+Advent 3 - December 17, 2023 - LSB DS4 p. 203+

354 Arise, O Christian People



Stand

 $\textbf{P} \quad \text{In the name of the Father and of the } \textbf{F} \text{ Son and of the Holy Spirit.}$

C Amen.

P Our help is in the name of the Lord,

- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- Image P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.

C Amen.

Stand

+Service of the Word+

Introit

Show us your steadfast love, O LORD, and grant us your salvation. Let me hear what God the LORD will speak, for he will speak peace to his people, to his saints; but let them not turn back to folly. Surely his salvation is near to those who fear him, that glory may dwell in our land. Yes, the LORD will give what is good, and our land will yield its increase. Righteousness will go before him and make his footsteps a way. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Show us your steadfast love, O LORD, and grant us your salvation. **Kyrie** LSB 204 **C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cv. Salutation and Collect of the Day The Lord be with you. **[P**] C And also with you. **P** Let us pray. Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

| Isaiah | 61:1–4, | 8_11 |
|--------|---------|------|
| isaian | 01.1-4, | 0-11 |

4 P The Old Testament Reading is from the sixty-first chapter of Isaiah. ¹The Spirit of the Lord GOD is upon me, because the LORD has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; ²to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; ³to grant to those who mourn in Zion to give them a beautiful headdress instead of ashes, the oil of gladness instead of mourning, the garment of praise instead of a faint spirit; that they may be called oaks of righteousness, the planting of the LORD, that he may be glorified. ⁴They shall build up the ancient ruins; they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.... ⁸For I the LORD love justice; I hate robbery and wrong; I will faithfully give them their recompense, and I will make an everlasting covenant with them. ⁹Their offspring shall be known among the nations, and their descendants in the midst of the peoples; all who see them shall acknowledge them, that they are an offspring the LORD has blessed. ¹⁰I will greatly rejoice in the LORD; my soul shall exult in my God, for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness, as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels. ¹¹For as the earth brings forth its sprouts, and as a garden causes what is sown in it to sprout up, so the Lord GOD will cause righteousness and praise to sprout up before all the nations. This is the Word of the Lord. [**P**]

Thanks be to God.

С

Gradual

Rejoice greatly, O daughter of Zion. Shout aloud, O daughter of Jerusalem.
Behold, your king is coming to you; righteous and having salvation.
Blessèd is he who comes in the name of the Lord. From the house of the Lord we bless you.

Epistle

1 Thessalonians 5:16–24

P The Epistle is from the fifth chapter of 1 Thessalonians.

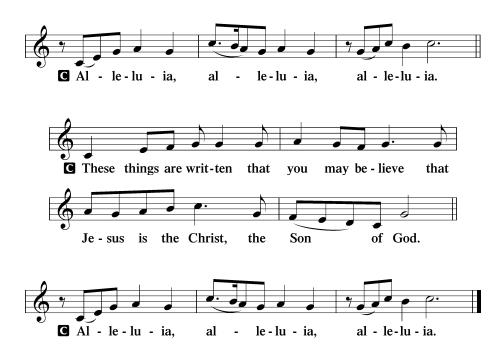
¹⁶Rejoice always, ¹⁷pray without ceasing, ¹⁸give thanks in all circumstances; for this is the will of God in Christ Jesus for you. ¹⁹Do not quench the Spirit. ²⁰Do not despise prophecies, ²¹but test everything; hold fast what is good. ²²Abstain from every form of evil.

²³Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. ²⁴He who calls you is faithful; he will surely do it.

P This is the Word of the Lord.C Thanks be to God.

Stand

Alleluia and Verse



John 1:6-8, 19-28

Holy Gospel

P The Holy Gospel according to St. John, the first chapter.

G Glory to You, O Lord.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light. . . .

¹⁹This is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" ²⁰He confessed, and did not deny, but confessed, "I am not the Christ." ²¹And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No." ²²So they said to him, "Who are you? We need to give an answer to those who sent us. What do you say about yourself?" ²³He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,' as the prophet Isaiah said."

²⁴(Now they had been sent from the Pharisees.) ²⁵They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?" ²⁶John answered them, "I baptize with water, but among you stands one you do not know, ²⁷even he who comes after me, the strap of whose sandal I am not worthy to untie." ²⁸These things took place in Bethany across the Jordan, where John was baptizing.

