. 1–2) and tune: Public domain

### Sermon

*Stand*

### Prayer of the Church

**P** ... Lord, in Your mercy,

**C** hear our prayer.

**P** .... one God, now and forever.

**C** Amen.

## +Service of the Sacrament+

*Stand*

### Preface

LSB 208

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

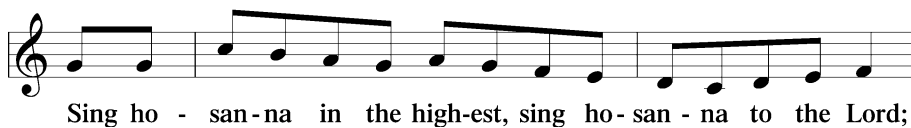
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 208



Text: Stephen P. Starke



## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your boundless mercy You sent Your servant, John the Baptist, to proclaim that in Christ the kingdom of heaven draws near.

With thankful hearts we pray, “Come, Lord Jesus,” confident that in His body and blood, given us to eat and drink, we receive the forgiveness of sins and so proclaim His death until He comes again in glory.

Hear us as we pray in His name and as He has taught us:

## Lord’s Prayer

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*Sit*

## Distribution

## 624 The Infant Priest Was Holy Born

1 The in - fant Priest was ho - ly born For us un -  
2 This great High Priest in hu - man flesh Was i - con  
3 The ho - ly Lamb un - daunt - ed came To God's own  
4 But death would not the vic - tor be Of Him who

ho - ly and for - lorn; From flesh - ly tem - ple  
of God's righ - teous - ness. His hal - lowed touch brought  
al - tar lit with flame; While weep - ing an - gels  
hung up - on the tree. He leads us to the

forth came He, A - noint - ed from e - ter - ni - ty.  
sanc - ti - ty; His hand re - moved im - pu - ri - ty.  
hid their eyes, This Priest be - came a sac - ri - fice.  
Ho - ly Place With - in the veil, be - fore God's face.

5 The veil is torn, our Priest we see,  
As at the rail on bended knee  
Our hungry mouths from Him receive  
The bread of immortality. →

- 6 The body of God's Lamb we eat,  
A priestly food and priestly meat;  
On sin-parched lips the chalice pours  
His quenching blood that life restores.
- 7 With cherubim and seraphim  
Our voices join the endless hymn,  
And "Holy, holy, holy" sing  
To Christ, God's Lamb, our Priest and King.

Text: Chad L. Bird, 1970  
Tune: Second Supplement to Psalmody in Miniature, 1778, London; adapt. Edward Miller, 1731-1807  
Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110006077  
Tune: Public domain

### 334 O Lord, How Shall I Meet You



- 1 O Lord, how shall I meet You, How wel - come You a - right?  
2 Your Zi - on strews be - fore You Green boughs and fair - est palms;  
3 I lay in fet - ters, groan - ing; You came to set me free.  
4 Love caused Your in - car - na - tion; Love brought You down to me.



Your peo - ple long to greet You, My hope, my heart's de - light!  
And I too will a - dore You With joy - ous songs and psalms.  
I stood, my shame be - moan - ing; You came to hon - or me.  
Your thirst for my sal - va - tion Pro - cured my lib - er - ty.



O kin - dle, Lord most ho - ly, Your lamp with - in my breast  
My heart shall bloom for - ev - er For You with prais - es new  
A glo - rious crown You give me, A trea - sure safe on high  
Oh, love be - yond all tell - ing, That led You to em - brace



To do in spir - it low - ly All that may please You best.  
And from Your name shall nev - er With - hold the hon - or due.  
That will not fail or leave me As earth - ly rich - es fly.  
In love, all love ex - cel - ling, Our lost and fall - en race.

- 5 Sin's debt, that fearful burden,  
Cannot His love erase;  
Your guilt the Lord will pardon  
And cover by His grace.  
He comes, for you procuring  
The peace of sin forgiv'n,  
His children thus securing  
Eternal life in heav'n.

