

### 367 Angels from the Realms of Glory



1 An - gels from the realms of glo - ry, Wing your flight o'er  
2 Shep - herds in the field a - bid - ing, Watch - ing o'er your  
3 Sa - ges, leave your con - tem - pla - tions, Bright - er vi - sions  
4 Saints be - fore the al - tar bend - ing, Watch - ing long in  
△ 5 All cre - a - tion, join in prais - ing God the Fa - ther,



all the earth; Ye who sang cre - a - tion's sto - ry,  
flocks by night, God with us is now re - sid - ing,  
beam a - far; Seek the great De - sire of na - tions,  
hope and fear, Sud - den - ly the Lord, de - scend - ing,  
Spir - it, Son, Ev - er - more your voic - es rais - ing



Now pro - claim Mes - si - ah's birth.  
Yon - der shines the In - fant Light.  
Ye have seen His na - tal star.  
In His tem - ple shall ap - pear.  
To the e - ter - nal Three in One.

*Refrain*



Come and wor - ship, come and wor - ship;



Wor - ship Christ, the new - born King.

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*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

**+Service of the Word+**

**Introit**

*The LORD has bared his holy arm before the eyes of all the nations,  
and all the ends of the earth shall see the salvation of our God.*

*Oh sing to the LORD a new song, for he has done marvelous things!*

*His right hand and his holy arm have worked salvation for him.*

*The LORD has made known his salvation;*

*he has revealed his righteousness in the sight of the nations.*

*He has remembered his steadfast love and faithfulness to the house of Israel.*

*All the ends of the earth have seen the salvation of our God.*

*Make a joyful noise to the LORD, all the earth;*

*break forth into joyous song and sing praises!*

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

*The LORD has bared his holy arm before the eyes of all the nations,*

*and all the ends of the earth shall see the salvation of our God.*

## Kyrie

**A** In peace let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord.

**C** A - men.

## Gloria in Excelsis



**A** Glory to God in the highest, and peace to His peo - ple on earth.

**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:

We wor-ship You, we give You thanks, we praise You for Your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a - way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## Old Testament Reading

*Exodus 13:1–3a, 11–15*

**P** The Old Testament Reading is from the thirteenth chapter of Exodus.

<sup>1</sup>The LORD said to Moses, <sup>2</sup>“Consecrate to me all the firstborn. Whatever is the first to open the womb among the people of Israel, both of man and of beast, is mine.”

<sup>3</sup>Then Moses said to the people, “Remember this day in which you came out from Egypt, out of the house of slavery, for by a strong hand the LORD brought you out from this place. . . .

<sup>11</sup>“When the LORD brings you into the land of the Canaanites, as he swore to you and your fathers, and shall give it to you, <sup>12</sup>you shall set apart to the LORD all that first opens the womb. All the firstborn of your animals that are males shall be the LORD’s. <sup>13</sup>Every firstborn of a donkey you shall redeem with a lamb, or if you will not redeem it you shall break its neck. Every firstborn of man among your sons you shall redeem. <sup>14</sup>And when in time to come your son asks you, ‘What does this mean?’ you shall say to him, ‘By a strong hand the LORD brought us out of Egypt, from the house of slavery. <sup>15</sup>For when Pharaoh stubbornly refused to let us go, the LORD killed all the firstborn in the land of Egypt, both the firstborn of man and the firstborn of animals. Therefore I sacrifice to the LORD all the males that first open the womb, but all the firstborn of my sons I redeem.’”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*To us a child is born, to us a son is given;  
and the government shall be upon his shoulder.  
And his name shall be called Wonderful Counselor, Mighty God,  
Everlasting Father, Prince of Peace.  
Sing to the Lord a new song,  
for he has done marvelous things!*

## Epistle

*Colossians 3:12–17*

**P** The Epistle is from the third chapter of Colossians.

<sup>12</sup>Put on then, as God’s chosen ones, holy and beloved, compassion, kindness, humility, meekness, and patience, <sup>13</sup>bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. <sup>14</sup>And above all these put on love, which binds everything together in perfect harmony. <sup>15</sup>And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. <sup>16</sup>Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. <sup>17</sup>And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

*LSB 156*

**C** Al-le-lu-ia. Lord, to whom shall we go? You have the  
words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.

## Holy Gospel

Luke 2:22–40

**P** The Holy Gospel according to St. Luke, the second chapter.

**C** **Glory to You, O Lord.**

<sup>22</sup>When the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord <sup>23</sup>(as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) <sup>24</sup>and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.”

