

WHAT LUTHERANS BELIEVE

THE BIBLE – We believe that EVERY word in the Bible is inspired by God, and therefore the whole Bible is the true, unalterable Word of God, clearly teaching the way of salvation. (2Ti. 3:15-17).

GOD – We believe that God is ONE (Dt. 6:4) and that He has revealed Himself in three distinct Persons (Mt. 3:13-17), the Father, our Creator and Preserver; the Son, Jesus, Who is both God and Man, and our only Saviour; the Holy Spirit, Who creates faith in our hearts and enables us to live a God-pleasing life.

MAN – We believe that God created man with body and soul, in His image, but man of his own free will lost this image through sin. (Gn. 1:27; 2:7; 3.)

SIN – “Sin is the transgression of the Law.” (1Jn 3:4). There are two kinds of sin: original (inherited) sin (Ps. 51:5) and actual sin (sin in thought, word and deed) (Mt. 15:19). Man is subject to death and eternal damnation by reason of the guilt that attaches to sin.

REDEMPTION – We believe that God out of pure love and mercy redeemed mankind from sin through the all-sufficient sacrifice of His only Son, Jesus, and His resurrection shows that God was satisfied with the work of Christ. (Jn 3:16; 1Jn 2:2; Ro. 4:25).

FAITH – We believe that the sinner must personally receive the merits of Jesus for salvation and trust that, “Jesus died for me.” (Jn 17:3; Ja 1:21; Ps. 31:14).

THE CHURCH – We believe that the church, established by Christ is the whole number of believers in Christ, for only believers are members of the church. Jesus Christ is its one and only foundation (Ep. 2:19-22). The church is found wherever the Gospel of Jesus Christ is preached and the Sacraments are administered according to Christ’s institution.

SACRAMENTS – We believe that Christ instituted two sacraments, and when Baptism is administered to infants and adults, according to the command of Christ, God offers His grace and forgiveness of sins (Acts 22:16). In the Lord’s Supper, believing communicants, with the bread and wine, also really receive Christ’s body and blood for the forgiveness of sins (1Co. 11:24-25).

SECOND COMING OF CHRIST – We believe that Christ will return visibly to earth (Acts 1:11) on the Last Day (Mk. 13:32) to judge the world (Acts 10:42). The believers will go to heaven, to be with God forever (1Th. 4:13-18). The unbelievers will go to hell, eternally separated from God (Mt. 25:32, 46).

RESURRECTION – We believe that on the Last Day believers in Christ will rise from the dead, their souls reunited with their earthly bodies and glorified by Christ (Jn 14:19; 17:24).

Tenth Sunday after Pentecost (Proper 14 A)

August 9, 2020

INTROIT

Psalm 34:4-8; Antiphon: Psalm 34:1

*I will bless the LORD at all times;
his praise shall continually be in my mouth.
I sought the LORD, and he answered me
and delivered me from all my fears.
Those who look to him are radiant,
and their faces shall never be ashamed.
This poor man cried, and the LORD heard him
and saved him out of all his troubles.
The angel of the LORD encamps around those who fear him,
and delivers them.
Oh, taste and see that the LORD is good!
Blessèd is the man who takes refuge in him!*

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

*I will bless the LORD at all times;
his praise shall continually be in my mouth.*

COLLECT OF THE DAY

P *Almighty and most merciful God,
preserve us from all harm and danger
that we, being ready in both body and soul,
may cheerfully accomplish what You want done;
through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy Spirit,
one God, now and forever.*

C **Amen**

GRADUAL

Psalm 34:9, 19

*Fear the LORD, you his saints,
for those who fear him have no lack!
Many are the afflictions of the righteous,
but the LORD delivers him out of them all.*

RESPONSE FOR PRAYERS

After each petition:

P *Lord, in Your mercy,*
C **hear our prayer.**

Job 38:4-18 (ESV)

⁴ [The Lord said to Job:] “Where were you when I laid the foundation of the earth? Tell me, if you have understanding.

⁵ Who determined its measurements—surely you know! Or who stretched the line upon it?

⁶ On what were its bases sunk, or who laid its cornerstone, ⁷ when the morning stars sang together and all the sons of God shouted for joy?

⁸ “Or who shut in the sea with doors when it burst out from the womb, ⁹when I made clouds its garment and thick darkness its swaddling band, ¹⁰and prescribed limits for it and set bars and doors, ¹¹ and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stayed’?”

¹² “Have you commanded the morning since your days began, and caused the dawn to know its place, ¹³that it might take hold of the skirts of the earth, and the wicked be shaken out of it? ¹⁴ It is changed like clay under the seal, and its features stand out like a garment. ¹⁵ From the wicked their light is withheld, and their uplifted arm is broken.

¹⁶ “Have you entered into the springs of the sea, or walked in the recesses of the deep?

¹⁷ Have the gates of death been revealed to you, or have you seen the gates of deep darkness?

¹⁸ Have you comprehended the expanse of the earth? Declare, if you know all this.

Romans 10:5-17 (ESV)

⁵ For Moses writes about the righteousness that is based on the law, that the person who does the

commandments shall live by them. ⁶ But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) ⁷ or “ ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). ⁸ But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); ⁹ because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹ For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹² For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³ For “everyone who calls on the name of the Lord will be saved.”

¹⁴ How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵ And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” ¹⁶ But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” ¹⁷ So faith comes from hearing, and hearing through the word of Christ.

Matthew 14:22-33 (ESV)

²² Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he

dismissed the crowds. ²³ And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, ²⁴ but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. ²⁵ And in the fourth watch of the night he came to them, walking on the sea. ²⁶ But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. ²⁷ But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

²⁸ And Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹ He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. ³⁰ But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." ³¹ Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" ³² And when they got into the boat, the wind ceased. ³³ And those in the boat worshiped him, saying, "Truly you are the Son of God."

TENTH SUNDAY AFTER PENTECOST

Proper 14A (August 7—13)

Job 38:4–18

Romans 10:5–17

Matthew 14:22–33

Christ the Crucified Comes to Save Us by the Word of Faith.

The Lord who "*laid the foundation of the earth*" (Job 38:4) is the Author and Giver of life who governs all things by His Word. His wisdom and power are beyond our understanding, except as He reveals Himself in the incarnate Word, Christ Jesus. He has "*entered into the springs of the sea*" and "*walked in the recesses of the deep*" (Job 38:16), and He draws near to us in mercy. We have been "*a long way from the land, beaten by the waves,*" and tossed about by hostile winds (Matt. 14:24). In our mortality and sinful unbelief, we do not always recognize the Lord Jesus. But as we cry out in fear, He speaks tenderly to us: "*Do not be afraid,*" and He reaches out His hand to save us (Matt. 14:27, 31). "*Everyone who calls on the name of the Lord will be saved*" (Rom. 10:13), and now we call upon Him in faith, because we have heard "*through the Word of Christ*" (Rom. 10:17). "*The Word is near you, in your mouth and in your heart*" (Rom. 10:8).

Next Week's Readings from God's Word:

August 19: Eleventh Sunday after Pentecost

Isaiah 56:1, 6-8; Psalm 67 (v.5); Romans 11:1-2a, 13-15; Matthew 15:21-28