

#### SERVICE OF CAROLS AND CANDLELIGHT FOR CHRISTMAS EVE

376 Once in Royal David's City



#### Invocation

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

#### Confession and Absolution

As we prepare to celebrate our Lord's birth, let us also remember the reason this holy Child was born: "He has appeared once for all at the end of the ages to do away with sin by the sacrifice of Himself." *Hebrews 9:26* 

- We confess that we have sinned against God and against one another. We are powerless to undo the entangled mess of sin in our lives. We yearn for peace with God and reconciliation with one another, yet we cannot accomplish it ourselves. Forgive us, Lord, and restore our souls, that our lives reflect not our sin, but the joy of the birth of Your only Son into the world.
- Jesus is Immanuel, God-with-us. What we are powerless to do, He has done for us. His name is Jesus. He has come to save us from our sins. Therefore, in the stead and by the command of our Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

#### **EIGHT LESSONS AND CAROLS**

First Reading

Numbers 24:15–17a

<sup>15</sup>And he took up his discourse and said,

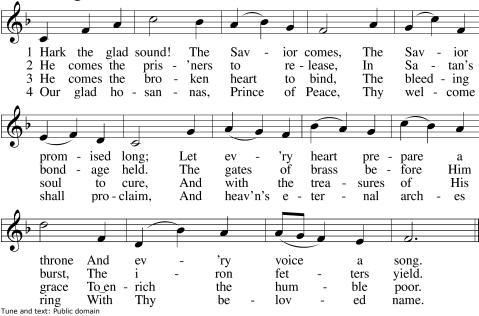
"The oracle of Balaam the son of Beor, the oracle of the man whose eye is opened,

16the oracle of him who hears the words of God, and knows the knowledge of the Most High, who sees the vision of the Almighty, falling down with his eyes uncovered:

17I see him, but not now;

I behold him, but not near:
a star shall come out of Jacob, and a scepter shall rise out of Israel;
it shall crush the forehead of Moab and break down all the sons of Sheth.

# 349 Hark the glad sound!



# Second Reading

Isaiah 9:2, 6-7

<sup>2</sup> The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined.

<sup>6</sup>For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

<sup>7</sup>Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore.

The zeal of the LORD of hosts will do this.

396 Arise and Shine in Splendor



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Third Reading Isaiah 11:1–10

<sup>1</sup>There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit. <sup>2</sup>And the Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the LORD. <sup>3</sup>And his delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide disputes by what his ears hear, <sup>4</sup>but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. <sup>5</sup>Righteousness shall be the belt of his waist, and faithfulness the belt of his loins. <sup>6</sup>The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fattened calf together; and a little child shall lead them. <sup>7</sup>The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox. <sup>8</sup>The nursing child shall play over the hole of the cobra, and the weaned child shall put his hand on the adder's den.

<sup>9</sup>They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the LORD as the waters cover the sea.

<sup>10</sup>In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

# 359 Lo, How a Rose E'er Blooming



Fourth Reading Micah 5:2–4

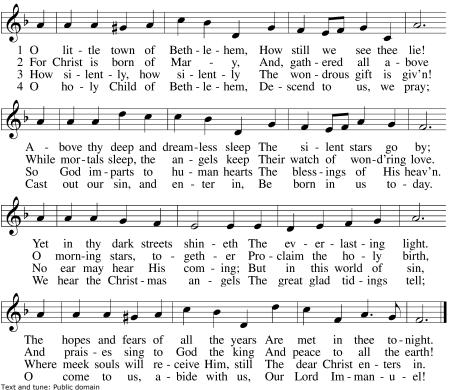
<sup>2</sup> But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose origin is from of old, from ancient days.

<sup>3</sup>Therefore he shall give them up until the time when she who is in labor has given birth; then the rest of his brothers shall return to the people of Israel.

<sup>4</sup>And he shall stand and shepherd his flock in the strength of the LORD, in the majesty of the name of the LORD his God.

And they shall dwell secure, for now he shall be great to the ends of the earth.

361 O Little Town of Bethlehem

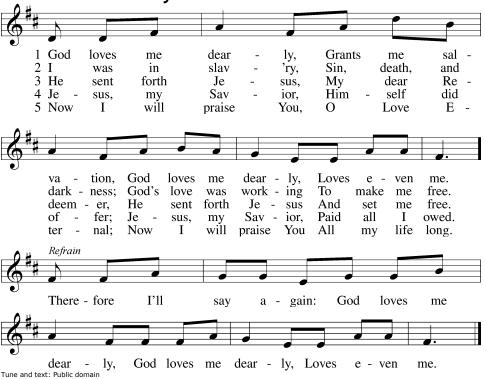


Fifth Reading 1 John 4:7–16

<sup>7</sup>Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. <sup>8</sup>Anyone who does not love does not know God, because God is love. <sup>9</sup>In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. <sup>10</sup>In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. <sup>11</sup>Beloved, if God so loved us, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup>And we have seen and testify that the Father has sent his Son to be the Savior of the world. <sup>15</sup>Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. <sup>16</sup>So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him.