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.

Nicene Creed

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

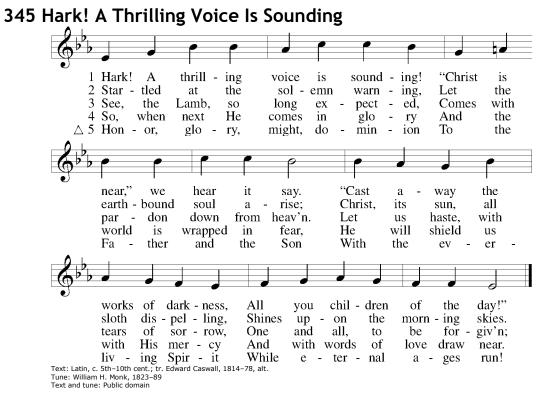
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.



Sermon

Stand

Prayer of the Church

- **P** ... Lord, in Your mercy,
- **C** hear our prayer.
- **P** one God, now and forever.
- **C** Amen.

+Service of the Sacrament+

Stand

Preface

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.

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It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your boundless mercy You sent Your servant, John the Baptist, to proclaim that in Christ the kingdom of heaven draws near.

With thankful hearts we pray, "Come, Lord Jesus," confident that in His body and blood, given us to eat and drink, we receive the forgiveness of sins and so proclaim His death until He comes again in glory.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

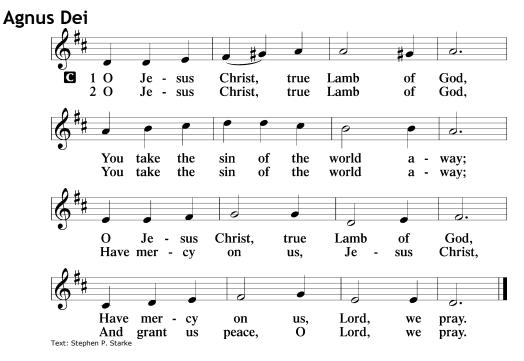
The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- **P** The peace of the Lord be with you always.
- **C** Amen.





Distribution

636 Soul, Adorn Yourself with Gladness 1 Soul, dorn your - self with glad - ness, Leave the а 2 Has ten as а bride to meet Him, And with 3 He who craves а pre - cious trea - sure Nei ther 4 Now in faith Ι hum - bly pon - der 0 ver haunts of sad - ness, Come in the day-light's gloom - y to rev - 'rence greet Him. For lov - ing with words of life im price-less gifts pain will But the cost nor mea - sure; of this sur pass - ing won - der That the bread of life is splen - dor, There with joy your prais - es ren der. He is knock - ing tal. mor - tal at your por free - ly heav - en God has giv to us _ en. bound-less Though the souls it feeds are count less: Bless the One whose grace un-bound - ed This a - maz - ing Say - ing, pen wide the gates be - fore Him, you 0 as Though the wealth of earth were prof - fered, None could buy the wine of heav - en Christ's own blood to With the choic - est ban - quet found ed; He, though heav'n - ly, high, and a - dore Him: Grant, Lord, Ì there that now re bod - y, gifts here of fered: Christ's true for you is giv en. Oh, most glo - rious con - so us dwell with you ho ly, Deigns ly. to most low ceive That Ι You. You, nev - er - more will leave And His giv - en. riv blood, for you once en, -Pledge and la tion, seal of my sal va - tion!

5 Jesus, source of lasting pleasure,

Truest friend, and dearest treasure,

Peace beyond all understanding,

Joy into all life expanding:

Humbly now, I bow before You;

Love incarnate, I adore You;

Worthily let me receive You

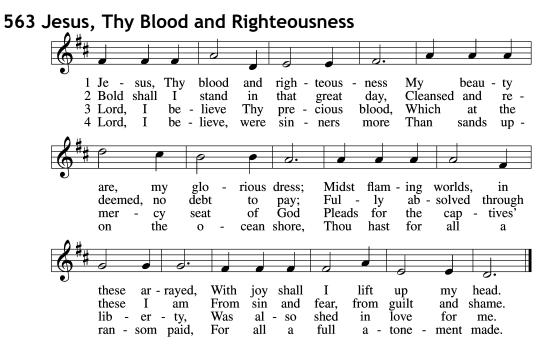
And, so favored, never leave You.

Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessèd food from heaven,
For our good, Your glory, given.

Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish, To forego all joy and gladness
And to shed Your blood in sadness. By this blood redeemed and living, Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You, Let me gladly here obey You. By Your love I am invited, Be Your love with love requited; By this Supper let me measure, Lord, how vast and deep love's treasure. Through the gift of grace You give me As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662 Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110006077 Text (sts. 2–3, 6–8) and tune: Public domain



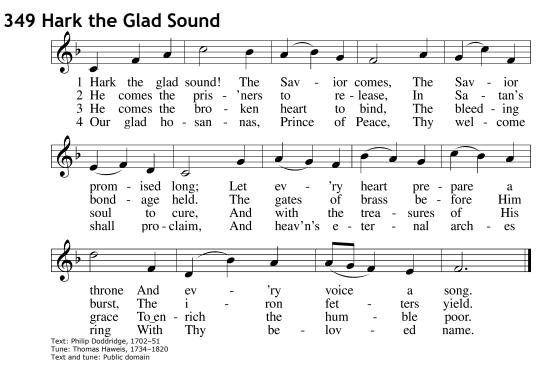
- 5 When from the dust of death I rise To claim my mansion in the skies, This then shall be my only plea: Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee,Whose boundless mercy hath for me,For me, and all Thy hands have made,An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt. Tune: George J. Elvey, 1816–93 Text and tune: Public domain

1 Lift your hold. up heads, ye might - y gates! Be the Help - er comes land, the cit por - tals of 2 A righ - teous omes to cit - y thee; His char iot to 3 How blest the blest, Where Christ the 4 Fling wide Make the your heart; it а 5 Re - deem - er, come and -0 pen wide My heart to #-9 of glo - ry waits. The King hu - mil - i - ty, His king King of kings is draw ing king - ly peace - ful is crown is ho li con-fessed! O rul - er is hearts and hap ру tem - ple a - part From earth - ly a - bide! O en - ter for heav'n's set use em -Thee; here, Lord, en - ter with Thy grace di -#world near; The Sav - ior of the is here. Life and sal pit - y His scep - ter, dis - tress. The end of ness, in umph comes! The cloud - less homes To whom this King in tri -A - dorned with prayer and love and So shall your ploy, joy. Thy face of shine. Thy vine; mer - cy on me Ho - ly doth bring; There-fore va - tion He re - joice and glad - ly sing. He brings; There-fore earth is glad and sings. all our woe the of joy is He Who comes to set His peo-ple free. sun And new Sov-'reign en - ter in and no - bler life be - gin. glo - rious goal is won. Un - til Spir - it guide us on our To God the Your joy - ful songs of praise. Fa - ther raise To Christ the Sav-ior raise Your grate - ful hymns of praise. To God the Spir - it raise Your hap - py shouts of praise. a - lone be To God praise For word and deed and grace! E - ter - nal praise and fame Text: Georg Weissel, 1590-1635; tr. Catherine Winkworth, 1827-78, alt. We of - fer to Thy name.

Tune: August Lemke, 1820–1913 Text and tune: Public domain

³⁴¹ Lift Up Your Heads, Ye Mighty Gates



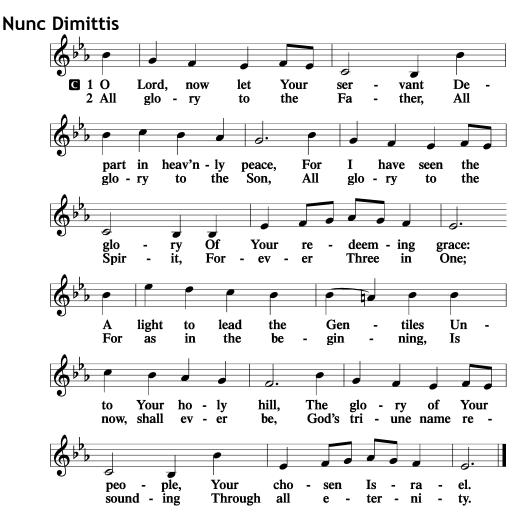
In dismissing the communicants, the following is said:

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 → in peace.
- **C** Amen.

Stand

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Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benedicamus

- **P** Let us bless the Lord.
- **C** Thanks be to God.

Benediction

- P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.
- **C** Amen.

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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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