

WHAT LUTHERANS BELIEVE

THE BIBLE – We believe that EVERY word in the Bible is inspired by God, and therefore the whole Bible is the true, unalterable Word of God, clearly teaching the way of salvation. (2Ti. 3:15-17).

GOD – We believe that God is ONE (Dt. 6:4) and that He has revealed Himself in three distinct Persons (Mt. 3:13-17), the Father, our Creator and Preserver; the Son, Jesus, Who is both God and Man, and our only Saviour; the Holy Spirit, Who creates faith in our hearts and enables us to live a God-pleasing life.

MAN – We believe that God created man with body and soul, in His image, but man of his own free will lost this image through sin. (Gn. 1:27; 2:7; 3.)

SIN – “Sin is the transgression of the Law.” (1Jn 3:4). There are two kinds of sin: original (inherited) sin (Ps. 51:5) and actual sin (sin in thought, word and deed) (Mt. 15:19). Man is subject to death and eternal damnation by reason of the guilt that attaches to sin.

REDEMPTION – We believe that God out of pure love and mercy redeemed mankind from sin through the all-sufficient sacrifice of His only Son, Jesus, and His resurrection shows that God was satisfied with the work of Christ. (Jn 3:16; 1Jn 2:2; Ro. 4:25).

FAITH – We believe that the sinner must personally receive the merits of Jesus for salvation and trust that, “Jesus died for me.” (Jn 17:3; Ja 1:21; Ps. 31:14).

THE CHURCH – We believe that the church, established by Christ is the whole number of believers in Christ, for only believers are members of the church. Jesus Christ is its one and only foundation (Ep. 2:19-22). The church is found wherever the Gospel of Jesus Christ is preached and the Sacraments are administered according to Christ’s institution.

SACRAMENTS – We believe that Christ instituted two sacraments, and when Baptism is administered to infants and adults, according to the command of Christ, God offers His grace and forgiveness of sins (Acts 22:16). In the Lord’s Supper communicants receive in, with and under the bread and wine also Christ’s body and blood. Communicants believing this word of promise receive this for the forgiveness of sins (1Co. 11:24-25).

SECOND COMING OF CHRIST – We believe that Christ will return visibly to earth (Acts 1:11) on the Last Day (Mk. 13:32) to judge the world (Acts 10:42). The believers will go to heaven, to be with God forever (1Th. 4:13-18). The unbelievers will go to hell, eternally separated from God (Mt. 25:32, 46).

RESURRECTION – We believe that on the Last Day believers in Christ will rise from the dead, their souls reunited with their earthly bodies and glorified by Christ (Jn 14:19; 17:24).

First Sunday after Christmas December 31, 2023

INTROIT

Antiphon, Isaiah 52:10; Psalm 98:1-4

*The LORD has bared his holy arm before the eyes of all the nations,
and all the ends of the earth shall see the salvation of our God.*

Oh sing to the LORD a new song, for he has done marvelous things!

His right hand and his holy arm have worked salvation for him.

The LORD has made known his salvation;

he has revealed his righteousness in the sight of the nations.

He has remembered his steadfast love and faithfulness to the house of Israel.

All the ends of the earth have seen the salvation of our God.

Make a joyful noise to the LORD, all the earth;

break forth into joyous song and sing praises!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

The LORD has bared his holy arm before the eyes of all the nations,

and all the ends of the earth shall see the salvation of our God.

COLLECT OF THE DAY

P *O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son Yet more wonderfully restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

G **Amen**

GRADUAL

Isaiah 9:6; Psalm 98:1a

For to us a child is born, to us a son is given;

and the government shall be upon his shoulder,

and his name shall be called Wonderful Counselor, Mighty God,

Everlasting Father, Prince of Peace.

Oh sing to the LORD a new song,

for he has done marvelous things!

RESPONSE FOR PRAYERS

After each petition:

P Lord, in Your mercy,

G **hear our prayer.**

Isaiah 61:10—62:3 (ESV)

¹⁰ I will greatly rejoice in the LORD; my soul shall exult in my God, for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness, as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels. ¹¹ For as the earth brings forth its sprouts, and as a garden causes what is sown in it to sprout up, so the Lord GOD will cause righteousness and praise to sprout up before all the nations.

^{63:1}For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. ² The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. ³ You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

Galatians 4:4-7 (ESV)

⁴ But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵ to redeem those who were under the law, so that we might receive adoption as sons. ⁶ And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷ So you are no longer a slave, but a son, and if a son, then an heir through God.

Luke 2:22-40 (ESV)

²² And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord ²³

(as it is written in the Law of the Lord, "Every male who first opens the womb shall be called holy to the Lord") ²⁴ and to offer a sacrifice according to what is said in the Law of the Lord, "a pair of turtledoves, or two young pigeons." ²⁵ Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. ²⁶ And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. ²⁷ And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, ²⁸ he took him up in his arms and blessed God and said, ²⁹ "Lord, now you are letting your servant depart in peace, according to your word; ³⁰ for my eyes have seen your salvation ³¹ that you have prepared in the presence of all peoples, ³² a light for revelation to the Gentiles, and for glory to your people Israel."

³³And his father and his mother marveled at what was said about him. ³⁴And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed ³⁵ (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."

³⁶And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, ³⁷ and then as a widow until she was eighty-four. She did not depart from

the temple, worshipping with fasting and prayer night and day. ³⁸ And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

³⁹And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. ⁴⁰ And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

THE FIRST SUNDAY AFTER CHRISTMAS

Isaiah 61:10—62:3

Galatians 4:4–7

Luke 2:22–40

The Time Has Fully Come for Redemption and Purification through Jesus Christ, Our Lord

“When the fullness of time had come, God sent forth His Son,” born of the Woman, *“to redeem those who were under the law”* (Gal. 4:4–5). Therefore, *“according to the Law of Moses,”* Mary and Joseph *“brought Him up to Jerusalem to present Him to the Lord”* (Luke 2:22). There He was received and taken up into the arms of Simeon, who was righteous and devout, *“waiting for the consolation of Israel”* (Luke 2:25). Simeon praised God and blessed the parents by confessing the Cross for which this Child was appointed. *“At that very hour,”* old and faithful Anna, who had watched, prayed and worshiped in the Temple for so long, came up and *“began to give thanks to God and to speak of Him to all who were waiting for the redemption of Jerusalem”* (Luke 2:38). The Lord causes *“righteousness and praise to sprout up before all the nations”* (Is. 61:11). We also *“greatly rejoice in the Lord,”* because this Child Jesus has clothed us *“with the garments of salvation,”* covered us *“with the robe of righteousness,”* and called us *“by a new name”* (Is. 61:10; 62:2).

Next Week’s Readings from God’s Word:

January 7: The Baptism of our Lord/ 1st Sunday after Epiphany

Genesis 1:1-5; Psalm 29 (v.3); Romans 6:1-11; Mark 1:4-11