

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father and of the + Son and of the Holy Spirit.
Amen.



If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P**
- Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- **C** Amen.

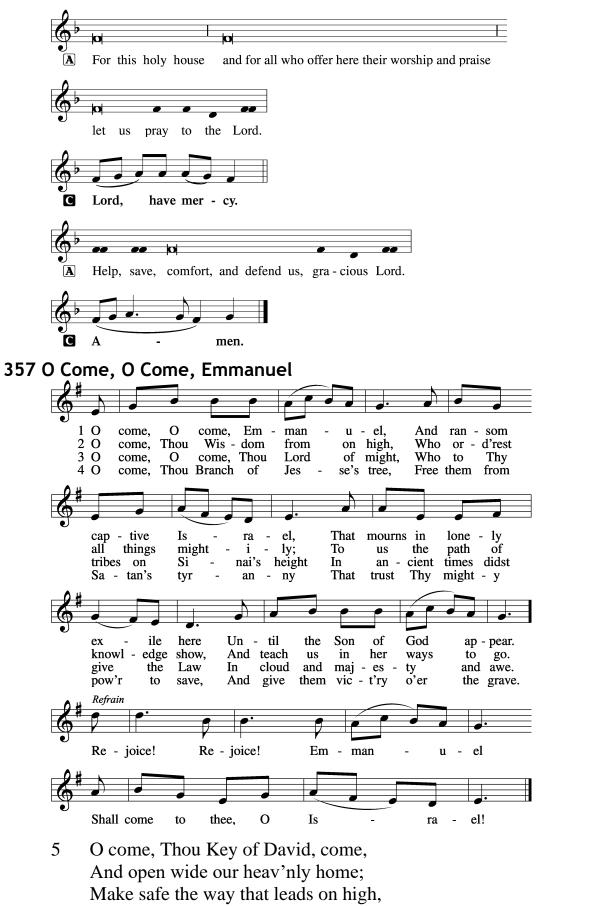
## +Service of the Word+

#### Introit

*Rejoice in the Lord always;* again I will say, Rejoice. Blessèd is he whose help is the God of Jacob, whose hope is in the LORD his God, who made heaven and earth, the sea, and all that is in them, who keeps faith forever; who executes justice for the oppressed, who gives food to the hungry. The LORD sets the prisoners free; the LORD opens the eyes of the blind. The LORD lifts up those who are bowed down; the LORD loves the righteous. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. *Rejoice in the Lord always;* again I will say, Rejoice.



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sts. 1, ref, 2-6

And close the path to misery. Refrain

 O come, Thou Dayspring from on high, And cheer us by Thy drawing nigh; Disperse the gloomy clouds of night, And death's dark shadows put to flight. Refrain

# Salutation and Collect of the Day

**P** The Lord be with you.



**P** Let us pray.

Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit

## **Old Testament Reading**

The Old Testament Reading is from the third chapter of Zephaniah. P <sup>14</sup>Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem! <sup>15</sup>The LORD has taken away the judgments against you; he has cleared away your enemies. The King of Israel, the LORD, is in your midst; you shall never again fear evil. <sup>16</sup>On that day it shall be said to Jerusalem: "Fear not, O Zion; let not your hands grow weak. <sup>17</sup>The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing. <sup>18</sup>I will gather those of you who mourn for the festival, so that you will no longer suffer reproach. <sup>19</sup>Behold, at that time I will deal with all your oppressors. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. <sup>20</sup>At that time I will bring you in, at the time when I gather you together; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes," says the LORD. **[P**] This is the Word of the Lord. C Thanks be to God.

#### Gradual

Rejoice greatly, O daughter of Zion. Shout aloud, O daughter of Jerusalem.
Behold, your king is coming to you; righteous and having salvation.
Blessèd is he who comes in the name of the Lord. From the house of the Lord we bless you.

5

## Epistle

C

Stand

**P** The Epistle is from the fourth chapter of Philippians.

<sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your reasonableness be known to everyone. The Lord is at hand; <sup>6</sup>do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

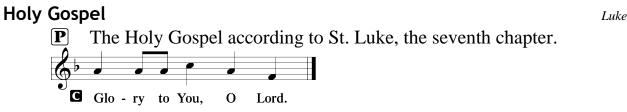
**P** This is the Word of the Lord.

Thanks be to God.



words of e-ter-nal life. Al-le-lu - ia, al-le-lu - ia.