→

6 He comes to judge the nations,  
 A terror to His foes,  
 A light of consolations  
 And blessed hope to those  
 Who love the Lord's appearing.  
 O glorious Sun, now come,  
 Send forth Your beams so cheering,  
 And guide us safely home.

Text: Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, 1941, alt.  
 Tune: Johann Crüger, 1598-1662  
 Text and tune: Public domain

## 696 O God, My Faithful God



1 O God, my faith - ful God, True foun-tain ev - er flow - ing,  
 2 Grant me the strength to do With read - y heart and will - ing  
 3 Keep me from say - ing words That lat - er need re - call - ing;  
 4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing:  
 What - ev - er You com - mand, My call - ing here ful - fill - ing;  
 Guard me lest i - dle speech May from my lips be fall - ing;  
 And let me find good friends For coun - sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in  
 That I do what I should While trust - ing You to bless  
 But when with - in my place I must and ought to speak,  
 Help me, as You have taught, To love both great and small



A con - science free from blame, A soul un - stained by sin.  
 The out - come for my good, For You must give suc - cess.  
 Then to my words give grace Lest I of - fend the weak.  
 And by Your Spir - it's might To live in peace with all.

5 Let me depart this life  
 Confiding in my Savior;  
 By grace receive my soul  
 That it may live forever;  
 And let my body have  
 A quiet resting place  
 Within a Christian grave;  
 And let it sleep in peace.

→

6 And on that final day  
 When all the dead are waking,  
 Stretch out Your mighty hand,  
 My deathly slumber breaking.  
 Then let me hear Your voice,  
 Redeem this earthly frame,  
 And bid me to rejoice  
 With those who love Your name.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.  
 Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen  
 Text and tune: Public domain

### 350 Come, Thou Precious Ransom, Come



1 Come, Thou pre - cious Ran - som, come, On - ly hope for  
 2 En - ter now my wait - ing heart, Glo - rious King and  
 3 My ho - san - nas and my palms Gra - cious - ly re -  
 4 Hail! Ho - san - na, Da - vid's Son! Je - sus, hear our



sin - ful mor - tals! Come, O Sav - ior of the world!  
 Lord most ho - ly. Dwell in me and ne'er de - part,  
 ceive, I pray Thee; Ev - er - more, as best I can,  
 sup - pli - ca - tion! Let Thy king - dom, scep - ter, crown,



O - pen are to Thee all por - tals. Come, Thy beau - ty  
 Though I am but poor and low - ly. Ah, what rich - es  
 Sav - ior, I will hom - age pay Thee, And in faith I  
 Bring us bless - ing and sal - va - tion, That for - ev - er



let us see; Anx - ious - ly we wait for Thee.  
 will be mine When Thou art my guest di - vine!  
 will em - brace, Lord, Thy mer - it through Thy grace.  
 we may sing: Hail! Ho - san - na to our King.

Text: Johann Gottfried Olearius, 1635–1711; tr. August Crull, 1845–1923, alt.  
 Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt  
 Text and tune: Public domain

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you  
 in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

*Stand*

## Nunc Dimittis

**C** 1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the Gen - tiles Un -  
 For as in lead the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

### 348 The King Shall Come When Morning Dawns



- 1 The King shall come when morn-ing dawns And light tri - um-phant breaks,
- 2 Not as of old a lit - tle child, To bear and fight and die,
- 3 Oh, bright-er than the ris - ing morn When Christ, vic - to-rious, rose
- 4 Oh, bright-er than that glo - rious morn Shall dawn up - on our race
- 5 The King shall come when morn-ing dawns And light and beau - ty brings.



When beau - ty gilds the east - ern hills And life to joy a-wakes.  
 But crowned with glo - ry like the sun That lights the morn-ing sky.  
 And left the lone-some place of death De - spite the rage of foes.  
 The day when Christ in splen-dor comes And we shall see His face.  
 Hail, Christ the Lord! Your peo-ple pray: Come quick-ly, King of kings!

Text: John Brownlie, 1859–1925, alt.  
 Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg, ed. John Wyeth  
 Text and tune: Public domain

### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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