+Advent 4 - December 19, 2021 - LSB DS1 p. 151+ 384 Of the Father's Love Begotten 1 Of Fa - ther's love be - got - ten the worlds be the Ere 2 Oh, for - ev - er bless - ed, birth When the that vir - gin, He whom seers in old time 3 This Chant - ed of with is 4 O ye heights of heav'n, a - dore Him; An - gel hosts, His  $\triangle$  5 Christ, to Thee, with God the Fa - ther, And, 0 Ho - ly He Al - pha gan is O to be, and me ga, full grace, Ho - ly Ghost con - ceiv ing, of By the one ac - cord, Whom the voic - es of the proph ets Pow'rs, do - min - ions, bow prais - es be - fore Him sing. Ghost, to Hymn and chant and high thanks - giv Thee ing He the source, the end - ing He, Of the things that are, that Sav - ior of our race, And the babe, the world's Re -Bore the Prom-ised in their faith - ful word. Now He shines, the long - ex earth be And ex - tol our God and King. Let no tongue on And un - end - ing prais - es be, Hon - or, glo - ry, and do fu - ture shall have been, And that years see First re - vealed His deem sa cred face er, praise pect ed; Let cre - a tion its Lord lent, Ev si 'ry voice in con cert ring min ion, And e \_ ter - nal vic to ry Ev - er - more and ev er more. Ev - er - more and ev er more. Ev - er - more Ev - er - more and ev er more. and ev er more. Ev - er - more - er -Α men. and ev more.

The sign of the cross may be made by all in remembrance of their Baptism.

P C

**[P**]

- In the name of the Father and of the + Son and of the Holy Spirit. **Amen.**
- If we say we have no sin, we deceive ourselves, and the truth is not in us. **But if we confess our sins. God. who is faithful and just. will forgive**

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

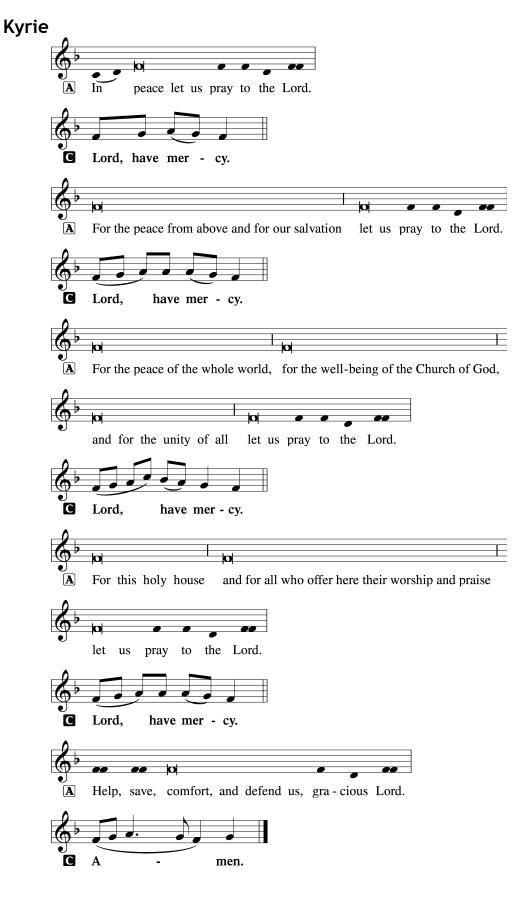
Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

## +Service of the Word+

#### Introit

My soul magnifies the Lord, and my spirit rejoices in God my Savior. My mouth derides my enemies, because I rejoice in your salvation. There is none holy like the LORD; there is none besides you; there is no rock like our God. The barren has borne seven, but she who has many children is forlorn. The LORD kills and brings to life; he brings down to Sheol and raises up. The LORD makes poor and makes rich; he brings low and he exalts. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. *My soul magnifies the Lord*, and my spirit rejoices in God my Savior.



# Salutation and Collect of the Day

**P** The Lord be with you.



**P** Let us pray.

Stir up Your power, O Lord, and come and help us by Your might, that the sins which weigh us down may be quickly lifted by Your grace and mercy; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

#### Sit

# **Old Testament Reading**

Micah 5:2–5a

**P** The Old Testament Reading is from the fifth chapter of Micah.

<sup>2</sup> But you, O Bethlehem Ephrathah,

who are too little to be among the clans of Judah,

from you shall come forth for me

one who is to be ruler in Israel,

whose origin is from of old,

from ancient days.

<sup>3</sup>Therefore he shall give them up until the time

when she who is in labor has given birth;

then the rest of his brothers shall return

to the people of Israel.

<sup>4</sup>And he shall stand and shepherd his flock in the strength of the LORD, in the majesty of the name of the LORD his God.

And they shall dwell secure, for now he shall be great

to the ends of the earth.

<sup>5</sup>And he shall be their peace.

