+Pentecost 9 - August 7, 2022 - LSB DS4 p. 203+





Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B**ut with You there is forgiveness; therefore You are feared.

- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

+Service of the Word+

Introit

Sing to the LORD with thanksgiving;

make melody to our God on the lyre!

He covers the heavens with clouds; he prepares rain for the earth;

he makes grass grow on the hills.

He gives to the beasts their food,

and to the young ravens that cry.

His delight is not in the strength of the horse,

nor his pleasure in the legs of a man,

but the LORD takes pleasure in those who fear him, in those who hope in his steadfast love.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Sing to the LORD with thanksgiving;

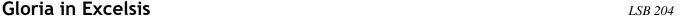
make melody to our God on the lyre!

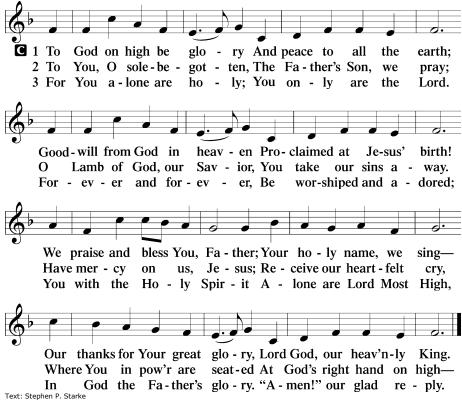
Kyrie



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

LSB 204





Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

Almighty and merciful God, it is by Your grace that we live as Your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Old Testament Reading is from the fifteenth chapter of Genesis.

¹After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." ²But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." ⁴And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." ⁵And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." ⁶And he believed the LORD, and he counted it to him as righteousness.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Gradual

Fear the LORD, you his saints,
for those who fear him lack nothing!

Many are the afflictions of the righteous,
but the LORD delivers him out of them all.

Epistle Hebrews 11:1–16

P The Epistle is from the eleventh chapter of Hebrews.

¹Now faith is the assurance of things hoped for, the conviction of things not seen. ²For by it the people of old received their commendation. ³By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

⁴By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. ⁵By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. ⁶And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. ⁷By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

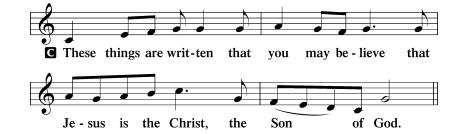
⁸By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. ⁹By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. ¹⁰For he was looking forward to the city that has foundations, whose designer and builder is God. ¹¹By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. ¹²Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

¹³These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. ¹⁴For people who speak thus make it clear that they are seeking a homeland. ¹⁵If they had been thinking of that land from which they had gone out, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.









Holy Gospel

Luke 12:22–34

P The Holy Gospel according to St. Luke, the twelfth chapter.

G Glory to You, O Lord.

²²[Jesus] said to his disciples, "Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. ²³For life is more than food, and the body more than clothing. ²⁴Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! ²⁵And which of you by being anxious can add a single hour to his span of life? ²⁶If then you are not able to do as small a thing as that, why are you anxious about the rest? ²⁷Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. ²⁸But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! ²⁹And do not seek what you are to eat and what you are to drink, nor be worried. ³⁰For all the nations of the world seek after these things, and your Father knows that you need them. ³¹Instead, seek his kingdom, and these things will be added to you.

³²"Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. ³³Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. ³⁴For where your treasure is, there will your heart be also."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

> And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead,

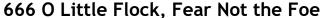
whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.





Sermon

Stand

Prayer of the Church

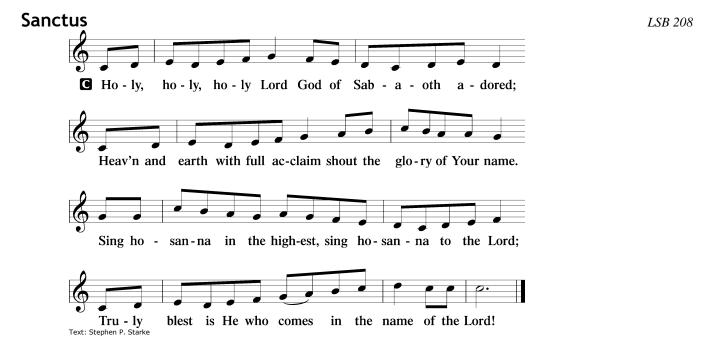
- **P** Lord, in Your mercy,
- C hear our prayer.
- **P** through Jesus Christ, our Lord.
- C Amen.