7



<sup>18</sup>The disciples of John reported all these things to him. And John, <sup>19</sup>calling two of his disciples to him, sent them to the Lord, saying, "Are you the one who is to come, or shall we look for another?" <sup>20</sup>And when the men had come to him, they said, "John the Baptist has sent us to you, saying, 'Are you the one who is to come, or shall we look for another?" <sup>21</sup>In that hour he healed many people of diseases and plagues and evil spirits, and on many who were blind he bestowed sight. <sup>22</sup>And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them. <sup>23</sup>And blessed is the one who is not offended by me."

<sup>24</sup>When John's messengers had gone, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind? <sup>25</sup>What then did you go out to see? A man dressed in soft clothing? Behold, those who are dressed in splendid clothing and live in luxury are in kings' courts. <sup>26</sup>What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. <sup>27</sup>This is he of whom it is written,

"Behold, I send my messenger before your face,

who will prepare your way before you.'

<sup>28</sup>I tell you, among those born of women none is greater than John. Yet the one who is least in the kingdom of God is greater than he." <sup>29</sup>(When all the people heard this, and the tax collectors too, they declared God just, having been baptized with the baptism of John, <sup>30</sup>but the Pharisees and the lawyers rejected the purpose of God for themselves, not having been baptized by him.)

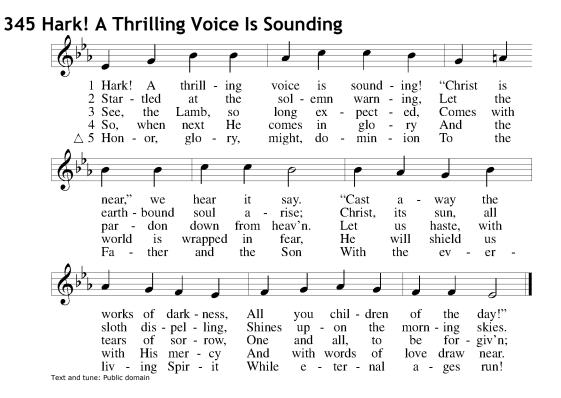
<sup>31</sup>"To what then shall I compare the people of this generation, and what are they like? <sup>32</sup>They are like children sitting in the marketplace and calling to one another,

"We played the flute for you, and you did not dance;

we sang a dirge, and you did not weep.'

<sup>33</sup>For John the Baptist has come eating no bread and drinking no wine, and you say, 'He has a demon.' <sup>34</sup>The Son of Man has come eating and drinking, and you say, 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!' <sup>35</sup>Yet wisdom is justified by all her children."

P This is the Gospel of the Lord.
P Praise to You, O Christ.



#### Sermon

Stand

Sit

**Nicene Creed** 

**C** I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

# Prayer of the Church

**P** .... Lord, in Your mercy,

**C** hear our prayer.

**P** .... through Jesus Christ, our Lord.

**C** Amen.



+Service of the Sacrament+

## Preface

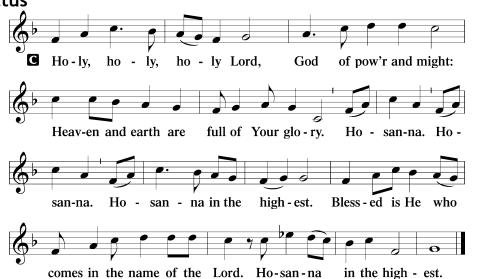
P The Lord be with you.
And al - so with you.
P Lift up your hearts.
We lift them to the Lord.
P Let us give thanks to the Lord our God.
It is right to give Him thanks and praise.

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It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:







# Prayer of Thanksgiving

- LSB 161
- P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My +J-blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

## **C** Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

#### Lord's Prayer

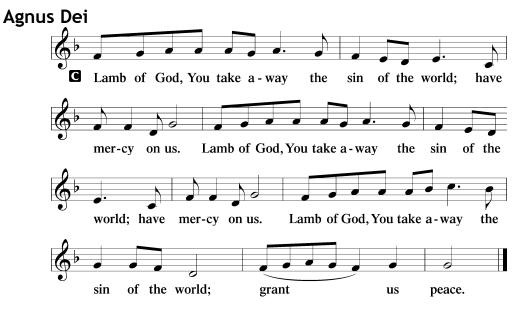
C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### Pax Domini

**P** The peace of the Lord be with you always.



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#### Sit

#### Distribution



5 Though reason cannot understand, Yet faith this truth embraces: Your body, Lord, is even now At once in many places.
I leave to You how this can be; Your Word alone suffices me; I trust its truth unfailing.

