

WHAT LUTHERANS BELIEVE

THE BIBLE – We believe that EVERY word in the Bible is inspired by God, and therefore the whole Bible is the true, unalterable Word of God, clearly teaching the way of salvation. (2Ti. 3:15-17).

GOD – We believe that God is ONE (Dt. 6:4) and that He has revealed Himself in three distinct Persons (Mt. 3:13-17), the Father, our Creator and Preserver; the Son, Jesus, Who is both God and Man, and our only Saviour; the Holy Spirit, Who creates faith in our hearts and enables us to live a God-pleasing life.

MAN – We believe that God created man with body and soul, in His image, but man of his own free will lost this image through sin. (Gn. 1:27; 2:7; 3.)

SIN – “Sin is the transgression of the Law.” (1Jn 3:4). There are two kinds of sin: original (inherited) sin (Ps. 51:5) and actual sin (sin in thought, word and deed) (Mt. 15:19). Man is subject to death and eternal damnation by reason of the guilt that attaches to sin.

REDEMPTION – We believe that God out of pure love and mercy redeemed mankind from sin through the all-sufficient sacrifice of His only Son, Jesus, and His resurrection shows that God was satisfied with the work of Christ. (Jn 3:16; 1Jn 2:2; Ro. 4:25).

FAITH – We believe that the sinner must personally receive the merits of Jesus for salvation and trust that, “Jesus died for me.” (Jn 17:3; Ja 1:21; Ps. 31:14).

THE CHURCH – We believe that the church, established by Christ is the whole number of believers in Christ, for only believers are members of the church. Jesus Christ is its one and only foundation (Ep. 2:19-22). The church is found wherever the Gospel of Jesus Christ is preached and the Sacraments are administered according to Christ’s institution.

SACRAMENTS – We believe that Christ instituted two sacraments, and when Baptism is administered to infants and adults, according to the command of Christ, God offers His grace and forgiveness of sins (Acts 22:16). In the Lord’s Supper, believing communicants, with the bread and wine, also really receive Christ’s body and blood for the forgiveness of sins (1Co. 11:24-25).

SECOND COMING OF CHRIST – We believe that Christ will return visibly to earth (Acts 1:11) on the Last Day (Mk. 13:32) to judge the world (Acts 10:42). The believers will go to heaven, to be with God forever (1Th. 4:13-18). The unbelievers will go to hell, eternally separated from God (Mt. 25:32, 46).

RESURRECTION – We believe that on the Last Day believers in Christ will rise from the dead, their souls reunited with their earthly bodies and glorified by Christ (Jn 14:19; 17:24).

First Sunday of Christmas

December 26, 2021

INTROIT

Psalm 98:1-4; antiphon, Isaiah 52:10

*The LORD has bared his holy arm before the eyes of all the nations,
and all the ends of the earth shall see the salvation of our God.
Oh sing to the LORD a new song, for he has done marvelous things!
His right hand and his holy arm have worked salvation for him.
The LORD has made known his salvation;
he has revealed his righteousness in the sight of the nations.
He has remembered his steadfast love and faithfulness to the house of Israel.
All the ends of the earth have seen the salvation of our God.
Make a joyful noise to the LORD, all the earth;
break forth into joyous song and sing praises!*

**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

*The LORD has bared his holy arm before the eyes of all the nations,
and all the ends of the earth shall see the salvation of our God.*

COLLECT OF THE DAY

P *O God, our Maker and Redeemer,
You wonderfully created us
and in the incarnation of Your Son
yet more wonderfully restored our human nature.
Grant that we may ever be alive in Him
who made Himself to be like us;
through Jesus Christ, our Lord,
who lives and reigns with You and the Holy Spirit,
one God, now and forever.*

G *♪[Amen]♪*

GRADUAL

Isaiah 9:6; Psalm 98:1a

*To us a child is born, to us a son is given;
and the government shall be upon his shoulder,
And his name shall be called Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.
Sing to the LORD a new song,
for he has done marvelous things!*

RESPONSE FOR PRAYERS

After each petition:

P *Lord, in Your mercy,* **G** **hear our prayer.**

Exodus 13:1-3, 11-15 (ESV)

The LORD said to Moses, ²“Consecrate to me all the firstborn. Whatever is the first to open the womb among the people of Israel, both of man and of beast, is mine.”

