

ORDER OF SERVICE

Time for Silent prayer

Hymn

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia and Verse

Holy Gospel

Apostles' Creed

Hymn of the Day

Sermon

Prayer of the Church

Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Lord's Prayer

Words of Institution

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

Matters of Importance

LSB Divine Service Setting Four, p. 203

In the sanctuary (prayers on inside front cover of hymnal)

"Come unto Me, Ye Weary" # 684

p. 203

(on insert)

p. 204

"Gloria in Excelsis" p. 204

p. 205

1 Kings 19:1-8 (readings on inside of insert)

(on insert)

Ephesians 4:17-5:2

p. 205

John 6:35-51

p. 207 (or inside back cover)

"Lord, enthroned in heav'nly splendor" # 534

"Nourished in/by Christ" 1 Kings 19:1-8

(responses on insert)

p. 208

p. 209

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p. 209-210

**"Lord Jesus Christ, You have prepared" # 622*

**"I want to walk as a child of the Light" # 411*

"Forgive us, Lord, for shallow thankfulness" # 788

"Joyful, joyful we adore Thee" # 803

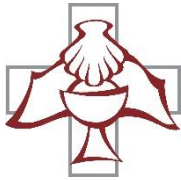
"Be still, my soul, before the Lord" # 771

"Nunc Dimittis" p. 211

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p. 212

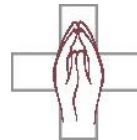
"Thine the amen, Thine the praise" # 680



Welcome to all our Guests and Visitors worshipping with us today! Whoever you

are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (please include full mailing address or

email address). May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung, Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Geraldine Edel, Norman Kauk, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Ruth Zimmer;

- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father;
- all health care workers;
- all who are unemployed or under-employed as a result of the pandemic;
- that the Lord would bring an end to the pandemic according to His good and gracious will;
- that the Lord in His providence would provide needed rains across the country;
- the Inglis-Grandview parish as they begin the calling process;
- Pastor Andrew Cottrill (Zion, Yorkton) who has received the Divine Call to Trinity, Fisherville, ON;
- Pastor Keith Haberstock (Trinity, Fort McMurray) who has received the Divine Call to Trinity, Churchbridge;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

"I was glad when they said to me, 'Let us go to the house of the LORD!'" (Psalm 122:1 ESV)

Under the new health orders St. Matthew's is limited to 150 or 50% capacity whichever is greater (approximately 68 persons depending on seating).

The use of non-medical masks will be required by all attending the services at St. Matthew's.

**Pre-registration is required
 (by Saturday noon MB time please).**

Changes to our procedures/practice will be discussed after service today at St. Matthew's (see below).

Divine Service at Grace:

The use of non-medical masks is optional at Grace.

In Christian freedom please continue to respect others' desire for physical distancing when entering/exiting and being seated.

Be mindful that not all may be vaccinated or fully vaccinated. It is still possible for fully vaccinated individuals to contract Covid-19 and also transmit it to others.

 If you would like a large print bulletin and/or a large print order of service (complete with hymns), please let Pastor Wood know. This is already being done for several members.

"Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which is yours in Christ Jesus," (Phil. 2:3-5 ESV) With these verses in mind and in Christian freedom we will discuss possible changes in procedure/practice at St. Matthew's today after service including: masks optional (but recommended); physically distancing (still required under the health orders) i.e. every-other pew; pre-registration/assigned seating, bulletins in the pews; communion cards; communion distribution; altar rail/kneeling; offering plate.

At Jesus' feet last week

| | Grace | St. Matthew's |
|----------------|-------|---------------|
| Divine Service | 19 | 43 |
| Communion | 17 | 34 |

"Archives August". The life of a notorious saint shows how the grace of God makes the Church a sunny place for shady people. Hear Guest Speaker Dr. Oswald Hoffmann's message entitled "A Sunny Place for Shady People" based on Ephesians 5:8 next Sunday on