<sup>25</sup>Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. <sup>26</sup>And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. <sup>27</sup>And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, <sup>28</sup>he took him up in his arms and blessed God and said,

<sup>29</sup>“Lord, now you are letting your servant depart in peace,  
according to your word;

<sup>30</sup>for my eyes have seen your salvation

<sup>31</sup>that you have prepared in the presence of all peoples,

<sup>32</sup>a light for revelation to the Gentiles,  
and for glory to your people Israel.”

<sup>33</sup>And his father and his mother marveled at what was said about him. <sup>34</sup>And Simeon blessed them and said to Mary his mother, “Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed <sup>35</sup>(and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed.”

<sup>36</sup>And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, <sup>37</sup>and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. <sup>38</sup>And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

<sup>39</sup>And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. <sup>40</sup>And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

### 389 Let All Together Praise Our God



1 Let all to - geth - er praise our God Be - fore His  
 2 He leaves His heav'n - ly Fa - ther's throne, Is born an  
 3 With - in an earth - born form He hides His all - cre -  
 4 He un - der - takes a great ex - change, Puts on our



glo - rious throne; To - day He o - pens heav'n a - gain To  
 in - fant small, And in a man - ger, poor and lone, Lies  
 at - ing light; To serve us all He hum - bly cloaks The  
 hu - man frame, And in re - turn gives us His realm, His



give us His own Son, To give us His own Son.  
 in a hum - ble stall, Lies in a hum - ble stall.  
 splen - dor of His might, The splen - dor of His might.  
 glo - ry, and His name, His glo - ry, and His name.

- 5 He is a servant, I a lord:  
 How great a mystery!  
 How strong the tender Christ Child's love!  
 No truer friend than He,  
 No truer friend than He.
- 6 He is the key and He the door  
 To blessèd paradise;  
 The angel bars the way no more.  
 To God our praises rise,  
 To God our praises rise.
- △ 7 Your grace in lowliness revealed,  
 Lord Jesus, we adore  
 And praise to God the Father yield  
 And Spirit evermore;  
 We praise You evermore.

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### Sermon

*Stand*



## Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

## Prayer of the Church

**P** .... Lord, in Your mercy,  
**C** hear our prayer.

**P** .... through Jesus Christ, our Lord.  
**C** Amen.

## Offertory

LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
 call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres-ence of all His peo-ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## +Service of the Sacrament+

### Preface

LSB 160

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 161

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** **Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord’s Prayer

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## Pax Domini

LSB 163

**P** The peace of the Lord be with you always.



## Agnus Dei

Lamb of God, You take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

*Sit*

## Distribution

## 624 The Infant Priest Was Holy Born

1 The in-fant Priest was ho-ly born For us un-  
 2 This great High Priest in hu-man flesh Was i-con  
 3 The ho-ly Lamb un-daunt-ed came To God's own  
 4 But death would not the vic-tor be Of Him who  
 ho-ly and for-lorn; From flesh-ly tem-ple  
 of God's righ-teous-ness. His hal-lowed touch brought  
 al-tar lit with flame; While weep-ing an-gels  
 hung up-on the tree. He leads us to the  
 forth came He, A-noint-ed from e-ter-ni-ty.  
 sanc-ti-ty; His hand re-moved im-pu-ri-ty.  
 hid their eyes, This Priest be-came a sac-ri-fice.  
 Ho-ly Place With-in the veil, be-fore God's face.

- 5 The veil is torn, our Priest we see,  
 As at the rail on bended knee  
 Our hungry mouths from Him receive  
 The bread of immortality.
- 6 The body of God's Lamb we eat,  
 A priestly food and priestly meat;  
 On sin-parched lips the chalice pours  
 His quenching blood that life restores.

- 7 With cherubim and seraphim  
Our voices join the endless hymn,  
And “Holy, holy, holy” sing  
To Christ, God’s Lamb, our Priest and King.

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### 358 From Heaven Above to Earth I Come



- 1 “From heav’n a - bove to earth I come To bear good  
2 “To you this night is born a child Of Mar - y,  
3 “This is the Christ, our God Most High, Who hears your  
4 “He will on you the gifts be - stow Pre - pared by



news to ev - ’ry home; Glad tid - ings of great  
cho - sen vir - gin mild; This lit - tle child of  
sad and bit - ter cry; He will Him - self your  
God for all be - low, That in His king - dom,



joy I bring, Where - of I now will say and sing:  
low - ly birth Shall be the joy of all the earth.  
Sav - ior be From all your sins to set you free.  
bright and fair, You may with us His glo - ry share.