**P** This is the Word of the Lord.

# **C** Thanks be to God.

# Gradual

Rejoice greatly, O daughter of Zion. Shout aloud, O daughter of Jerusalem.
Behold, your king is coming to you; righteous and having salvation.
Blessèd is he who comes in the name of the Lord. From the house of the Lord we bless you.

# Epistle

**P** The Epistle is from the tenth chapter of Hebrews.

<sup>5</sup>When Christ came into the world, he said,

"Sacrifices and offerings you have not desired,

but a body have you prepared for me;

<sup>6</sup>in burnt offerings and sin offerings

you have taken no pleasure.

<sup>7</sup>Then I said, 'Behold, I have come to do your will, O God,

as it is written of me in the scroll of the book."

<sup>8</sup>When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), <sup>9</sup>then he added, "Behold, I have come to do your will." He abolishes the first in order to establish the second. <sup>10</sup>And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.



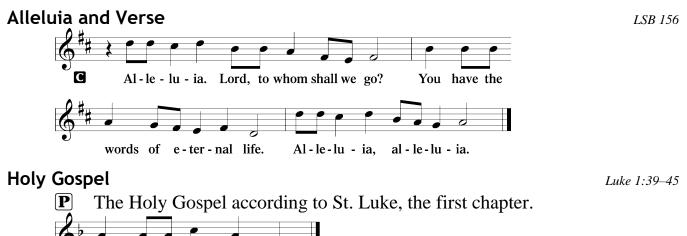
This is the Word of the Lord. **Thanks be to God.** 

Glo - ry to You,

0

Lord.

#### Stand

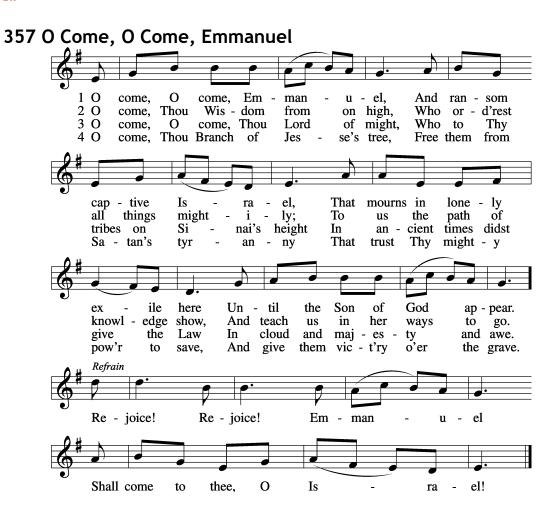


<sup>39</sup>In those days Mary arose and went with haste into the hill country, to a town in Judah, <sup>40</sup>and she entered the house of Zechariah and greeted Elizabeth. <sup>41</sup>And when Elizabeth heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit, <sup>42</sup>and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb! <sup>43</sup>And why is this granted to me that the mother of my Lord should come to me? <sup>44</sup>For behold, when the sound of your greeting came to my ears, the baby in my womb leaped for joy. <sup>45</sup>And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord."

**P** This is the Gospel of the Lord.



Sit



- 5 O come, Thou Key of David, come, And open wide our heav'nly home; Make safe the way that leads on high, And close the path to misery. Refrain
- O come, Thou Dayspring from on high,
  And cheer us by Thy drawing nigh;
  Disperse the gloomy clouds of night,
  And death's dark shadows put to flight. Refrain
- O come, Desire of nations, bind In one the hearts of all mankind; Bid Thou our sad divisions cease, And be Thyself our King of Peace. Refrain

Sermon

#### Stand

Nicene Creed С I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead. whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen. Prayer of the Church **P** ... Lord, in Your mercy, С hear our prayer. P С ....one God, now and forever. Amen.



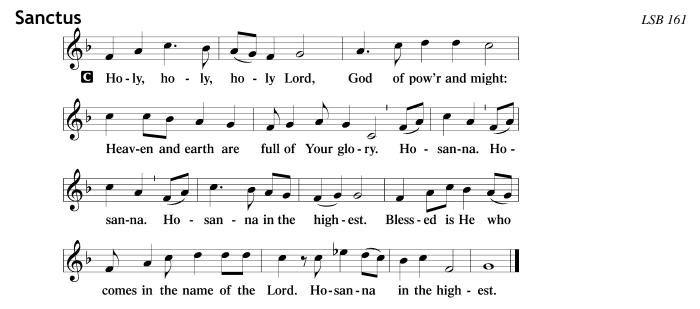
+Service of the Sacrament+

## Preface



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It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



# Prayer of Thanksgiving

LSB 161

■ Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

# The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

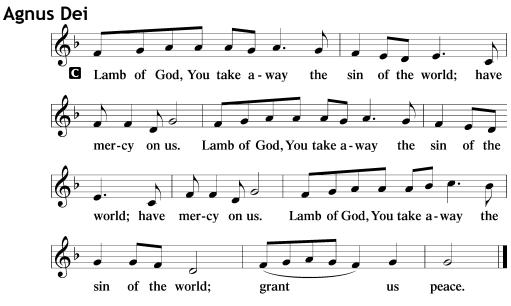
P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

# **C** Amen. Come, Lord Jesus.

 P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.