Lord, I believe what You have said; Help me when doubts assail me.
Remember that I am but dust, And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears And is my priceless treasure.

Grant that we worthily receive Your supper, Lord, our Savior, And, truly grieving for our sins, May prove by our behavior That we are thankful for Your grace And day by day may run our race, In holiness increasing.

 For Your consoling supper, Lord, Be praised throughout all ages! Preserve it, for in ev'ry place The world against it rages. Grant that this sacrament may be A blessèd comfort unto me When living and when dying.



#### 849 Praise the One Who Breaks the Darkness

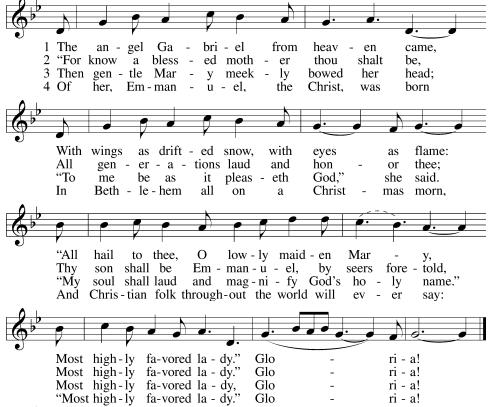




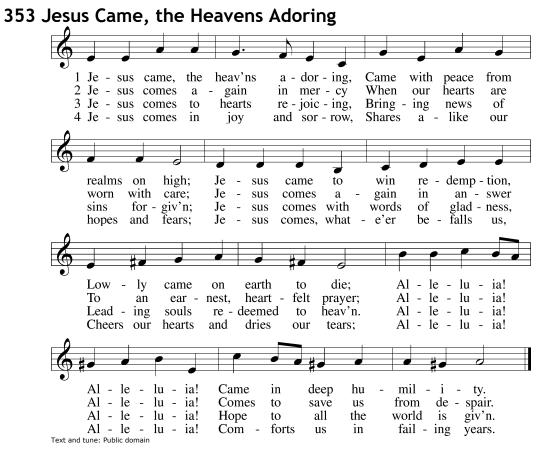
- 5 O Morning Star, O radiant Sun,
  When will our hearts behold Your dawn?
  O Sun, arise; without Your light
  We grope in gloom and dark of night.
- 6 Sin's dreadful doom upon us lies;Grim death looms fierce before our eyes.O come, lead us with mighty handFrom exile to our promised land.
- 7 There shall we all our praises bring And sing to You, our Savior King; There shall we laud You and adore Forever and forevermore.

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## 356 The Angel Gabriel from Heaven Came



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# Stand

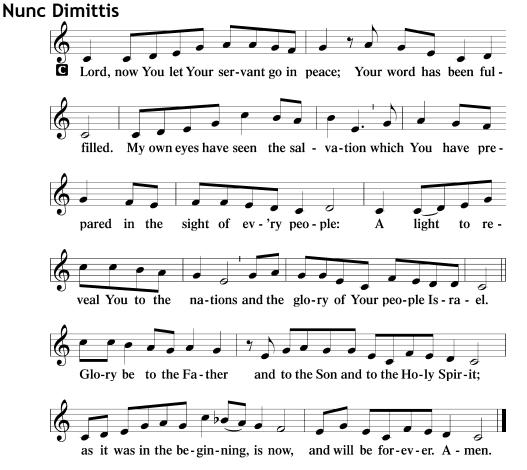
In dismissing the communicants, the following is said:



The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

**C** Amen.

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## **Post-Communion Collect**

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



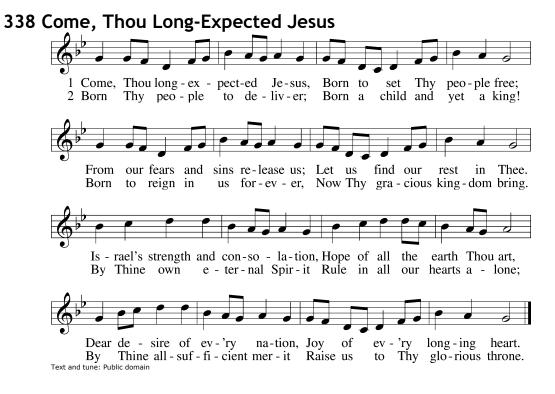
## **Benediction**

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**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.





## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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