Sixth Reading Titus 2:11–14

<sup>11</sup>For the grace of God has appeared, bringing salvation for all people, <sup>12</sup>training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, <sup>13</sup>waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, <sup>14</sup>who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

847 Christ, Our Human Likeness Sharing



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#### Seventh Reading

364 Away in a Manger

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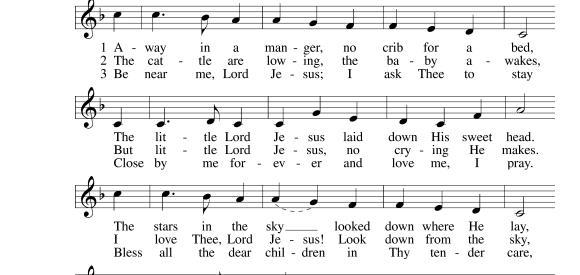
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Matthew 1:18-25

<sup>18</sup>Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. <sup>19</sup>And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. <sup>20</sup>But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. <sup>21</sup>She will bear a son, and you shall call his name Jesus, for he will save his people from their sins." <sup>22</sup>All this took place to fulfill what the Lord had spoken by the prophet:

<sup>23</sup>"Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel"

(which means, God with us). <sup>24</sup>When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, <sup>25</sup>but knew her not until she had given birth to a son. And he called his name Jesus.



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<sup>1</sup>In those days a decree went out from Caesar Augustus that all the world should be registered. <sup>2</sup>This was the first registration when Quirinius was governor of Syria. <sup>3</sup>And all went to be registered, each to his own town. <sup>4</sup>And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, <sup>5</sup>to be registered with Mary, his betrothed, who was with child. <sup>6</sup>And while they were there, the time came for her to give birth. <sup>7</sup>And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn.

<sup>8</sup>And in the same region there were shepherds out in the field, keeping watch over their flock by night. <sup>9</sup>And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. <sup>10</sup>And the angel said to them, "Fear not, for behold, I bring you good news of a great joy that will be for all the people. <sup>11</sup>For unto you is born this day in the city of David a Savior, who is Christ the Lord. <sup>12</sup>And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger." <sup>13</sup>And suddenly there was with the angel a multitude of the heavenly host praising God and saying,

<sup>14</sup>"Glory to God in the highest, and on earth peace among those with whom he is pleased!"

<sup>15</sup>When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." <sup>16</sup>And they went with haste and found Mary and Joseph, and the baby lying in a manger. <sup>17</sup>And when they saw it, they made known the saying that had been told them concerning this child. <sup>18</sup>And all who heard it wondered at what the shepherds told them. <sup>19</sup>But Mary treasured up all these things, pondering them in her heart. <sup>20</sup>And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

# 383 A Great and Mighty Wonder



# Sermon "From Start to Finish"

# Prayer of the Church

- **P** .... O come to us, abide with us,
- **C** our Lord Immanuel.
- We entrust all for whom we pray to You, in the confidence of Your abiding love, O Father, Son, and Holy Spirit.
- C Amen.

Lord's Prayer LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### Prayer

- P O God, You make this most holy night to shine with the brightness of the true Light. Grant that as we have known the mysteries of that Light on earth we may also come to the fullness of His joys in heaven; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

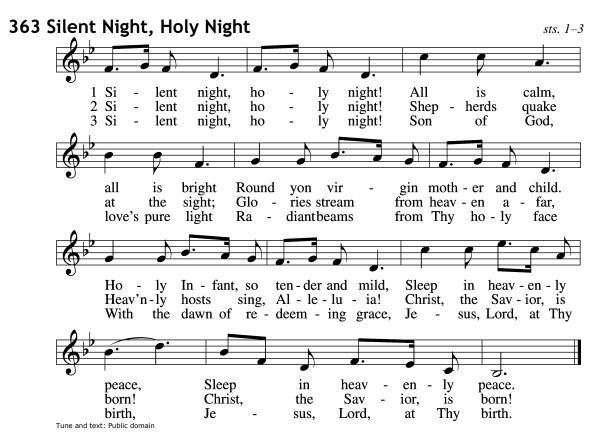
#### CANDLELIGHT SERVICE

(Pastor lights a solitary candle from the Christ Candle and will light the candles of the ushers, who will light the candles of people sitting by the aisles. They in turn light those next to them, tipping unlit candles toward lit ones.)

#### SHARING THE LIGHT OF CHRIST

(Please tip only the unlighted candles. Parents should determine if it is appropriate for their child to hold a lighted candle.)

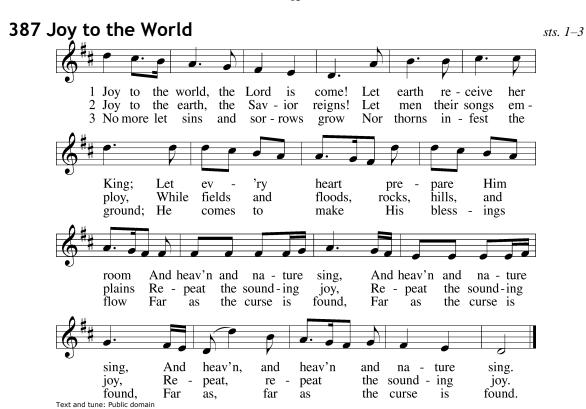
(After all candles are lit, the Lights are extinguished. The congregation joins in singing the hymn. You may keep your candle burning through the Blessing.)



#### The Blessing

- May Jesus who by his incarnation gathered things earthly and heavenly into one, fill us with such joy that comes with the knowledge of the forgiveness of sins and the hope of eternal life. And the blessing of Almighty God —the Father, the Son, and the Holy Spirit—be upon you and remain with you always.
- C Amen.

Please extinguish your candle carefully to prevent wax from falling on you, your clothes. Again, use caution: the wax will be warm for several minutes.



# † Glory to God in the Highest, and on Earth Peace, Good Will toward Men †

Thank you for joining us in worship this evening. May God bless your celebration of the Birth of our Saviour Jesus!



St. Matthew's, Roblin and Grace, Zorra are Member congregations of Lutheran Church Canada

Pastor Barry D. Wood

#### Acknowledgments

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