The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

This Week in the Grace - St. Matthew's Parish:

| | | |
|-------------|---|-----------------|
| Today | - Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed) | 9:30 A.M. (MB) |
| | - Divine Service (with Holy Communion) at Grace | 10:30 A.M. (SK) |
| Tuesday | - Adult Instruction (Catechesis) at St. Matthew's | 7:00 P.M. (MB) |
| Saturday | - Alexis Mitchell Internment at Togo Cemetery | 2:00 P.M. (SK) |
| Next Sunday | - Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed) | 9:30 A.M. (MB) |

A READING FROM THE BOOK OF CONCORD

ELEVENTH SUNDAY AFTER PENTECOST

FORMULA OF CONCORD, SOLID DECLARATION

ARTICLE II, FREE WILL

[NEGATIVE STATEMENTS]

We reject the following teaching of the popes and monks: after regeneration a person can completely fulfill God's Law in this life, and through this fulfillment of the Law he is righteous before God and merits eternal life.

On the other hand, the enthusiasts should be rebuked with great seriousness and zeal. They should not be tolerated in any way in God's Church. They imagine that God, without any means, without the hearing of the divine Word, and without the use of the holy Sacraments, draws people to Himself, enlightens, justifies, and saves them.

We should also rebuke those who imagine that in conversion and regeneration God creates a new heart and new person in such a way that the substance and essence of the old Adam, and especially the rational soul, are completely destroyed, and a new essence of the soul is created out of nothing. St. Augustine clearly rebukes this error in his comments on Psalm 25, where he quotes the passage from Paul [in Ephesians 4:22], "Put off your old self ..." Augustine explains this in the following words:

Lest anyone might think that the essence of a person is to be laid aside, he explains what it is to lay aside the old man, and to put on the new, when he says: "Putting away lying, speak the truth." (paragraphs 79-81)

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Life Quotes

"Let us recognize that the patterns of the past point not only to our need for a Savior, but also to the work Christ has accomplished for us. Let us live as For Life people, confident that our future is founded on promises that will be kept. And let us rejoice in the opportunities we have to share the message of LIFE with others!"

Michelle Bauman, Director of Y4Life for Lutherans For Life

A "Life Quote" is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: Jesus is the bread of life, and this is His own flesh. Jesus gave of Himself on the cross for the life of the world. Today, He continues to give us the bread of life whenever we are gathered around His Word. Moreover, He gives the bread of life in His body and blood in the Lord's Supper. His body is the very bread that grants eternal life.



St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada

Grace

Evangelical=Lutheran Congregation
Highway #8, 1/2 km South of Highway #10
Zorra, Saskatchewan

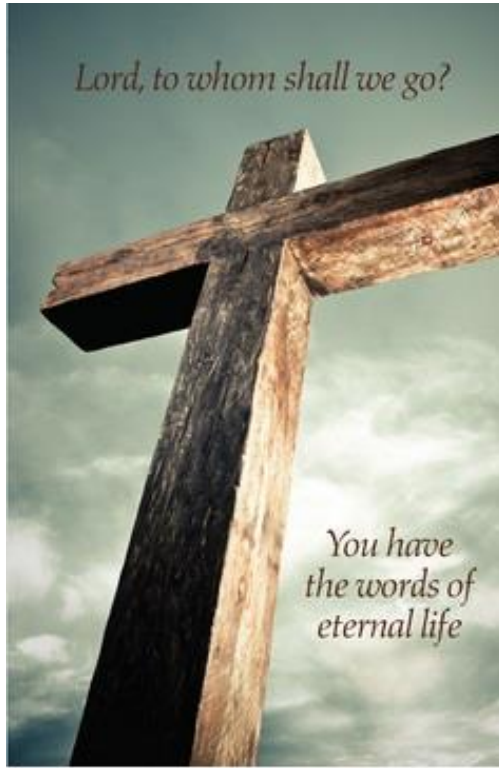


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St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish



AUGUST 8 ANNO DOMINI 2021
ELEVENTH SUNDAY AFTER PENTECOST
*PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING*

St. Matthew's Lutheran Church, Roblin, MB

Divine Service – 9:30 A.M. (MB)

November 7, 2021 - March 13, 2022: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK

Divine Service – 10:30 A.M. (SK)

Sunday School – resumes in September

November 7, 2021 - March 13, 2022: Divine Service 9:30 A.M.