636 Soul, Adorn Yourself with Gladness 1 Soul, dorn your - self with glad - ness, Leave the а 2 Has ten as а bride to meet Him, And with 3 He who craves а pre - cious trea - sure Nei ther 4 Now in faith Ι hum - bly pon - der 0 ver haunts of sad - ness, Come in the day-light's gloom - y to rev - 'rence greet Him. For lov - ing with words of life im price-less gifts pain will But the cost nor mea - sure; of this sur pass - ing won - der That the bread of life is splen - dor, There with joy your prais - es ren der. He is knock - ing tal. mor - tal at your por free - ly heav - en God has giv to us \_ en. bound-less Though the souls it feeds are count less: Bless the One whose grace un-bound - ed This a - maz - ing Say - ing, pen wide the gates be - fore Him, you 0 as Though the wealth of earth were prof - fered, None could buy the wine of heav - en Christ's own blood to With the choic - est ban - quet found ed; He, though heav'n - ly, high, and a - dore Him: Grant, Lord, Ì there that now re bod - y, gifts here of fered: Christ's true for you is giv en. Oh, most glo - rious con - so us dwell with you ho ly, Deigns ly. to most low ceive That Ι You. You, nev - er - more will leave And His giv - en. riv blood, for you once en, -Pledge and la tion, seal of my sal va - tion!

5 Jesus, source of lasting pleasure,

Truest friend, and dearest treasure,

Peace beyond all understanding,

Joy into all life expanding:

Humbly now, I bow before You;

Love incarnate, I adore You;

Worthily let me receive You

And, so favored, never leave You.

Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessèd food from heaven,
For our good, Your glory, given.

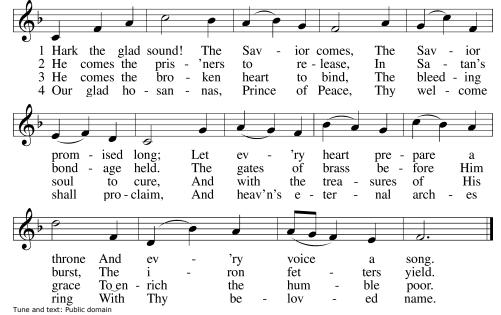
Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish, To forego all joy and gladness
And to shed Your blood in sadness. By this blood redeemed and living, Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You, Let me gladly here obey You. By Your love I am invited, Be Your love with love requited; By this Supper let me measure, Lord, how vast and deep love's treasure. Through the gift of grace You give me As Your guest in heav'n receive me.

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#### "Com - fort, com - fort ye My peo - ple, 1 Speak ye peace," thus $\overline{2}$ Yea, God will her sins our par - don, Blot - ting out each 3 Hark, voice is cry - ing long was crook - ed; the her - ald's In the des - ert 4 Make ye straight what Make the rough - er "Com-fort those who sit saith our God; in dark-ness, Mourn-ing that well de-served His an - ger dark mis-deed; All He no re - pen-tance, Since far and near, Call - ing sin - ners to the plac - es plain. Let your hearts be true and hum - ble, As be -'neath their sor - rows load. Speak ye to Je - ru - sa - lem heed. She more will see or hath suf - fered man - y a day, King dom now is here. O that warn - ing cry o - bey! His reign. For fits ho - ly the glo - ry of the Lord 0 0 Of the peace that waits for them; Tell that her her her griefs Now have passed a - way; God will change her Now pre - pare for God a way; Let the val leys Now And flesh o'er earth shed a - broad, all shall is o - ver." sins I cov - er And her war - fare now is pin - ing sad - ness rise to meet Him In to ev er - spring - ing glad - ness. And the hills bow down to greet Him. is nev - er bro - ken. see the to - ken That His Word

#### 349 Hark the Glad Sound



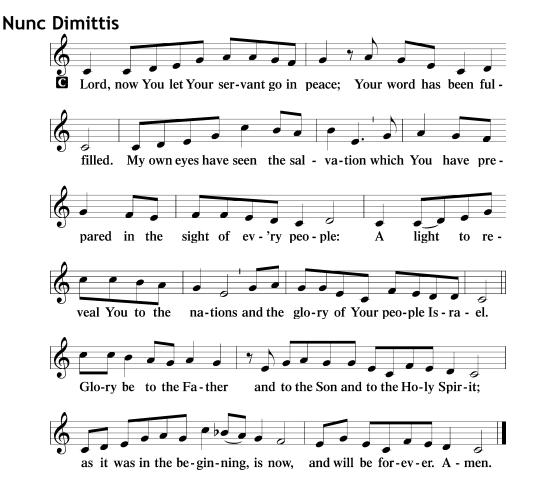
#### 347 Comfort, Comfort Ye My People



15

LSB 165

**C** Amen.



# **Post-Communion Collect**

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.



# 348 The King Shall Come When Morning Dawns



#### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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