- 5 “These are the signs that you shall mark:  
The swaddling clothes and manger dark.  
There you will find the infant laid  
By whom the heav’ns and earth were made.”
- 6 How glad we’ll be to find it so!  
Then with the shepherds let us go  
To see what God for us has done  
In sending us His own dear Son.
- 7 Come here, my friends, lift up your eyes,  
And see what in the manger lies.  
Who is this child, so young and fair?  
It is the Christ Child lying there.
- 8 Welcome to earth, O noble Guest,  
Through whom the sinful world is blest!  
You came to share my misery  
That You might share Your joy with me.
- 9 Ah, Lord, though You created all,  
How weak You are, so poor and small,  
That You should choose to lay Your head  
Where lowly cattle lately fed!

- 10 Were earth a thousand times as fair  
And set with gold and jewels rare,  
It would be far too poor and small  
A cradle for the Lord of all.
- 11 Instead of soft and silken stuff  
You have but hay and straw so rough  
On which as King, so rich and great,  
To be enthroned in royal state.
- 12 And so it pleases You to see  
This simple truth revealed to me:  
That worldly honor, wealth, and might  
Are weak and worthless in Your sight.
- 13 Ah, dearest Jesus, holy Child,  
Prepare a bed, soft, undefiled,  
A quiet chamber set apart  
For You to dwell within my heart.
- 14 My heart for very joy must leap;  
My lips no more can silence keep.  
I, too, must sing with joyful tongue  
That sweetest ancient cradlesong:
- 15 Glory to God in highest heav'n,  
Who unto us His Son has giv'n!  
While angels sing with pious mirth  
A glad new year to all the earth.

### 359 Lo, How a Rose E'er Blooming



1 Lo, how a rose e'er bloom - ing From ten - der stem hath  
 2 I - sa - iah 'twas fore - told it, The rose I have in  
 3 This flow'r, whose fra - grance ten - der With sweet - ness fills the  
 4 O Sav - ior, child of Mar - y, Who felt our hu - man



sprung! Of Jes - se's lin - eage com - ing As proph - ets long have  
 mind; With Mar - y we be - hold it, The vir - gin moth - er  
 air, Dis - pels with glo - rious splen - dor The dark - ness ev - 'ry -  
 woe; O Sav - ior, King of glo - ry, Who dost our weak - ness



sung, It came, a flow - 'ret bright, A - mid the  
 kind, To show God's love a - right, She bore to  
 where. True man, yet ver - y God, From sin and  
 know: Bring us at length we pray To the bright



cold of win - ter, When half - spent was the night.  
 us a Sav - ior, When half - spent was the night.  
 death He saves us And light - ens ev - 'ry load.  
 courts of heav - en, And to the end - less day.

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### 936 Sing Praise to the God of Israel



1 Sing praise to the God of Is - ra - el! Sing praise for His  
 2 God spoke by the proph - ets long a - go, His prom - ise on  
 3 You, child, will go on be - fore the Lord As proph - et, His  
 4 O bright, ris - ing Sun, now shine on us In need of il -



vis - i - ta - tion! Re - deem - ing His peo - ple from their sin,  
 oath re - call - ing— To A - bra - ham made in for - mer years:  
 way pre - par - ing; To speak on be - half of God Most High,  
 lu - mi - na - tion; Come scat - ter the shades of sin and death



Ac - com - pish - ing their sal - va - tion, Up - rais - ing a  
 Of van - quish - ing foes ap - pall - ing, That those He de -  
 His coun - sel of truth de - clar - ing: Rich mer - cy and  
 And shat - ter their dom - i - na - tion. Be guid - ing our



might - y horn with - in The house of His ser - vant Da - vid!  
 liv - ered from their fears Might glad - ly and tru - ly serve Him.  
 grace for all where - by In - iq - ui - ty is for - giv - en.  
 foot - steps on the path Of peace, in Your pres - ence dawn - ing!

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*In dismissing the communicants, the following is said:*



**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

*Stand*

## Nunc Dimittis

LSB 165



**C** Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

## Post-Communion Collect

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

- P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.



## 352 Let the Earth Now Praise the Lord



- 1 Let the earth now praise the Lord, Who has tru - ly  
 2 What the Fa - thers most de - sired, What the proph - ets'  
 3 A - bram's prom - ised great re - ward, Zi - on's help - er,  
 4 As Your com - ing was in peace, Qui - et, full of



- kept His word And at last to us did send  
 heart in - spired, What they longed for man - y a year,  
 Ja - cob's Lord— Him of two - fold race be - hold—  
 gen - tle - ness, Let the same mind dwell in me



- Christ, the sin - ner's help and friend.  
 Stands ful - filled in glo - ry here.  
 Tru - ly came, as long fore - told.  
 Which is Yours e - ter - nal - ly.

- 5 Bruise for me the serpent's head  
 That, set free from doubt and dread,  
 I may cling to You in faith,  
 Safely kept through life and death.
- 6 Then when You will come again  
 As the glorious king to reign,  
 I with joy will see Your face,  
 Freely ransomed by Your grace.

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