+Service of the Sacrament+

Preface LSB 208

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My +body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.

grant

And

Text: Stephen P. Starke



Lord,

we

pray.

0

peace.

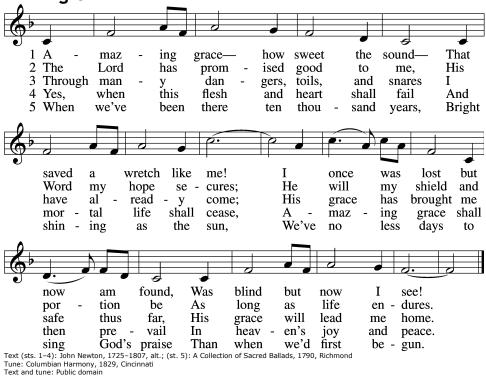
Distribution

640 Thee We Adore, O Hidden Savior

- Thee we adore, O hidden Savior, Thee, Who in Thy Sacrament art pleased to be; Both flesh and spirit in Thy presence fail, Yet here Thy presence we devoutly hail.
- 2 In this memorial of Thy death, O Lord, Thou dost Thy body and Thy blood afford: Oh, may our souls forever feed on Thee, And Thou, O Christ, forever precious be.
- 3 Thou, like the pelican to feed her brood, Didst pierce Thyself to give us living food; Thy blood, O Lord, one drop has pow'r to win Forgiveness for our world and all its sin.
- 4 Fountain of goodness, Jesus, Lord and God: Cleanse us, unclean, with Thy most cleansing blood; Increase our faith and love, that we may know The hope and peace which from Thy presence flow.
- 5 O Christ, whom now beneath a veil we see, May what we thirst for soon our portion be: To gaze on Thee unveiled and see Thy face, The vision of Thy glory, and Thy grace. Amen.

Text: Thomas Aquinas, c. 1225–1274; (sts. 1–2, 4–5): tr. James R. Woodford, 1820–85, alt.; (sts. 2–3): tr. Stephen P. Starke, 1955 Text (sts. 1, 4–5): Public domain
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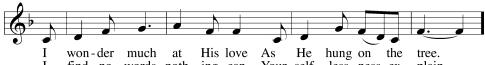




542 When I Behold Jesus Christ

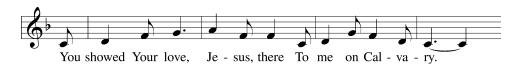


- Je sus Christ, all Your love, True God who died for 1 When I be - hold me,
- 2 For For me You suf-fered pain; You gave me
- 3 You had ho - ly Lord, But You were tor-tured, tried; no sin, this? Great - er love 4 What love is No one has ev - er known.



find no words, noth - ing can Your self - less - ness ex - plain. On Gol-go - tha there for all My sins You bled and died. My life with God— this I owe To You, and You a - lone.









You showed Your love, Je - sus, there To me on Cal - va - ry.

Text (sts. 1, ref, 2–3): tr. Hartmut Schoenherr, with Jim and Aurelia Keefer; (st. 4): Joseph Herl, 1959
Text (sts. 1, ref, 2–3) and tune: Almaz Belhu
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- Still lift your standard high,Still march in firm array,As pilgrims through the darkness wendTill dawns the golden day. Refrain
- 6 At last the march shall end;
 The wearied ones shall rest;
 The pilgrims find their home at last,
 Jerusalem the blest. Refrain
- △ 7 Praise Him who reigns on high,
 The Lord whom we adore:
 The Father, Son, and Holy Ghost,
 One God forevermore. Refrain

Text: Edward H. Plumptre, 1821–91, alt. Tune: Arthur H. Messiter, 1834–1916 Text and tune: Public domain

In dismissing the communicants, the following is said:

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.





Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus LSB 212

- **P** Let us bless the Lord.
- **C** Thanks be to God.

Benediction

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.





Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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