³ Then Moses said to the people, “Remember this day in which you came out from Egypt, out of the house of slavery, for by a strong hand the LORD brought you out from this place. No leavened bread shall be eaten.

¹¹ “When the LORD brings you into the land of the Canaanites, as he swore to you and your fathers, and shall give it to you, ¹² you shall set apart to the LORD all that first opens the womb. All the firstborn of your animals that are males shall be the LORD’s. ¹³ Every firstborn of a donkey you shall redeem with a lamb, or if you will not redeem it you shall break its neck. Every firstborn of man among your sons you shall redeem. ¹⁴ And when in time to come your son asks you, ‘What does this mean?’ you shall say to him, ‘By a strong hand the LORD brought us out of Egypt, from the house of slavery. ¹⁵ For when Pharaoh stubbornly refused to let us go, the LORD killed all the firstborn in the land of Egypt, both the firstborn of man and the firstborn of animals. Therefore I sacrifice to the LORD all the males that first open the womb, but all the firstborn of my sons I redeem.’”

Colossians 3:12-17 (ESV)

¹² Put on then, as God’s chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, ¹³ bearing with one another and, if one

has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. ¹⁴ And above all these put on love, which binds everything together in perfect harmony. ¹⁵ And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. ¹⁶ Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. ¹⁷ And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Luke 2:22-40 (ESV)

²² And when the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord ²³ (as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) ²⁴ and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” ²⁵ Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. ²⁶ And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. ²⁷ And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, ²⁸ he took him up in his arms and blessed God and said, ²⁹ “Lord,

now you are letting your servant depart in peace, according to your word; ³⁰ for my eyes have seen your salvation ³¹ that you have prepared in the presence of all peoples, ³² a light for revelation to the Gentiles, and for glory to your people Israel."

³³And his father and his mother marveled at what was said about him.

³⁴And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed ³⁵ (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."

³⁶And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven

years from when she was a virgin, ³⁷ and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. ³⁸ And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

³⁹And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. ⁴⁰ And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

FIRST SUNDAY OF CHRISTMAS

Exodus 13:1–3a, 11–15

Colossians 3:12–17

Luke 2:22–40

The Firstborn Son of God Is Our Redemption from Sin and Death

When the Lord destroyed the firstborn sons of Egypt, He spared the sons of Israel by providing a lamb in their stead. Hence, all the firstborn sons belong to Him. Every firstborn male animal was sacrificed, and every firstborn son of man was redeemed (Ex. 13:12–13). Therefore, the parents of Jesus "*brought Him up to Jerusalem to present Him to the Lord*" (Luke 2:22). However, He is not redeemed from priestly service but is consecrated for "*the redemption of Jerusalem*" and "*the consolation of Israel*" (Luke 2:25, 38). For God the Father did not spare His only-begotten Son, but offered Him up as the true Passover Lamb, in order to redeem His people from bondage. His Cross has caused many to stumble and fall, but His blood atoned for the sins of the world and delivers us from death. We now depart in the peace of Christ because we are also raised with Him. As we receive His body and blood, we join Simeon and Anna in "*giving thanks to God the Father through Him,*" "*singing psalms and hymns and spiritual songs,*" including the Nunc Dimittis, with thankfulness in our hearts (Luke 2:28–32, 38; Col. 3:15–17).

Next Week's Readings from God's Word:

January 2 The Second Sunday of Christmas (Series C):

1 Kings 3:4-5, Ephesians 1:3-14, Luke 2:40-52